HOLY EUCHARIST: Rite II

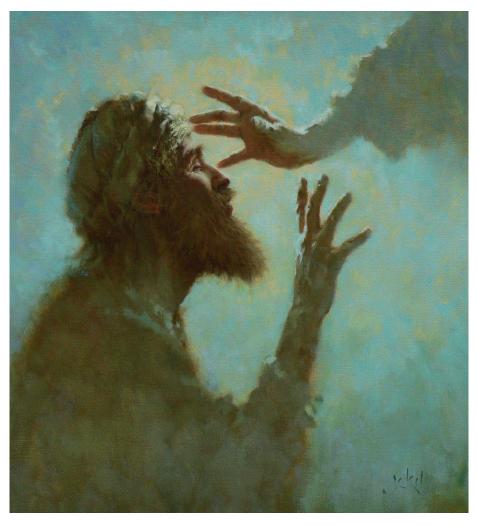
TWENTY-THIRD SUNDAY AFTER PENTECOST

October 27, 2024 ♦ 10 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

PRELUDE

ightharpoons All stand as able at the sound of the tower bell.



Jesus Healing the Blind Man Brian Jekel (b. 1951)



OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever.

Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider May God be with you.
People And also with you.

Presider Let us pray.

READER: A reading from the book of Job.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



THE FIRST READING

Job 42:1–6, 10–17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. Who is this that hides counsel without knowledge?" Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader Hear what the Spirit is saying to God's people.

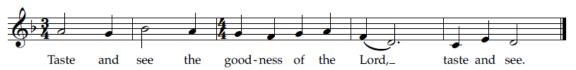
People Thanks be to God.

Silence is marked by the ringing of a bell.



THE PSALM Psalm 34:1–8

Antiphon: Cantor, then all.



Choir: I will bless the Lord at all times,

His praise always on my lips;

in the Lord my soul shall make its boast.

The humble shall hear and be glad.

All: Antiphon

Choir: Glorify the Lord with me.

Together let us praise his name.

I sought the Lord and he answered me;

from all my terrors he set me free.

All: Antiphon

Choir: Look towards him and be radiant;

let your faces not be abashed.

This poor man called; the Lord heard him

And rescued him from his distress.

All: Antiphon

Choir: The angel of the Lord is encamped

around those who revere him, to rescue them.

Taste and see that the Lord is good.

They are happy who seek refuge in him.

All: Antiphon

THE SECOND READING

Hebrews 7:23–28

READER: A Reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



Verse: The Lord will rescue me from every evil attack and save me for the heavenly kingdom. (2 Tim. 4:18)

THE HOLY GOSPEL Mark 10:46–52

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Jim Friedrich

Silence is marked by the ringing of a bell.



Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for you are our strength. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Phil, for our siblings in churches everywhere, for all who desire God. Pray for the Church. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth. Pray for St. Barnabas. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this nation, and for an end to all divisiveness: for wisdom and compassion in our public servants, for honesty and clarity in the presidential campaign, for civility among all people. Pray for our country. Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for God's beloveds throughout the world, especially where there is war, where there is violence, where there is hunger and drought, where there is oppression. Pray for our world. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for all of creation: for the land, the seas, and the sky, for the creatures who live there, for choices we make as stewards of creation. Pray for creation. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the wider community, especially any who are suffering. Pray for our neighbors. Holy God, Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers of healing, peace and comfort for... and those we now name....

I ask your prayers for those who have died, especially... and those we now name...

Dear people of God, for whom else or what else shall we pray? ... Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

Presider

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Presider

Let us confess our sins to God.

THE CONFESSION AND ABSOLUTION

Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION



An offering of money is collected. You may make an offering by clicking here or by scanning the QR code.

OFFERTORY ANTHEM

My eyes for beauty pine

Herbert Howells

My eyes for beauty pine, My soul for Goddës grace: No other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed From all the stars above: "Tis named when Goddës name is said, "Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.
(Robert Bridges)

PRESENTATION ANTHEM

Presider All things come from you, O God,
People And of your own have we given you.

THE GREAT THANKSGIVING

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.

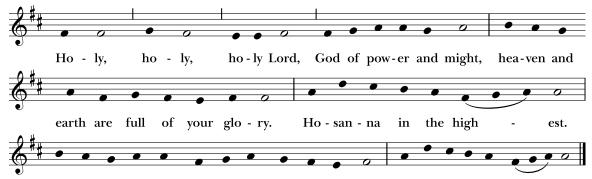
People We lift our hearts to God.

Presider Let us give thanks to the Lord our God..

People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

SANCTUS



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est. Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

ᆄ or 🕴 The people kneel or remain standing.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

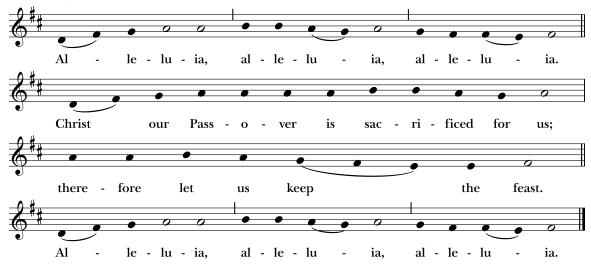
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO COMMUNION

A COMMUNION OF THE PEOPLE

This is Jesus's table around which we gather, and all are welcome to receive communion. If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.

Gluten—free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori*

COMMUNION ANTEM

Ave Verum Corpus

Christoph Dalitz

Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
flowed [water and] blood:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!
Amen.

Ave verum corpus natum de Maria virgine, vere passum, immolatum, in cruce pro homine, cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum in mortis examine!

Amen.



Words: Michael Perry. Music: Sharpe, Carl Haywood (b. 1949), from Tunes for Grace.

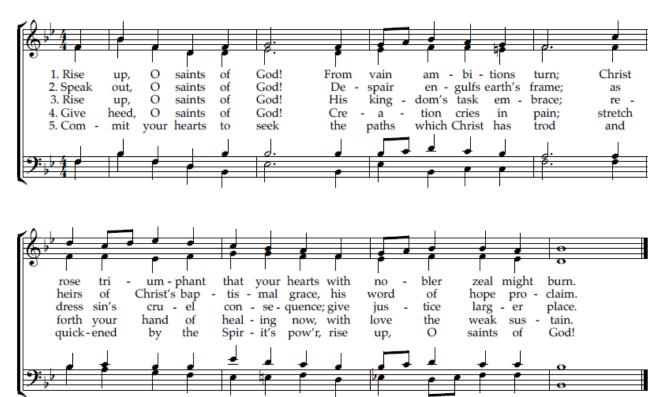
♣ or ¶ THE POST–COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



Norman O. Forness



DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN LOVING MEMORY OF

SUSHI SPEIDEL

&

Ann Powel

MINISTERS OF THE LITURGY

Presider | The Reverend Karen Haig

Preacher | The Reverend Jim Friedrich

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | Rae Hyra, Joshua Shultz, cantors; The Parish Choir

Lectors | Michael Ditmore, Mari Bickford

Eucharistic Ministers | Elaine Percival, Rebecca Ditmore

Ushers | Brian Andvik and Laura Carroll

Greeter | Tripp and Lynn Duncan

Altar Guild | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd
Coffee Hour Team | Diane Walworth, Kirk & Peggy Eichenberger, A.J. & Kathy Davies, Beth Gudmundson
Welcome Table | Roy Clark
Videographer | Michael Ditmore

CLERGY

Bishop | The Rt. Reverend Philip LaBelle
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow

Parish Administrator & Family Ministry Coordinator | Etienna Wright

Day School Director | Julia Rose

Sexton | George Cole

Kitchen Manager | Tim Shelly

Bookkeeper | Jessica Edmonds

Housekeeper | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Gigi Norwine
Property Warden | Michael Ditmore
People's Warden | Steve Schmitz
Members of the Vestry | Tom Beierle, Phil Fergusson
Claire Hicks, Mike Killion, Melanie Roth, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson



THIS WEEK AT ST. BARNABAS

Monday | October 28

9 p.m. | Compline | Zoom*

Tuesday | October 29

9 a.m. | Centering Prayer | Sanctuary Noon | St. B Staff Meeting | Zoom

Wednesday | October 30

6:30 p.m. | Adult Faith Formation | Parish Hall 9 p.m. | Compline | Zoom*

Thursday | October 31

9 a.m. | Healing Eucharist | Sanctuary 1:45 p.m. | Senior Ministry | The Madison 7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | November 1

9 p.m. | Compline | Zoom*

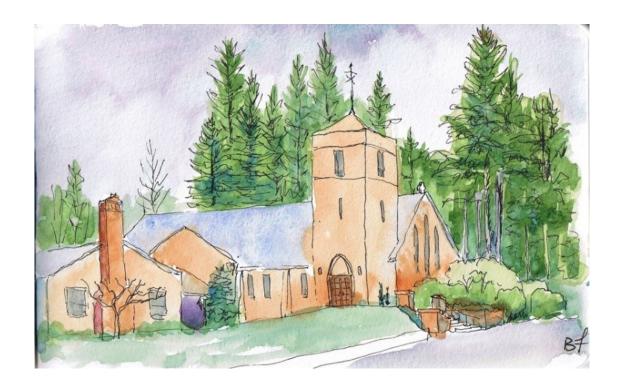
Saturday | November 2

9 a.m. | Investiture of Presiding Bishop-elect Sean Rowe | Online 9:30 a.m.-Noon | Contemplative Ministries, Wisdom Day | Parish Hall

Sunday | November 3

8 a.m. | Holy Eucharist, Rite I | Sanctuary
Post–Service Coffee Hour | Parlor
9:45 a.m. | Godly Play, Grades PreK–5 | Youth Room
10 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parish Hall
2–4 p.m. | Youth Group, Grades 6–12 | Youth Room

^{*}Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,

and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

🕂 St. Barnabas Episcopal Church

1187 Wyatt Way NW Bainbridge Island, WA 98110 206/842-5601 | Stbbi.org | Info@stbbi.org

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!

