### HOLY EUCHARIST: Rite II

#### TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 10, 2024 ♦ 10 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,

and coming to communion. May God richly bless you as you bless us!

#### **PRELUDE**

All stand as able at the sound of the tower bell.



The Widow's Mite
J. Kirk Richards, 2019



Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

#### OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and forever. Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

#### THE COLLECT OF THE DAY

Presider May God be with you.
People And also with you.

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

### THE WORD OF GOD

THE FIRST READING 1 Kings 17:8–6

READER: A reading from the first book of Kings.

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

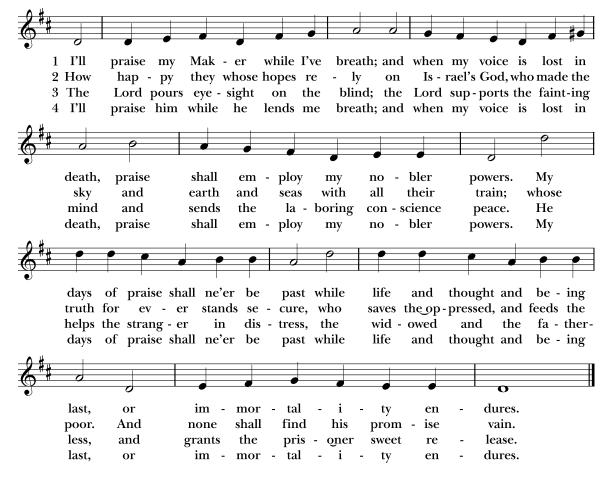
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



THE PSALM Psalm 146



Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921).

#### THE SECOND READING

Hebrews 9:24-28

READER: A Reading from the letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

Silence is marked by the ringing of a bell.



Verse: The Lord raises up the poor from the dust, to make them inherit a seat of honor." (I Samuel 2:8)

THE HOLY GOSPEL Mark 12:38–44

The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON Karen Haig

Silence is marked by the ringing of a bell.



Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for you are our strength. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the church throughout the world: for our presiding bishop, Sean; and our bishop, Phil; for our siblings in churches everywhere; for all who desire God. Pray for the Church. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth. Pray for St. Barnabas. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this nation, and for an end to all divisiveness: for wisdom and compassion in our public servants, for honesty and clarity in the presidential campaign, for civility among all people. Pray for our country. Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.** 

I ask your prayers for God's beloveds throughout the world, especially where there is war, where there is violence, where there is hunger and drought, where there is oppression. Pray for our world. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for all of creation: for the land, the seas, and the sky, for the creatures who live there, for choices we make as stewards of creation. Pray for creation. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the wider community, especially any who are suffering. Pray for our neighbors. Holy God, Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers of healing, peace and comfort for... and those we now name....

I ask your prayers for those who have died, especially... and those we now name...

Dear people of God, for whom else or what else shall we pray? ... Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

Presider

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.** 

Presider

Let us confess our sins to God.

THE CONFESSION AND ABSOLUTION

Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

# WELCOME & ANNOUNCEMENTS

#### **BIRTHDAYS & ANNIVERSARIES**

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### THE HOLY COMMUNION



An offering of money is collected. You may make an offering by clicking here or by scanning the QR code.

OFFERTORY ANTHEM

Jesus Loves Me

**Bradley Phillips** 



Presider All things come from you, O God,
People And of your own have we given you.

#### THE GREAT THANKSGIVING

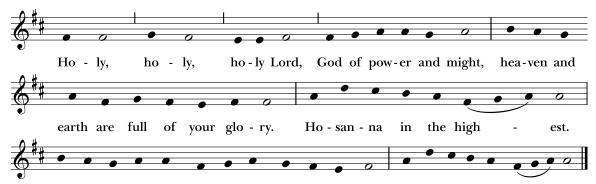
PresiderMay God be with you.PeopleAnd also with you.PresiderLift up your hearts.

People We lift our hearts to God.

Presider Let us give thanks to the Lord our God..

People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est. Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

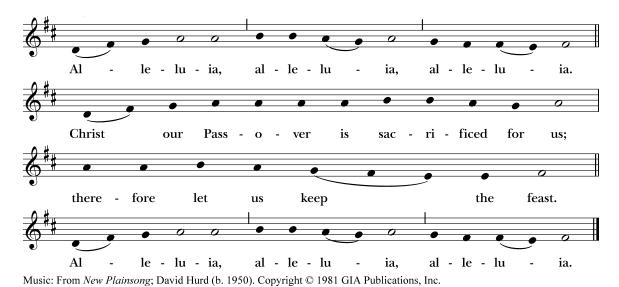
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD



#### THE INVITATION TO COMMUNION

### A COMMUNION OF THE PEOPLE

This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion. If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.

Gluten—free wafers are available, please ask the priest.

#### An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori* 

#### COMMUNION ANTHEM

The Lord is my light

Jacques Berthier





Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

## ♪ or ¶ THE POST–COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



Words: Frank von Christierson (1900-1996), alt. Copyright © 1961 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.** 

People

POSTLUDE



#### MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Karen Haig

Music Director & Organist | Sheila Bristow

Musicians | Rae Hyra, Joshua Shultz, cantors; The Parish Choir

Lectors | Kate Forbush, George Robertson

Eucharistic Ministers | Claire Hicks, Diane Walworth

Ushers | Brian Andvik and Laura Carroll

Greeter | Pat Todd, Wenda Vielbig

Altar Guild | Peggy & Kirk Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth Coffee Hour Team | Diane Walworth, Kirk & Peggy Eichenberger, A.J. & Kathy Davies, Beth Gudmundson Welcome Table | Kathleen Jennings

Videographer | Michael Ditmore

#### **CLERGY**

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

#### STAFF

Music Director & Organist | Sheila Bristow

Parish Administrator & Family Ministry Coordinator | Etienna Wright

Day School Director | Julia Rose

Sexton | George Cole

Kitchen Manager | Tim Shelly

Bookkeeper | Jessica Edmonds

Housekeeper | Kitsap Cleaning Crew, LLC

#### **VESTRY**

Rector's Warden | Gigi Norwine
Property Warden | Michael Ditmore
People's Warden | Steve Schmitz
Members of the Vestry | Tom Beierle, Phil Fergusson
Claire Hicks, Mike Killion, Melanie Roth, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

#### CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

### this Week at St. Barnabas

#### Monday | November 11

2 p.m. | Shakespeare Discussion Group | Parish Hall 3 p.m. | Outreach Committee Meeting | Library 9 p.m. | Compline | Zoom\*

#### Tuesday | November 12

9 a.m. | Centering Prayer | Sanctuary Noon | St. B Staff Meeting | Zoom

#### Wednesday | November 13

4 p.m. | Schola Nova Rehearsal | Choir Room 6:30 p.m. | Adult Faith Formation | Parish Hall 9 p.m. | Compline | Zoom\*

#### Thursday | November 14

9 a.m. | Healing Eucharist | Sanctuary 1:45 p.m. | Senior Ministry | The Madison 3:30 p.m. | Worship Commission Meeting | Library 7 p.m. | Parish Choir Rehearsal | Choir Room

#### Friday | November 15

9 p.m. | Compline | Zoom\*

#### Saturday | November 16

6 p.m. | Youth Group Movie Night, Addams Family Values | Parish Hall

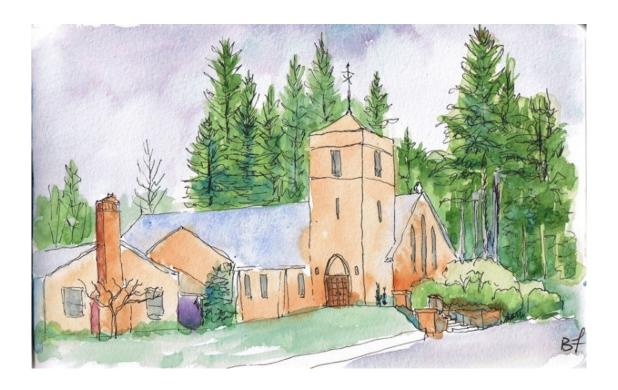
#### Sunday | November 17

8 a.m. | Holy Eucharist, Rite I | Sanctuary
Post–Service Coffee Hour | Parlor

9:45 a.m. | Godly Play, Grades PreK–5 | Youth Room
10 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parish Hall
Noon | Vestry Meeting | Library

2–4 p.m. | Youth Group, Grades 6–12 | Youth Room
6 p.m. | Vespers with Schola Nova | Sanctuary

<sup>\*</sup>Email etienna@stbbi.org to be added to the Compline Zoom email list.



#### WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,

and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

### + St. Barnabas Episcopal Church

1187 Wyatt Way NW Bainbridge Island, WA 98110 206/842-5601 | Stbbi.org | Info@stbbi.org

#### NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



# JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!

