# HOLY EUCHARIST: Rite II

### TWENTY-SIXTH SUNDAY AFTER PENTECOST

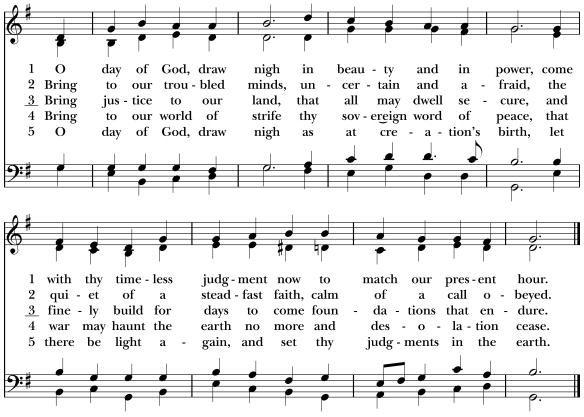
November 17, 2024 ♦ 10 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

PRELUDE

eleph All stand as able at the sound of the tower bell.





Words: Robert Balgarnie Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899).

### OPENING ACCLAMATION

Presider	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever.
	Amen.

### Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### THE COLLECT OF THE DAY

Presider	May God be with you.
People	And also with you.
Presider	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

## THE WORD OF GOD

THE FIRST READING READER: A reading from the prophet Daniel.

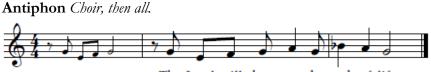
The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Silence is marked by the ringing of a bell.

Reader	Hear what the Spirit is saying to God's people.
People	Thanks be to God.

THE PSALM

Psalm 16



The Lord will show me the path of life.

Choir: O LORD, you are my portion and my cup; it is you who uphold my lot.My boundaries enclose a pleasant land; indeed, I have a goodly heritage.Antiphon Sung by all.

Choir: I will bless the LORD who gives me counsel; my heart teaches me, night after night.I have set the LORD always before me; because he is at my right hand I shall not fall.Antiphon *Sung by all.* 

### Anuphon Sung by au.

Choir: My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.For you will not abandon me to the grave, nor let your holy one see the Pit.Antiphon *Sung by all.* 

### Choir: You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore. **Antiphon** *Sung by all.*

Daniel 12:1–3

### THE SECOND READING

READER: A reading from the letter to the Hebrews.

E very priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader	Hear what the Spirit is saying to God's people.
People	Thanks be to God.

Silence is marked by the ringing of a bell.

GOSPEL ACCLAMATION Cantor, then all.



Verse: Be alert at all times, praying that you may have the strength to stand before the Son of Man. (Luke 22:36)

THE HOLY GOSPEL

Mark 13:1-8

The Holy Gospel of our Savior Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE SERMON

Silence is marked by the ringing of a bell.

### Y THE NICENE CREED Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

### The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for you are our strength. Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.** 

I ask your prayers for the church throughout the world: for our presiding bishop, Sean; and our bishop, Phil; for our siblings in churches everywhere; for all who desire God. Pray for the Church. Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.** 

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth. Pray for St. Barnabas. Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.** 

I ask your prayers for this nation, and for an end to all divisiveness: for wisdom and compassion in our public servants, for civility among all people. Pray for our country. Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.** 

I ask your prayers for God's beloveds throughout the world, especially where there is war, where there is violence, where there is hunger and drought, where there is oppression. Pray for our world. Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.** 

I ask your prayers for all of creation: for the land, the seas, and the sky, for the creatures who live there, for choices we make as stewards of creation. Pray for creation. Holy God,

### Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the wider community, especially any who are suffering. Pray for our neighbors. Holy God, Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers of healing, peace and comfort for... and those we now name....

I ask your prayers for those who have died, especially... and those we now name...

Dear people of God, for whom else or what else shall we pray? ... Holy God,

### Guide us in wisdom. Guide us in truth. Guide us in love.

### Presider

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

### Presider

Let us confess our sins to God.

### THE CONFESSION AND ABSOLUTION

Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

### Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

### THE PEACE

PresiderThe peace of God be always with you.PeopleAnd also with you.

### NELCOME & ANNOUNCEMENTS

### BIRTHDAYS & ANNIVERSARIES

### Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

### Prayer for a Wedding Anniversary:

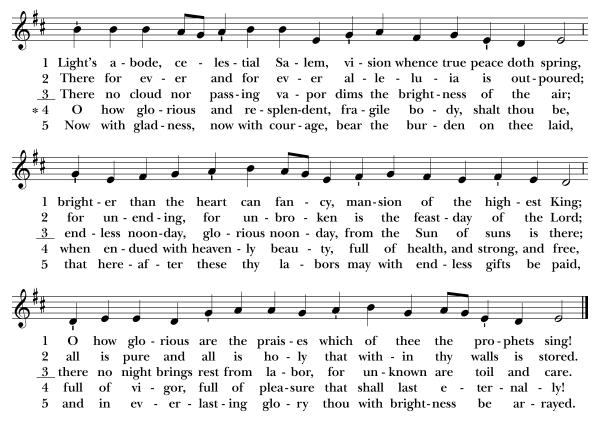
O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE HOLY COMMUNION

An offering of money is collected. <u>You may make an offering by clicking here</u> or by scanning the QR code.



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Words: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Urbs beata Jerusalem*, plainsong, Mode 2, Nevers MS,; 13th cent.; ver. Schola Antiqua, 1983; acc. Alec Wyton (b. 1921). Melody rhythmic version Copyright © 1984 Schola Antiqua Inc. Used by permission.

### **P** PRESENTATION ANTHEM

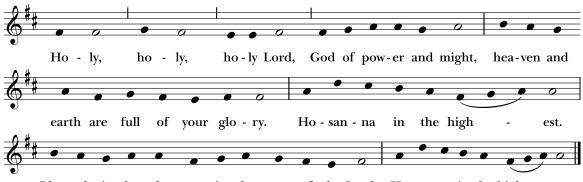
PresiderAll things come from you, O God,PeopleAnd of your own have we given you.

### THE GREAT THANKSGIVING

Presider	May God be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift our hearts to God.
Presider	Let us give thanks to the One who created us.
People	It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

### SANCTUS



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est. Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

### 🖆 or 🕴 The people kneel or remain standing.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

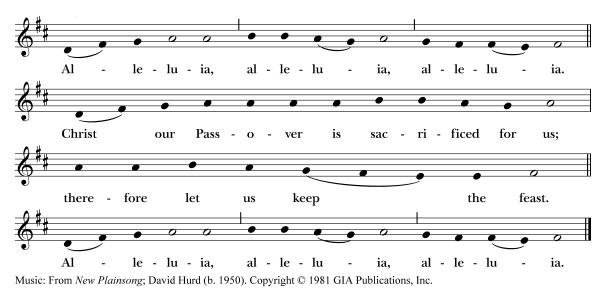
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### ACCLAMATION AFTER THE BREAKING OF THE BREAD



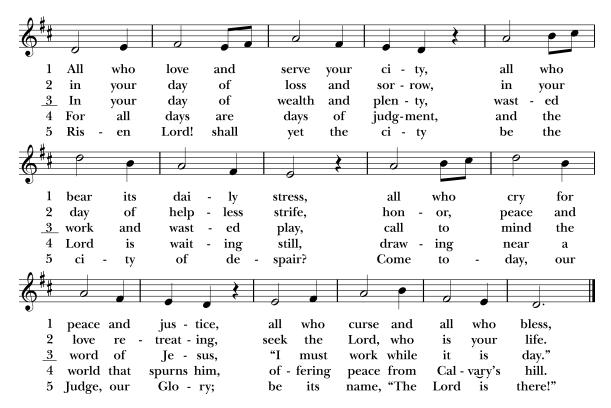
### THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion. If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign. Gluten-free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori* 



Words: Erik Routley (1917-1982), rev. Copyright © 1969 Stainer & Bell Ltd. (admin. Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Charlestown*, melody from *The Southern Harmony*, 1835; harm. Alastair Cassels-Brown (b. 1927).

COMMUNION ANTHEM

O salutaris hostia

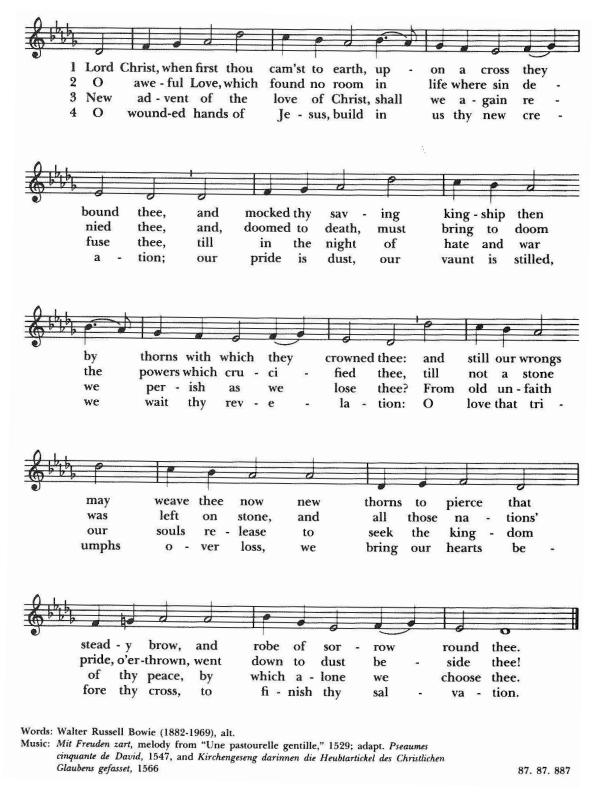
Thomas Pavlechko

O salutaris Hostia, Quae caeli pandis ostium: Bella premunt hostilia, Da robur, fer auxilium. O saving Victim, Who opens the door of heaven, Our foes abound; Give us strength, grant us aid.

# ▲ or ¶ THE POST\_COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

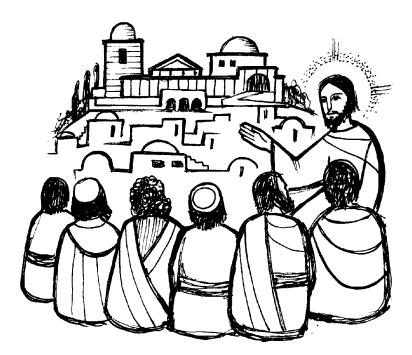
THE BLESSING



DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. **People** Thanks be to God.

#### POSTLUDE



MINISTERS OF THE LITURGY Presider | The Reverend Karen Haig Preacher | The Reverend Steve Best Music Director & Organist | Sheila Bristow Musicians | Rae Hyra, Joshua Shultz, cantors; The Parish Choir Lectors | Sue Ellen Case, Jeffrey Miller Eucharistic Ministers | Michael Fitzpatrick, Mary Anne Smith Ushers | Borgan and Kathy Anderson Greeter | Beth Gudmundson, Maureen Godman Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins Coffee Hour Team | Mari Bickford, Sue Bunn, Dick Eversole, Judy Jackson, Barbara Bolles, Joy & Isa Best Welcome Table | Roy Clark Videographer | Michael Ditmore

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe Bishop | The Rt. Reverend Philip LaBelle Rector | The Reverend Karen Haig Deacon | The Reverend Dan Fowler Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow Parish Administrator & Family Ministry Coordinator | Etienna Wright Day School Director | Julia Rose Sexton | George Cole Kitchen Manager | Tim Shelly Bookkeeper | Jessica Edmonds Housekeeper | Kitsap Cleaning Crew, LLC

### VESTRY

Rector's Warden | Gigi Norwine Property Warden | Michael Ditmore People's Warden | Steve Schmitz Members of the Vestry | Tom Beierle, Phil Fergusson Claire Hicks, Mike Killion, Melanie Roth, Mary Anne Smith Clerk of the Vestry | Rebecca Ditmore Treasurer | Kirk Eichenberger Chancellor | Katherine Bolles

### CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

# this Week at St. Barnabas

### Monday | November 18

1 p.m. | Knitting Circle | Library 1 p.m. | Sacred Ground Circle (Norwine) | Norwine Home 9 p.m. | Compline | Zoom\*

### Tuesday | November 19

9 a.m. | Centering Prayer | Sanctuary
Noon | St. B Staff Meeting | Zoom
2 p.m. | Sacred Ground Circle (Bolles) | Library

#### Wednesday | November 20

1:30 p.m. | Senior Ministry | Fieldstone 6:30 p.m. | Adult Faith Formation | Parish Hall 9 p.m. | Compline | Zoom\*

#### Thursday | November 21

9 a.m. | Healing Eucharist | Sanctuary
1:45 p.m. | Senior Ministry | The Madison
3 p.m. | Campus Stewards Meeting | Library
7 p.m. | Parish Choir Rehearsal | Choir Room

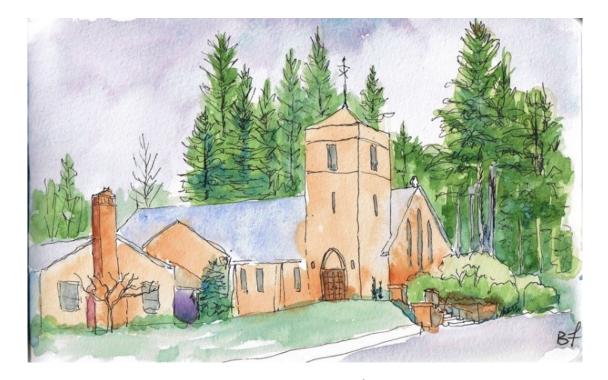
### Friday | November 22

9 p.m. | Compline | Zoom\*

#### Sunday | November 24

8 a.m. | Holy Eucharist, Rite I | Sanctuary Post–Service Coffee Hour | Parlor
9:45 a.m. | Godly Play, Grades PreK–5 | Youth Room 10 a.m. | Holy Eucharist, Rite II | Sanctuary Post-Service Coffee Hour | Parish Hall 2 p.m. | Organ Recital | Sanctuary
2–4 p.m. | Youth Group, Grades 6–12 | Youth Room

\*Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO ARE WE? We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

> + ST. BARNABAS EPISCOPAL CHURCH 1187 WYATT WAY NW BAINBRIDGE ISLAND, WA 98110 206/842-5601 | STBBI.ORG | INFO@STBBI.ORG

NEWS IN THE PEWS Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE Scan the QR code to join us on social media!



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