

HOLY EUCHARIST: Rite I


TWENTY-SIXTH SUNDAY AFTER PENTECOST

November 17, 2024 ♦ 8 a.m.

Welcome to St. Barnabas, we are delighted that you're here.

We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

PRELUDE

 *All stand as able at the sound of the tower bell.*



1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Baggie Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899).

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORIA

Presider and People

Glory be to God on high, and on earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And with thy spirit.
Presider Let us pray.

O Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Daniel 12:1–3

READER: A reading from the prophet Daniel.

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Silence is marked by the ringing of a bell.

THE PSALM

Psalm 16

- 1 Protect me, O God, for I take refuge in you; *
**I have said to the Lord, “You are my Lord,
my good above all other.”**
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures for evermore..**

READER: *A reading from the letter to the Hebrews.*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE HOLY GOSPEL

Mark 12:38–44

The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory be to thee, O Lord.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Steve Best

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for The Anglican Church of Southern Africa. In our Diocesan Cycle of Prayer, we pray for St. Stephen's, Longview; St. Peter's, Seaview; and St. Anne's, Washougal. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord, and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially to Sean, our presiding bishop; Phil, our bishop; Karen, our rector; Dan, our deacon; and Nancy, Judith, Patricia, Jan, Jim, Dennis, and Steve, priests among us; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially all elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

Lord, hear our prayer.

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially..., and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

Let us humbly confess our sins unto almighty God.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Presider

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

An offering of money is collected. You may also make an offering online by scanning the QR code.





PRESENTATION ANTHEM

Presider All things come of thee, O Lord,
***People* And of thine own have we given thee.**

THE GREAT THANKSGIVING

Presider The Lord be with you.
***People* And with thy spirit.**
Presider Lift up your hearts.
***People* We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
***People* It is meet and right so to do.**



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

**Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.**

 or  *Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

(BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Presider and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion.
If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

or THE POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

MINISTERS OF THE LITURGY

Preacher | The Reverend Steve Best

Presider | The Reverend Karen Haig

Music Director & Organist | Sheila Bristow

Lectors | Jan Everts, Michael Fitzpatrick

Eucharistic Ministers | Steve Holland, Michael Fitzpatrick

Usher | Michael Meston

Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins

Coffee Hour | Princie and Bob Falkenhagen

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Dr. Philip LaBelle

Rector | The Reverend Karen Haig

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow

Parish Administrator & Family Ministry Coordinator | Etienna Wright

Day School Director | Julia Rose

Sexton | George Cole

Kitchen Manager | Tim Shelly

Bookkeeper | Jessica Edmonds

Housekeeper | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Gigi Norwine

Property Warden | Michael Ditmore

People's Warden | Steve Schmitz

Members of the Vestry | Tom Beierle, Phil Fergusson

Claire Hicks, Mike Killion, Melanie Roth, Mary Anne Smith

Clerk of the Vestry | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll

Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

THIS WEEK AT ST. BARNABAS

Monday | November 18

1 p.m. | Knitting Circle | Library
1 p.m. | Sacred Ground Circle (Norwine) | Norwine Home
9 p.m. | Compline | Zoom*

Tuesday | November 19

9 a.m. | Centering Prayer | Sanctuary
Noon | St. B Staff Meeting | Zoom
2 p.m. | Sacred Ground Circle (Bolles) | Library

Wednesday | November 20

1:30 p.m. | Senior Ministry | Fieldstone
6:30 p.m. | Adult Faith Formation | Parish Hall
9 p.m. | Compline | Zoom*

Thursday | November 21

9 a.m. | Healing Eucharist | Sanctuary
1:45 p.m. | Senior Ministry | The Madison
3 p.m. | Campus Stewards Meeting | Library
7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | November 22

9 p.m. | Compline | Zoom*

Sunday | November 24

8 a.m. | Holy Eucharist, Rite I | Sanctuary
Post-Service Coffee Hour | Parlor
9:45 a.m. | Godly Play, Grades PreK-5 | Youth Room
10 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parish Hall
2 p.m. | Organ Recital | Sanctuary
2-4 p.m. | Youth Group, Grades 6-12 | Youth Room

*Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

✝ ST. BARNABAS EPISCOPAL CHURCH
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NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!

