## HOLY EUCHARIST: Rite II

#### THE FIRST SUNDAY OF ADVENT

December 1, 2024 ♦ 10 a.m.

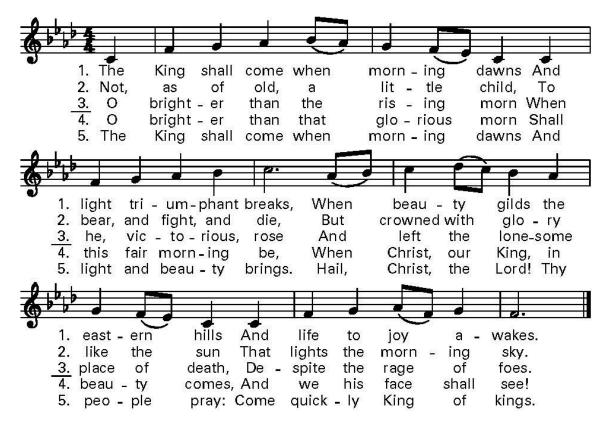
Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

#### PRELUDE

eleph All stand as able at the sound of the tower bell.



The Starry Night (Saint Rémy, June 1889) Vincent van Gogh



Text: CM; Greek; tr. by John Brownlie, 1859–1925, alt. Music: *Sixteen Tune Settings*, Philadelphia, 1812; *Kentucky Harmon*y, 1816.

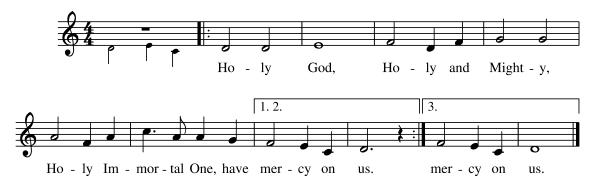
#### OPENING ACCLAMATION

Presider	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever.
	Amen.

#### Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION Sung by all, three times..



Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli. Used by permission. All rights reserved.

#### THE COLLECT OF THE DAY

Presider	May God be with you.
People	And also with you.
Presider	Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

### h THE WORD OF GOD

THE FIRST READING

READER: A reading from the prophet Jeremiah.

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Silence is marked by the ringing of a bell.

#### THE PSALM

Antiphon Cantor, then all.



- *Cantor* To you, O Lord, I lift up my soul, I trust you, let me not be disappointed; do not let my enemies triumph.
- All Antiphon

Cantor Make me walk in your truth, and teach me: for you are God my savior.

#### All Antiphon

- *Cantor* Turn to me and have mercy. Preserve my life and rescue me. Do not disappoint me, you are my refuge.
- All Antiphon

Jeremiah 33:14-16

Psalm 25

#### THE SECOND READING

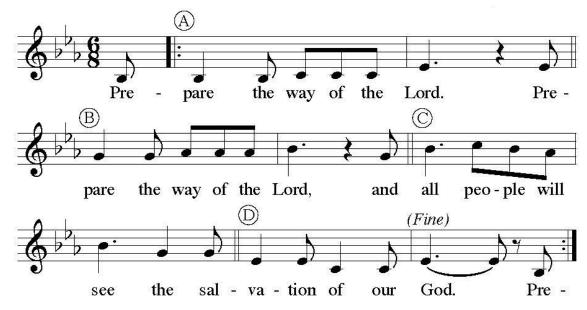
READER: A reading from Paul's first letter to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Silence is marked by the ringing of a bell.

GOSPEL ACCLAMATION Cantor, then all; verse; all 2xs



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Verse: "Prepare the way of the Lord. All flesh shall see the salvation of God."

THE HOLY GOSPEL

Luke 21:25-26

The Holy Gospel of our Savior Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

J esus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away."

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

## The Gospel of the Lord.PeoplePraise to you, Lord Christ.

#### h THE SERMON

Jim Friedrich

Silence is marked by the ringing of a bell.

## THE NICENE CREED *Presider and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

#### The Leader and People pray responsively.

Let us offer our prayers to God, who clothes us in the armor of light and offers us the gift of immortal life, responding, **"Come O come, Emmanuel."** 

For peace throughout the world, that swords of destruction may become tools for good and every heart be filled with the light of hope;

let us pray. "Come O come, Emmanuel."

For the Church, that she would grow in the love of God and be a sheltering haven for all who turn to her; let us pray. **"Come O come, Emmanuel."** 

For the grace to choose the path that leads to eternal life, giving generously toward the relief of poverty and despair, homelessness and fear, so that through our actions, the saving love of Christ would be revealed; let us pray. **"Come O come, Emmanuel."** 

For the leaders of the nations of the world, that power would give way to servanthood, that triumph would give way to right actions, that greed would give way to justice and dignity for all people; let us pray. **"Come O come, Emmanuel."** 

For ourselves, that we would hunger for the teachings of the Lord, seeking opportunities for learning, study and communion with those who follow the way of Jesus;

#### let us pray. "Come O come, Emmanuel."

In thanksgiving for those who stay awake in the dark corners of human experience, abiding faithfully with those who are in any need of healing, peace and comfort, especially...; let us pray. **"Come O come, Emmanuel."** 

In thanksgiving for the lives of those who have died, especially...; let us pray. **"Come O come, Emmanuel."** 

In anticipation of Jesus dwelling amongst us, let us offer our own prayers either spoken or unspoken; let us pray. **"Come O come, Emmanuel."** 

The Presider adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins to God.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### THE PEACE

PresiderThe peace of God be always with you.PeopleAnd also with you.

#### N WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

#### Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

#### Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### THE HOLY COMMUNION

An offering of money is collected. <u>You may make an offering by clicking here</u> or by scanning the QR code.

#### OFFERTORY ANTHEM

#### Bereite Dich, Zion

J. S. Bach

Bereite dich, Zion, mit zärtlichen Trieben,

Den Schönsten, den Liebsten bald bei dir zu sehn!

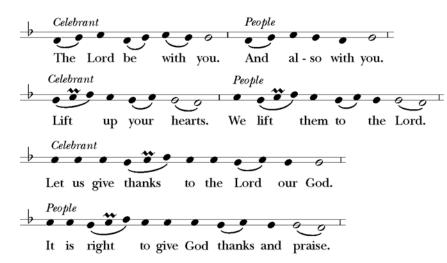
Deine Wangen Müssen heut viel schöner prangen,

Eile, den Bräutigam sehnlichst zu lieben!

#### $\P$ PRESENTATION ANTHEM

Presider	All things come from you, O God,
People	And of your own have we given you.

#### THE GREAT THANKSGIVING

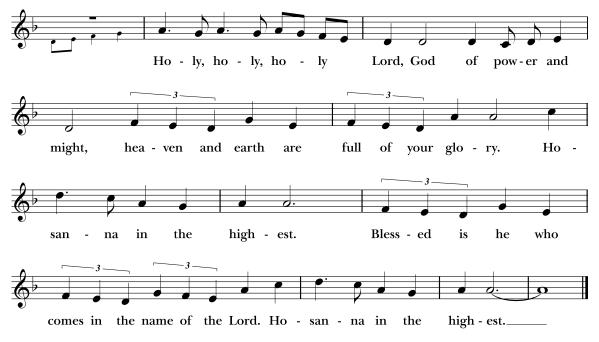


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## 🖆 or 🛉 The people kneel or remain standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

#### We remember his death, We proclaim his resurrection, We await his coming in glory;

#### Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

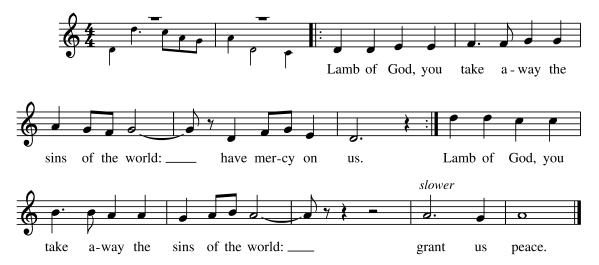


And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD



Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli. Used by permission. All rights reserved.

#### THE INVITATION TO COMMUNION

#### COMMUNION OF THE PEOPLE

This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion. If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign. Gluten—free wafers are available, please ask the priest.

#### An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori* 

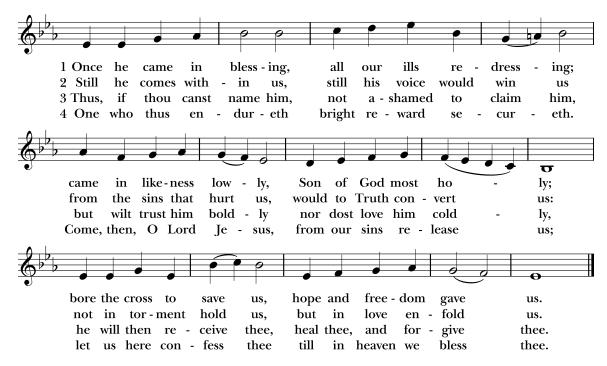
COMMUNION ANTHEM

Never Weather-beaten Sail

Thomas Campion

Never weather-beaten sail more willing bent to shore, never tired pilgrim limbs affected slumber more, Than my weary spirit now longs to fly out of my troubled breast: O come quickly, sweetest Lord, and take my soul to rest!

Ever blooming are the joys of heav'n's high Paradise, Old age deafs not there our ears nor vapour dims our eyes: Glory there the sun outshines; whose beams the Blessèd only see: O come quickly, come quickly, glorious Lord, and raise my soul to Thee!



Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946).

## ▲ of THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. *People* Thanks be to God.

POSTLUDE

MINISTERS OF THE LITURGY Presider | The Reverend Karen Haig Preacher | The Reverend Jim Friedrich Deacon | The Reverend Dan Fowler Music Director & Organist | Sheila Bristow Musicians | Rae Hyra, cantor; Peggy Brady, violin Lectors | Kathleen Jennings, Brian Andvik Eucharistic Ministers | Kathy Bolles, Barbara Bolles Ushers | Brian Andvik and Laura Carroll Greeter | Barbara Bolles, Roy Clark Altar Guild | Joan Collins, Anne Dennon, Dennis Tierney Coffee Hour Team | Lisa-Marie MacKenzie, Sue Ellen Case, Stephanie Neill, Marnie Arlen Welcome Table | Kathleen Jennings Videographer | Michael Ditmore

#### CLERGY

Presiding Bishop | The Most Reverend Sean Rowe Bishop | The Rt. Reverend Philip LaBelle Rector | The Reverend Karen Haig Deacon | The Reverend Dan Fowler Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

#### STAFF

Music Director & Organist | Sheila Bristow Parish Administrator & Family Ministry Coordinator | Etienna Wright Day School Director | Julia Rose Sexton | George Cole Kitchen Manager | Tim Shelly Bookkeeper | Jessica Edmonds Housekeeper | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Gigi Norwine Property Warden | Michael Ditmore People's Warden | Steve Schmitz Members of the Vestry | Tom Beierle, Phil Fergusson Claire Hicks, Mike Killion, Melanie Roth, Mary Anne Smith Clerk of the Vestry | Rebecca Ditmore Treasurer | Kirk Eichenberger Chancellor | Katherine Bolles

#### CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

## This Week at St. Barnabas

#### Monday | December 2

9 p.m. | Compline | Zoom\*

#### Tuesday | December 3

9 a.m. | Centering Prayer | Sanctuary Noon | Staff Meeting | Zoom

#### Wednesday | December 4

1:30 p.m. | Senior Ministry | Fieldstone 9 p.m. | Compline | Zoom\*

#### Thursday | December 5

9 a.m. | Healing Eucharist | Sanctuary
1:45 p.m. | Senior Ministry | The Madison
4:30 p.m. | Vestry First Thursday Meeting | Zoom
7 p.m. | Choir Rehearsal | Choir Room

#### Friday | December 6

4 p.m. | Adult Faith Formation Team Meeting | Zoom 9 p.m. | Compline | Zoom\*

#### Friday | December 7

9 a.m. | Contemplative Wisdom Day | Parish Hall 9 p.m. | Compline | Zoom\*

#### Sunday | December 8

8 a.m. | Holy Eucharist, Rite I | Sanctuary Post–Service Coffee Hour | Parlor
9:45 a.m. | Godly Play, Grades PreK–5 | Youth Room 10 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Circle of the Church Year Presentation | Parish Hall
2–4 p.m. | Youth Group, Grades 6–12 | Youth Room 6 p.m. | Lessons & Carols | Sanctuary

\*Email etienna@stbbi.org to be added to the Compline Zoom email list.

# Advent Festival of LESSONS CAROLS

## MUSIC | READINGS | PRAYERS Sunday December 8 6 p.m.

The Reverend Karen Haig | Officiant Sheila Bristow | Music Director & Organist The Parish Choir of St. Barnabas

> ST. BARNABAS EPISCOPAL CHURCH 1187 Wyatt Way NW Bainbridge Island, WA 98110 stbbi.org | 206-842-5601

## Solemn High Mass In Commemoration Of THOMAS MERTON

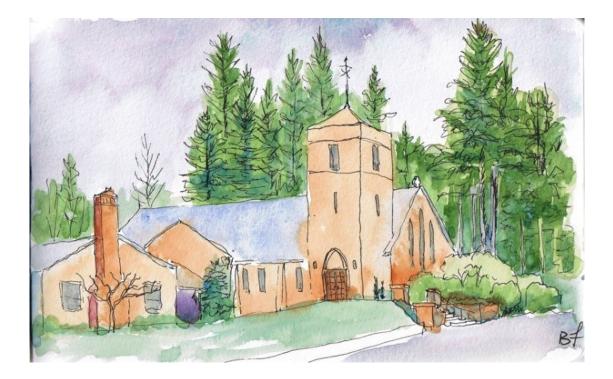
Sink from your shallows, soul, into eternity. We touch the rays we cannot see. We feel the light that seems to sing.

## Tuesday December 10 7 p.m.

Thomas Merton (1915-1968) was one of the most inspiring and influential Christians of the 20th Century. His conversion, monastic vocation, social witness and distinctive voice left an indelible mark on the world. His writings continue to speak, nourishing successive generations of contemplatives, activists, and seekers. The 56th anniversary of Merton's death will be observed with a solemn high mass, weaving his eloquent texts into a heartfelt contemplative liturgy with chant and incense. All are welcome.



## ST. BARNABAS EPISCOPAL CHURCH 1187 Wyatt Way NW Bainbridge Island, WA 98110 info@stbbi.org | 206-842-5601



WHO ARE WE? We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

+ ST. BARNABAS EPISCOPAL CHURCH

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NEWS IN THE PEWS Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE Scan the QR code to join us on social media!



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