

HOLY EUCHARIST: Rite II

THE FEAST OF THE NATIVITY

December 24, 2024 ♦ 10 p.m.

Welcome to St. Barnabas, we are delighted that you're here.

We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!



CAROL PRELUDE

Noel sur les flutes

Louis-Claude Daquin

Good King Wenceslas

All 1. Good King Wenceslas looked out On the Feast of Stephen,
Men 2. 'Hither, page, and stand by me, If thou know'st it, telling,
Men 3. 'Bring me flesh, and bring me wine, Bring me pine-logs hither:
Women 4. 'Sire, the night is darker now, And the wind blows stronger;
All 5. In his master's steps he trod, Where the snow lay dinted;

When the snow lay round about, Deep, and crisp, and even.
Yonder peasant, who is he? Where and what his dwelling?
Thou and I will see him dine, When we bear them thither.
Fails my heart, I know not how; I can go no longer.
Heat was in the very sod Which the Saint had printed.

Brightly shone the moon that night, Though the frost was cruel,
Women 'Sire, he lives a good league hence, Underneath the mountain,
All Page and monarch, forth they went, Forth they went together;
Men 'Mark my foot-steps, good my page; Tread thou in them boldly;
Therefore, Christian men, be sure, Wealth or rank possessing,

When a poor man came in sight, Gathering winter fuel.
Right against the forest fence, By Saint Agnes' fountain.
Through the rude wind's wild lament And the bitter weather.
Thou shalt find the winter's rage Freeze thy blood less coldly.
Ye who now will bless the poor, Shall yourselves find blessing.

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

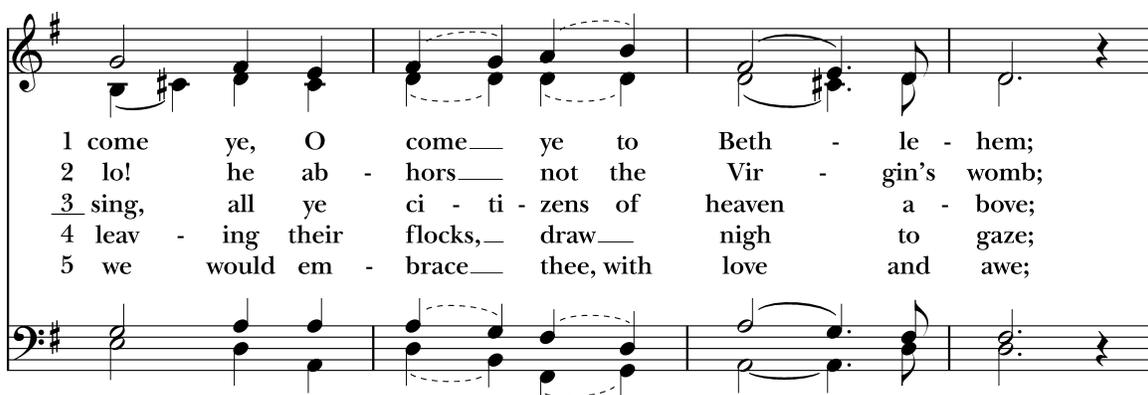
 All stand as able at the sound of the tower bell. Please join us in song.

HYMNAL 83

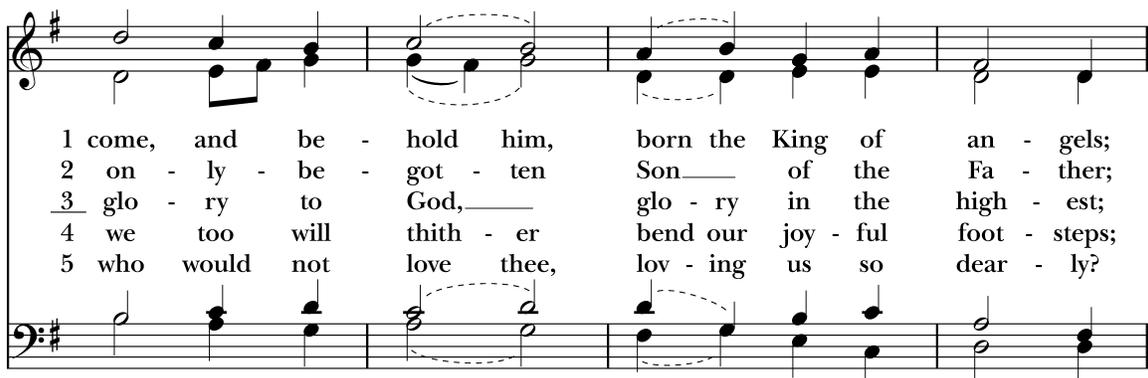
O come, all ye faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

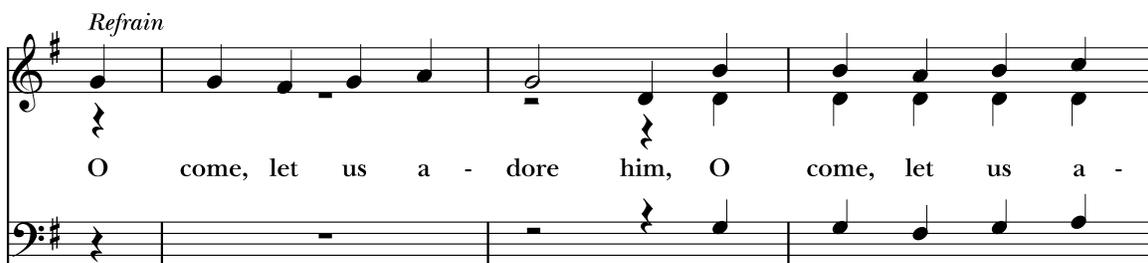


1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

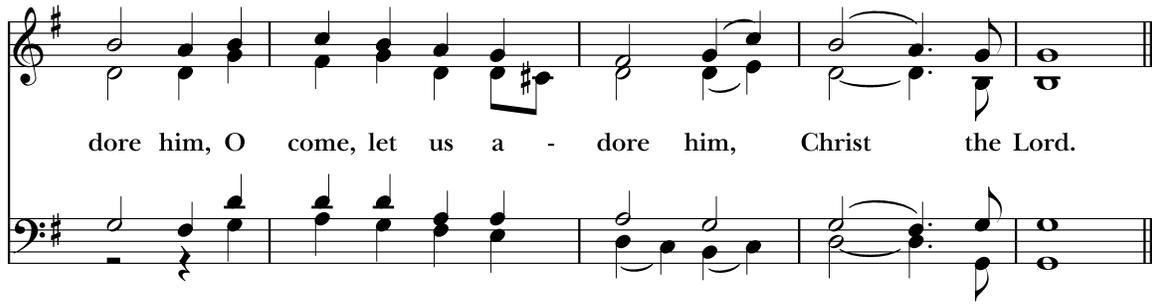


1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The *English Hymnal*, 1906.

Presider The word was made flesh and dwelt among us:
***People* And we beheld his glory.**
Presider Let us pray.

PRAYER AT THE CHRISTMAS CRECHE

Almighty and everliving God, you have given us a new revelation of your loving providence in the coming of your Son Jesus Christ to be born of the Virgin Mary: Grant that as he shared our mortality, so we may share his eternity in the glory of your kingdom; where he lives and reigns for ever and ever. **Amen.**



SONG OF PRAISE

Angels we have heard on high

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

THE FIRST READING

Isaiah 9:2–7

READER: A reading from the prophet Isaiah

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.


Rejoice!

Antiphon *Choir, then all.*



Verse *Sung by all.*

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

THE PSALM

Psalm 96:1–4, 11–12

1. Sing to the Lord a new | song; *
sing to the Lord, all the whole | earth.
2. Sing to the Lord and bless his | Name; *
proclaim the good news of his salvation from day to | day.

Antiphon: Today is born our savior, Christ the Lord.

3. Declare his glory among the | nations *
and his wonders among all | peoples.
4. For great is the Lord and greatly to be | praised; *
he is more to be feared than all | gods.

Antiphon: Today is born our savior, Christ the Lord.

11. Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is | in it; *
let the field be joyful and all that is there- | in.
12. Then shall all the trees of the wood shout for joy
before the Lord when he | comes, *
when he comes to judge the | earth.

Antiphon: Today is born our savior, Christ the Lord.

THE SECOND READING

Titus 2:11–14

READER: A reading from Paul's letter to Titus.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence is marked by the ringing of a bell.

Cantor

There's a star in the east on Christ - mas morn,
 If you take good heed to the an - gel's words,

All *Cantor*

Rise up, shep - herd, and fol - low. It will
 Rise up, shep - herd, and fol - low. You'll for -

All

lead to the place where the Babe was born, Rise up, shep-herd, and fol-low.
 get your flocks, you'll for- get your herds, Rise up, shep-herd, and fol-low.

Fol - low, fol - low, Rise up, shep-herd, and fol - low,

Fol-low the Star of Beth - le - hem, Rise up, shep-herd, and fol-low.

The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom God favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Loving and gracious God, on this most holy night we bring to you our deepest hopes:

For the unity and faithful witness of your Church throughout the world, that our common life would manifest the love and blessing which you desire for the whole human family, we pray to you:

Loving God, hear our prayer.

For all who exercise power in the nations and economies of the world, that their actions would be guided by wisdom, justice and compassion, we pray to you:

Loving God, hear our prayer.

For those who live in situations of conflict, violence and oppression, especially the peoples of the Holy Land, and for all who work for justice, freedom, reconciliation and peace, we pray to you:

Loving God, hear our prayer.

For deliverance from the shadows of hate and fear, that the Light of Christ may dispel every darkness, and bring the dawn of human flourishing, we pray to you:

Loving God, hear our prayer.

For refugees, immigrants, and for unhoused people everywhere, that like the Holy Family they may find places of welcome and shelter, we pray to you:

Loving God, hear our prayer.

For all who are suffering tonight in body, mind or spirit, that they may find confidence and hope in the midst of their troubles; and for all who minister to them in the name of the healing Christ, we pray to you:

Loving God, hear our prayer.

For those who are experiencing loss, or grief, or sadness, that your unquenchable love would lighten their darkness; give them the comforting balm of your healing touch, we pray to you:

Loving God, hear our prayer.

For those who have not felt your closeness, and those who do not yet know how dearly you love them, that they too would receive the blessing of this holy night, we pray to you:

Loving God, hear our prayer.

For the precious web of life, that we would respect all created beings, live gently on the earth, and see the divine beauty in the world you have made, we pray to you:

Loving God, hear our prayer.

For ourselves, that we would see the face of Christ in one another, and show forth Christ's love in everything we do, we pray to you:

Loving God, hear our prayer.

For everyone whose needs and yearnings are in our hearts tonight, especially..., and those we now name... [the people offer particular names and concerns] We pray to you:

Loving God, hear our prayer.

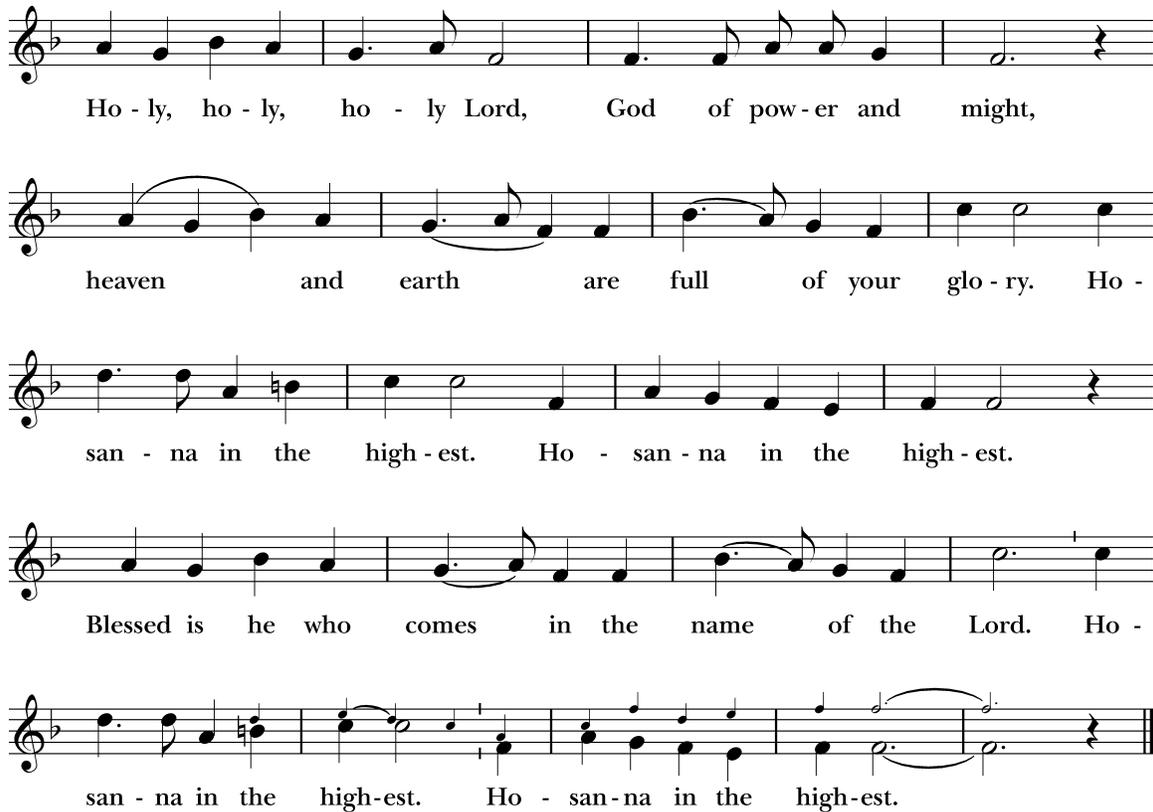
For all who have died, especially..., and those we now name... [the people offer particular names] that in communion with all the saints they may forever rejoice in your presence; grant them your peace, and let light perpetual shine upon them, we pray to you:

Loving God, hear our prayer.

In thanks and praise for the Incarnation of your beloved Christ, who has shown us the fullness of our true humanity, we offer ourselves, all that we have and all that we are, that your Kingdom would come to dwell in our hearts and in our stories. We pray to you:

Loving God, hear our prayer.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

 or  *The people kneel or remain standing.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be
The dis -

Congregation

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

bread. One bod - y are we, al - le - lu - ia, for though

Cantor or Choir

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, in the break - ing of the bread.
Je - sus

Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion.
If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

COMMUNION ANTHEM

There is no rose

John Joubert

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor — earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim thron - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord — God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him— give my heart.

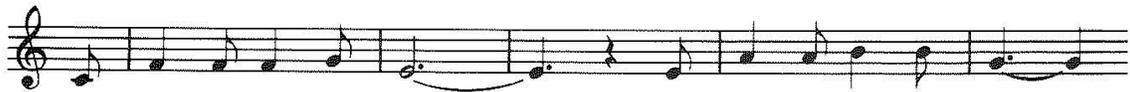
Words: Christina Rossetti (1830-1894). Music: *Cranham*, Gustav Theodore Holst (1874-1934).



1 A sta - ble lamp is light - ed Whose
 2 (This) child through Da - vid's ci - ty Shall
 3 (Yet) he shall be for - sak - en, And
 4 (But) now, as at the end - ing, The



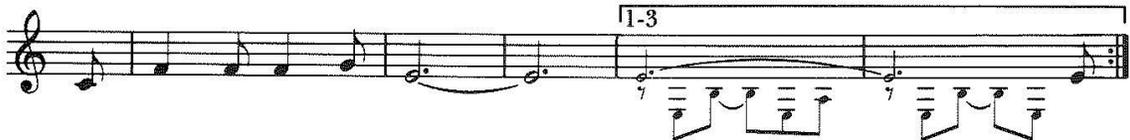
glow shall wake the sky; The stars shall bend their voic - es,
 ride in tri - umph by; The palm shall strew its branch - es,
 yield - ed up to die; The sky shall groan and dark - en,
 low is lift - ed high; The stars shall bend their voic - es,



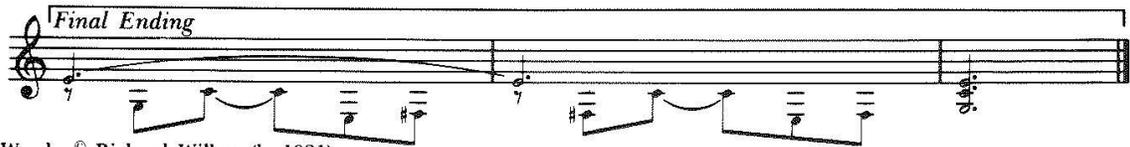
And ev - ery stone shall cry. _____ And ev - ery stone shall cry,
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry;
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry,
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry,



And straw like gold shall shine; A barn shall har - bor hea - ven,
 Though hea - vy, dull, and dumb, And lie with - in the road - way
 For ston - y hearts of men: God's blood up - on the spear - head,
 In prais - es of the Child By whose de - scent a - mong us



A stall be - come a shrine. _____ 2 This
 To pave his king - dom come. _____ 3 Yet
 God's love re - fused a - gain. _____ 4 But
 The worlds are rec - on - ciled. _____



Words: © Richard Wilbur (b. 1921)
 Music: *Andújar*, David Hurd (b. 1950)

Sung after communion.

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

 or  THE POST-COMMUNION PRAYER

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

 HYMNAL 100

Joy to the world!



1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

The image shows a musical score for the hymn 'Joy to the World'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the notes.

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Joy to the World

arr. Sondra Tucker



MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Karen Haig
Assisting Priest | The Reverend Jim Friedrich
Music Director & Organist | Sheila Bristow
Musicians | The Parish Choir; Rae Hyra, Joshua Schulz, cantors; Allan Anderson, trumpet
Lectors | Kate Forbush, Mari Bickford
Eucharistic Ministers | Kathy Bolles, Barbara Bolles
Ushers | Steve Schmitz, Helene Schmitz
The Altar Guild
Videographer | Michael Ditmore

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow
Parish Administrator & Family Ministry Coordinator | Etienna Wright
Day School Director | Julia Rose
Sexton | George Cole
Kitchen Manager | Tim Shelly
Bookkeeper | Jessica Edmonds
Housekeeper | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Gigi Norwine
Property Warden | Michael Ditmore
People's Warden | Steve Schmitz
Members of the Vestry | Tom Beierle, Phil Fergusson
Claire Hicks, Mike Killion, Melanie Roth, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll
Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

COMING UP AT ST. BARNABAS

**The St. Barnabas church office will be closed from
December 25–January 1, and will reopen on January 2.
We wish you a Merry Christmas and a Happy New Year!**

Friday | December 27

9 p.m. | Compline | Zoom*

Sunday | December 29

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post–Service Coffee Hour | Parlor

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Monday | December 30

9 p.m. | Compline | Zoom

Tuesday | December 31

9 a.m. | Centering Prayer | Sanctuary

Thursday | January 2

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

4:30 p.m. | Vestry First Thursday | Zoom

Friday | January 3

9 p.m. | Compline | Zoom

Saturday | January 4

9 a.m. | Contemplative Wisdom Day | Parish Hall

1:30-3:30 p.m. | Secret Prayer Partner Party | Parish Hall

Sunday | January 5

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post–Service Coffee Hour | Parlor

9:45 a.m. | Godly Play | Youth Room

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parlor

11:30 a.m. | Newcomer Brunch | Parish Hall

4:45 p.m. | Candlelight Epiphany Walk | St. Barnabas Labyrinth

*Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

† ST. BARNABAS EPISCOPAL CHURCH
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NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!

