# HOLY EUCHARIST: Rite I

#### THE FIRST SUNDAY AFTER CHRISTMAS

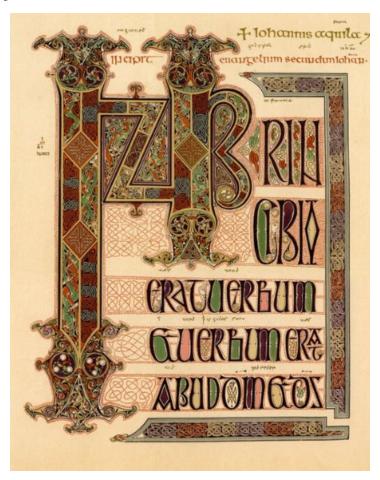
December 29, 2024 ♦ 8 a.m.

Welcome to St. Barnabas, we are delighted that you're here.

We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

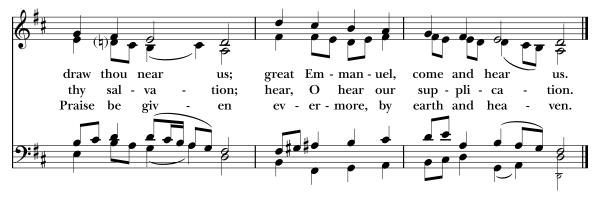
#### **PRELUDE**

All stand as able at the sound of the tower bell.



Incipit of The Gospel of St. John Lindisfarne Gospel, c. 715-720





Words: William Mercer (1811-1873); after Philipp Nicolai (1556-1608). Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608) arr. and harm. Johann Sebastian Bach (1685-1750).

#### OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

#### COLLECT FOR PURITY

Presider

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

#### THE COLLECT OF THE DAY

Presider The Lord be with you.
People And with thy spirit.

Presider Let us pray.

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

# THE WORD OF GOD

THE FIRST READING Isaiah 61:10–62:3

READER: A reading from the prophet Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

Silence is marked by the ringing of a bell.

13 Worship the Lord, O Jerusalem; \* praise your God, O Zion;

14 For he has strengthened the bars of your gates; \* he has blessed your children within you.

15 He has established peace on your borders; \* he satisfies you with the finest wheat.

16 He sends out his command to the earth, \* and his word runs very swiftly.

17 He gives snow like wool; \* he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; \* who can stand against his cold?

19 He sends forth his word and melts them; \* he blows with his wind, and the waters flow.

20 He declares his word to Jacob, \* his statutes and his judgments to Israel.

21 He has not done so to any other nation; \* to them he has not revealed his judgments. Hallelujah!

#### THE SECOND READING

Galatians 3:23-25; 4:4-7

READER: A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

🕈 THE HOLY GOSPEL

John 1:1–18

The Holy Gospel of our Savior Jesus Christ according to John.

People Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

People Praise be to thee, O Christ.



Dan Fowler

Silence is marked by the ringing of a bell.



Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for The Episcopal Church. In our Diocesan Cycle of Prayer, we pray for St. Margaret's, Bellevue; and Good Samaritan, Sammamish. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord, and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

#### Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially to Sean, our presiding bishop; Phil, our bishop; Karen, our rector; Dan, our deacon; and Nancy, Judith, Patricia, Jan, Jim, Dennis, and Steve, priests among us; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

### Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

#### Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially all elected and appointed officials, that they may be led to wise decisions and right actions for the welfare and peace of the world.

#### Lord, hear our prayer.

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

#### Lord, hear our prayer.

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

#### Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

#### Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially..., and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

#### Lord, hear our prayer.

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

#### Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

#### Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And with thy spirit.

# NELCOME & ANNOUNCEMENTS

#### **BIRTHDAYS & ANNIVERSARIES**

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# THE HOLY COMMUNION

An offering of money is collected. You may also make an offering online by scanning the OR code.

OFFERTORY SOLO A Scottish Christmas Song John Forbes (1666)

Israel came to Zion's city,
All the world was taxed then;
Blessed Mary brought to Bethl'em
More than all the world again:
A gift so blest, so good, the best
That e'er was seen was heard or done;
A King, a Christ, Prophet and Priest;
Jesus to us, to God a Son.

Happy night! a day was never
Half so happy sweet and fair:
Singing soldiers [angels], blessed ever,
Fill the skies with sweetest air.
Amaz'd men fear, they see they hear,
Yet doubt and ask how that was done.
"Twas bid, "behold, it is foretold,
This night God hath himself a Son."

There appeared a golden usher,
Kings attending on its train:
The bright sun could not outblush her,
Such a star ne'er shone again.
Behold it stays, seeming it says
Go in and see what there is done:
A babe, whose birth leagues heav'n and earth:
Jesus to us, to God a son.

# PRESENTATION ANTHEM

Presider All things come of thee, O Lord,

**People** And of thine own have we given thee.

#### THE GREAT THANKSGIVING

Presider The Lord be with you.
People And with thy spirit.
Presider Lift up your hearts.

**People** We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

or Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

(BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** 

And now, as our Savior Christ hath taught us, we are bold to say,

#### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept. Presider and People

Presider Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

# THE INVITATION TO COMMUNION COMMUNION OF THE PEOPLE

This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion. If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.

Gluten—free wafers are available, please ask the priest.

Silence is marked by the ringing of a bell.

# ♣ or †THE POST–COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

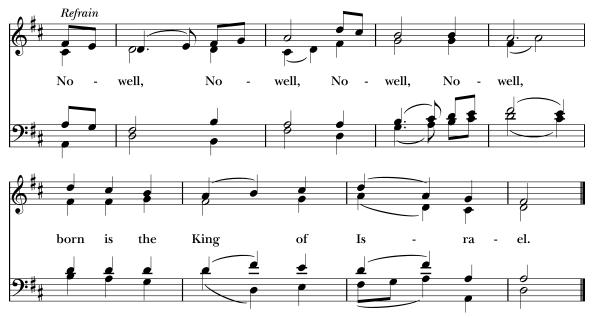
#### THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** 





Refrain on the net page.



6 Then let us all with one accord sing praises to our heavenly Lord; that hath made heaven and earth of nought, and with his blood our life hath bought.

Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Alternative setting with descant, Copyright © 1926, by Oxford University Press, Inc.

#### THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

## People Thanks be to God.

#### **POSTLUDE**

#### MINISTERS OF THE LITURGY

Presider | The Reverend Karen Haig Preacher | The Reverend Dan Fowler Music Director & Organist | Sheila Bristow Cantor | Rae Hyra Lectors | Stu Case, Su Beecham Eucharistic Ministers | Stu Case, Su Beecham Usher | Steve Schmitz

Altar Guild | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd Coffee Hour | Angie Bickerton

# This Week at St. Barnabas

The St. Barnabas church office will be closed from December 25–January 1, and will reopen on January 2. We wish you a Merry Christmas and a Happy New Year!

### Monday | December 30

9 p.m. | Compline | Zoom

### Tuesday | December 31

9 a.m. | Centering Prayer | Sanctuary

### Thursday | January 2

9 a.m. | Healing Eucharist | Sanctuary 1:45 p.m. | Senior Ministry | The Madison 4:30 p.m. | Vestry First Thursday | Zoom

### Friday | January 3

9 p.m. | Compline | Zoom

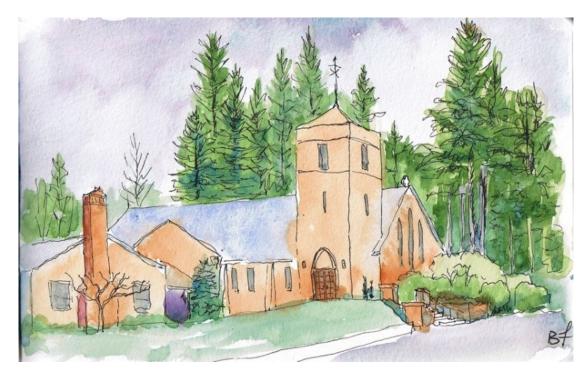
### Saturday | January 4

9 a.m. | Contemplative Wisdom Day | Parish Hall 1:30-3:30 p.m. | Secret Prayer Partner Party | Parish Hall

#### Sunday | January 5

8 a.m. | Holy Eucharist, Rite I | Sanctuary
Post–Service Coffee Hour | Parlor
9:45 a.m. | Godly Play | Youth Room
10 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parlor
11:30 a.m. | Newcomer Brunch | Parish Hall
4:45 p.m. | Candlelight Epiphany Walk | St. Barnabas Labyrinth

<sup>\*</sup>Email etienna@stbbi.org to be added to the Compline Zoom email list.



## WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,

and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

# 十 St. Barnabas Episcopal Church

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#### NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



# JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!

