

HOLY EUCHARIST: Rite II

THE BAPTISM OF OUR LORD

January 12, 2025 ♦ 10 a.m.


Welcome to St. Barnabas, we are delighted that you're here.

We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

PRELUDE

Variations on Salzburg

Johann Pachelbel

 *All stand as able at the sound of the tower bell.*



The Baptism of Christ, 1472–1475

Andrea del Verrocchio & Leonardo da Vinci

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man - i - fest.
 an - thems be to thee ad-dressed, God in man made man - i - fest.
 an - thems be to thee ad-dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever.
 Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE



To God, be the
Lord Je - sus, the



glo - ry, all glo - ry in the high - est and peace to his peo - ple who
on - ly be - got - ten of the Fa - ther we praise and we bless you, the



dwell here be - low. Our heav - en - ly Fa - ther, our Lord, and our
Son and the Lamb. The sin of the world you have tak - en up -



Sov - reign, to you, the Al - migh - ty, our prais - es be - stow. We
on you, have mer - cy up - on us, the Great I Am. For



wor - ship and a - dore you we bow be - fore you with grate - ful thanks -
ho - ly, you meet us, yet low - ly you greet us, the Lord in the



giv - ing, our song let us raise. All glo - ry and hon - our and
high - est, the Ho - ly One. All glo - ry to the Fa - ther, the



glad a - do - ra - tion to God in the high - est ho - san - na and praise.
Son, and the Spi - rit, From ag - es ev - er last - ing, the Three in One.



Text: Mark Schweizer
Paraphrase of *Gloria in excelsis*

Scottish Tune: *Leaving of Lismore*
adapted and arranged by George Bayley

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.
Amen.

THE WORD OF GOD

THE FIRST READING

Isaiah 60:1-6

READER: A reading from the prophet Isaiah.

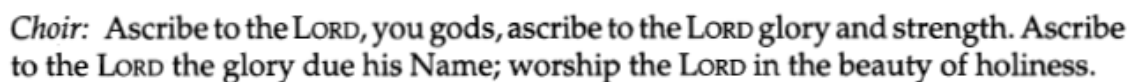
Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.





Choir: The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters. The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

Choir: The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon; the voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the LORD shakes the wilderness of Kadesh.

Choir: The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

Choir: The LORD sits enthroned above the flood; the LORD sits enthroned as King for evermore. The LORD shall give strength to his people; the LORD shall give his people the blessing of peace.

Acts 8:14-17

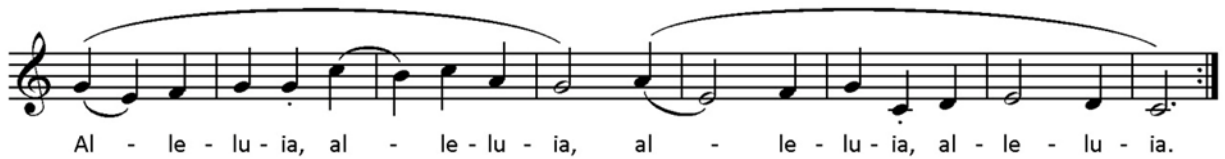
When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION

Cantor, then all and after the verse:



Verse: "A voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

THE HOLY GOSPEL

Luke 3:15-17, 21-22

People The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

People The Gospel of the Lord.
Praise to you, Lord Christ.



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.



SPRINKLING RITE

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter. **Fine**

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
 4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 wa - ter. 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

God's a - gon - na trou - ble the wa - ter. **D.C.**

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Arr. Copyright © 1992 Carl Haywood.

THE PRAYERS OF THE PEOPLE *The Leader and People pray responsively.*

Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

God, who by the leading of a star guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the diversity of people everywhere. *Silence*

Loving God... **Hear our prayer.**

God, you framed the brightness of the first light in creation. Dispel the arrogance, animosity, and anger that shatters the unity of your world and holy Church. Fill your faithful people with the radiant light of truth. *Silence*

Loving God... **Hear our prayer.**

God, you delivered your people from the misery of bondage in slavery to the land of promise. Set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of your justice, mercy and love. *Silence*

Loving God... **Hear our prayer.**

God, you patterned the stars and called the sun into being, appointed the moon and chartered the cosmos. Pattern our hearts, and the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that all division would be recreated into one common humanity. *Silence*

Loving God... **Hear our prayer.**

God, you shower comfort and hope on the lonely, the lost, and the least. Shine the light of compassion on those who are sick, sorrowful, or suffering, especially... and those we now name. *Silence*

Loving God... **Hear our prayer.**

God, you welcome into the brilliant light of eternity those who have died, welcome those whom we love but see no longer, especially... and those we now name. *Silence*

Loving God... **Hear our prayer.**

God, you delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to lovingly care for all you have made. *Silence*

Loving God... **Hear our prayer.**

Presider

May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins to God.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of God be always with you.
People And also with you.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

An offering of money is collected. You may make an offering by clicking here or by scanning the QR code.



OFFERTORY HYMN



Heal - ing riv - er of the Spi - rit, bathe the wounds that liv - ing
Well-spring of the heal - ing Spi - rit, stream that flows to bring re -
Liv - ing stream that heals the na - tions, make us chan - nels of your
brings. Plunge our pain, our sin, our sad - ness deep be - neath your sa - cred
lease As we gain our selves, our sens - es, may our lives re - flect your
pow'r. All the world is torn by con - flict; wars are rag - ing at this
springs. Wea - ry from the rest - less search - ing that has lured us from your
peace. Grate - ful for the flood that heals us, may your church en - act your
hour. Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man
side, We dis - cov - er in your pres - ence peace that world can - not pro - vide.
grace. As we meet both friend and strang - er, may we see our Sav - ior's face.
course, Till we find our way to - geth - er, flow - ing home - ward to our source.

PRESENTATION ANTHEM

Presider All things come from you, O God,
People And of your own have we given you.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

 or  *The people kneel or remain standing.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



ACCLAMATION AFTER THE BREAKING OF THE BREAD

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion.
If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —St. Alphonsus Liguori

HYMNAL 177



1 O - ver the cha - os of the emp - ty wa - ters hov - ered the
 2 By the same Spi - rit we, re - gen - er - at - ed in - to the
 3 By the same Spi - rit we are called to wor - ship God our Cre -



Spi - rit, bring - ing forth cre - a - tion; so from the emp - ty
 bo - dy of our ris - en Sa - vior, seek through the pow - er
 a - tor, Sa - vior, Sanc - ti - fi - er, of whom the glo - ry,



tomb the Se - cond Ad - am is - sued tri - um - phant.____
 of the new cre - a - tion life ev - er - last - ing.____
 in both earth and hea - ven, is man - i - fest - ed.____

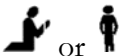
Words: Sts. 1-2, *A Monastic Breviary*, 1976; st. 3, *Hymnal* 1982. Sts. 1-2 from *A Monastic Breviary*, Copyright © 1976 by Holy Cross Publications. All rights reserved. St. 3, Copyright © The Church Pension Fund. Music: *Bickford*, Hank Beebe (b. 1926). Copyright © 1983 by Hank Beebe. All Rights Reserved. Used by permission.

COMMUNION ANTHEM

I saw water

Franz Schubert

I saw water flowing from the temple.
 All who came to the water were saved, alleluia.



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

HYMNAL 121

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE

Variations on Salzburg

Johann Pachelbel

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Music Director & Organist | Sheila Bristow
Musicians | Parish Choir; Rae Hyra and Naomi Henn, cantors
Lectors | Michael Ditmore, Mari Bickford
Eucharistic Ministers | Rebecca Ditmore, Claire Hicks
Usher | Bill Galvani
Greeter | Pat Todd, Wenda Vielbig
Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth
Coffee Hour Team | Heidi O'Brien, Karen Beierle, Elaine Percival, Laurie Ferguson,
David & Jeanne Powell, Sheila Cronan
Welcome Table | Roy Clark
Videographer | Michael Ditmore & Charlie Helming

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow
Parish Administrator & Family Ministry Coordinator | Etienna Wright
Day School Director | Julia Rose
Sexton | George Cole
Kitchen Manager | Tim Shelly
Bookkeeper | Bow Reyes-Sor
Housekeeper | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Gigi Norwine
Property Warden | Michael Ditmore
People's Warden | Steve Schmitz
Members of the Vestry | Tom Beierle, Phil Fergusson
Claire Hicks, Mike Killion, Melanie Roth, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll
Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson



THIS WEEK AT ST. BARNABAS

Monday | January 13

3 p.m. | Outreach Committee Meeting | Library

9 p.m. | Compline | Zoom

Tuesday | January 14

9 a.m. | Centering Prayer | Sanctuary

Noon | Staff Meeting | Zoom

4 p.m. | Finance Committee Meeting | Library

Wednesday | January 15

9 p.m. | Compline | Zoom

Thursday | January 16

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

3 p.m. | Campus Stewards Meeting | Library

7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | January 17

9 p.m. | Compline | Zoom

Saturday | January 18

2 p.m. | Ken Burk Memorial & Reception | Sanctuary & Parish Hall

Sunday | January 19

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:45 a.m. | Godly Play, Grades PreK-5 | Youth Room

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Noon | Vestry Meeting | Library

2-4 p.m. | Youth Group, Grades 6-12 | Youth Room

5 p.m. | Peace Vigil | Sakai Park

*Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

† ST. BARNABAS EPISCOPAL CHURCH

1187 Wyatt Way NW

Bainbridge Island, WA 98110

206/842-5601 | stbbi.org | info@stbbi.org

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!

