# HOLY EUCHARIST: Rite II

# SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2025 ♦ 10 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to Communion. May God richly bless you as you bless us!

### PRELUDE

eleph All stand as able at the sound of the tower bell.



*Marriage at Cana*, c. 1465-1519 Juan de Flandes



The Alleluias in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

#### OPENING ACCLAMATION

Presider	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever.
	Amen.

#### Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



#### THE COLLECT OF THE DAY

Presider	May God be with you.
People	And also with you.
Presider	Let us pray.

#### Presider

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.** 

# H THE WORD OF GOD

THE FIRST READING

# READER: A reading from the prophet Isaiah.

**F** or Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

ReaderHear what the Spirit is saying to God's people.**PeopleThanks be to God.** 

Silence is marked by the ringing of a bell.

THE PSALM



Choral Antiphon: With you is the well of life, and in your light we see light.

Verses (Cantor/All):

Your love, O Lord, reaches to the heavens,

# and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep;

# you save both man and beast, O Lord.

How priceless is your love, O God!

# Your people take refuge under the shadow of your wings.

Choir: With you is the well of life, and in your light we see light.

They feast upon the abundance of your house;

# you give them drink from the river of your delights.

For with you is the well of life,

and in your light we see light.

Continue with your lovingkindness to those who know you,

# and your favor to those who are true of heart.

Choir: With you is the well of life, and in your light we see light.

Psalm 36:5-10

# THE SECOND READING

READER: A reading from Paul's first letter to the Corinthians.

N ow concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Silence is marked by the ringing of a bell.

**P**GOSPEL ACCLAMATION

Cantor then all, and after the verse:



Verse: "Jesus revealed his glory, and his disciples believed in him."

THE HOLY GOSPEL

*People* The Holy Gospel of our Savior Jesus Christ according to John.*Beople* Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

PeopleThe Gospel of the Lord.Praise to you, Lord Christ.

Silence is marked by the ringing of a bell.

John 2:1-11

Karen Haig

# THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE The Leader and People pray responsively.

Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

God, who by the leading of a star guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the diversity of people everywhere. *Silence* Loving God... Hear our prayer.

God, you framed the brightness of the first light in creation. Dispel the arrogance, animosity, and anger that shatters the unity of your world and holy Church. Fill your faithful people with the radiant light of truth. *Silence* Loving God... Hear our prayer.

God, you delivered your people from the misery of bondage in slavery to the land of promise. Set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of your justice, mercy and love. *Silence* 

Loving God... Hear our prayer.

God, you patterned the stars and called the sun into being, appointed the moon and chartered the cosmos. Pattern our hearts, and the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that all division would be recreated into one common humanity. *Silence* Loving God... Hear our prayer.

God, you shower comfort and hope on the lonely, the lost, and the least. Shine the light of compassion on those who are sick, sorrowful, or suffering, especially... and those we now name. *Silence* Loving God... **Hear our prayer.** 

God, you welcome into the brilliant light of eternity those who have died, welcome those whom we love but see no longer, especially... and those we now name. *Silence* Loving God... Hear our prayer.

God, you delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to lovingly care for all you have made. *Silence* Loving God... Hear our prayer.

### Presider

May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. **Amen.** 

# THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

# Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

# THE PEACE

PresiderThe peace of God be always with you.PeopleAnd also with you.

# WELCOME & ANNOUNCEMENTS

# BIRTHDAYS & ANNIVERSARIES

# Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

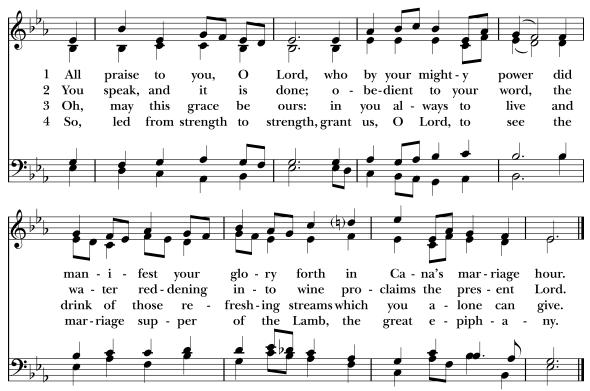
# Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# THE HOLY COMMUNION

An offering of money is collected. <u>You may make an offering by clicking here</u> or by scanning the QR code.  $lacksymbol{i}$ 

HYMNAL 138

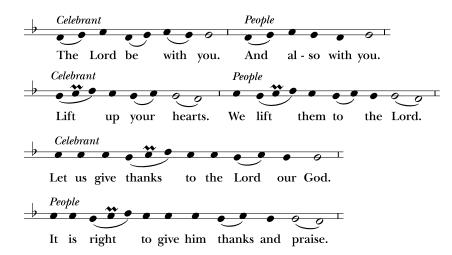


Words: Hyde W. Beadon (1812-1891), alt. Music: Carlisle, Charles Lockhart (1745-1815).

# **P**PRESENTATION ANTHEM

PresiderAll things come from you, O God,**People**And of your own have we given you.

### THE GREAT THANKSGIVING



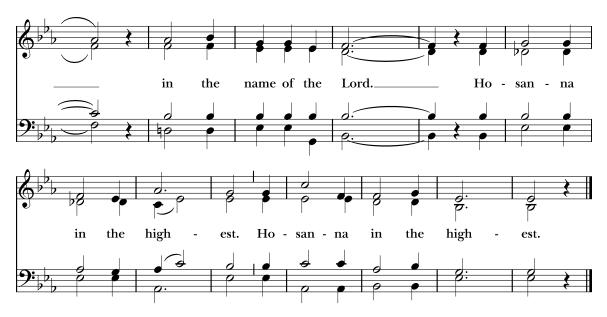
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS





Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

# 🖆 or 🛉 The people kneel or remain standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### Presider and People

### We remember his death, We proclaim his resurrection, We await his coming in glory;

### Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



THE INVITATION TO COMMUNION

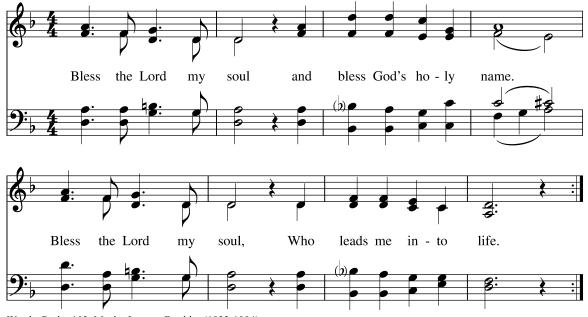
### COMMUNION OF THE PEOPLE

This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion. If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign. Gluten-free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori* 

WONDER, LOVE, PRAISE 825

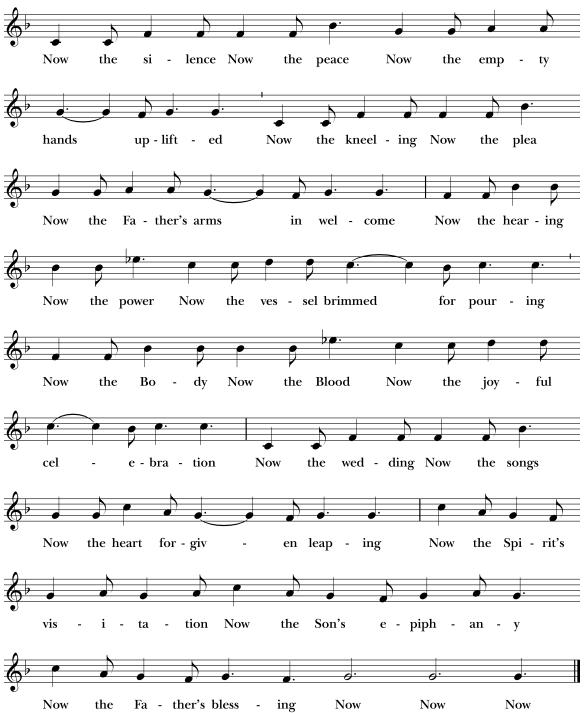


Words: Psalm 103. Music: Jacques Berthier (1923-1994).

COMMUNION ANTHEM

The Lord's Prayer

David Hurd

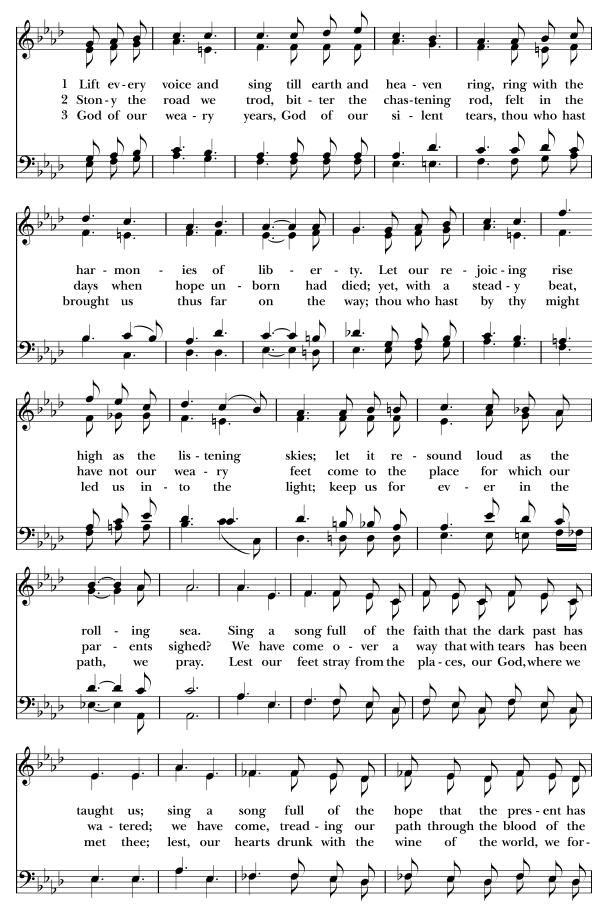


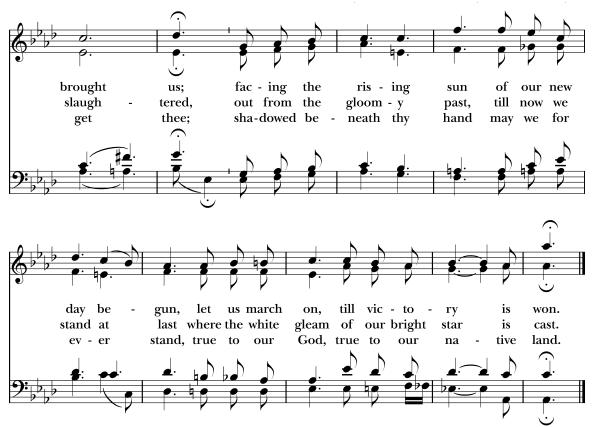
Words: Jaroslav J. Vajda (b. 1919). Music: *Now*, Carl Flentge Schalk (b. 1929). Words and Music: Copyright © 1969, by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

 $\checkmark$  or  $\ref{the post-communion prayer}$ 

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING





Words: James Weldon Johnson (1871-1938). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission. Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. *People* Thanks be to God.

POSTLUDE

Intrada

Charles Ore



MINISTERS OF THE LITURGY Presider and Preacher | The Reverend Karen Haig Deacon | The Reverend Dan Fowler Music Director & Organist | Sheila Bristow Musicians | Parish Choir; Rae Hyra and Naomi Henn, cantors Lectors | Julie Dougherty, Jeffrey Miller Eucharistic Ministers | Diane Walworth, Michael Fitzpatrick Usher | Borgan and Kathy Anderson Greeter | Beth Gudmundson, Mo Godman Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins Coffee Hour Team | Mari Bickford, Sue Bunn, Dick Eversole, Judy Jackson, Joy & Isa Best, Barbara Bolles Welcome Table | Babe Kehres Videographer | Michael Ditmore & Charlie Helming

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe Bishop | The Rt. Reverend Philip LaBelle Rector | The Reverend Karen Haig Deacon | The Reverend Dan Fowler Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow Parish Administrator & Family Ministry Coordinator | Etienna Wright Day School Director | Julia Rose Sexton | George Cole Kitchen Manager | Tim Shelly Bookkeeper | Bow Reyes-Sor Housekeeper | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Gigi Norwine Property Warden | Michael Ditmore People's Warden | Steve Schmitz Members of the Vestry | Tom Beierle, Phil Fergusson Claire Hicks, Mike Killion, Melanie Roth, Mary Anne Smith Clerk of the Vestry | Rebecca Ditmore Treasurer | Kirk Eichenberger Chancellor | Katherine Bolles

# CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson



# This Week at St. Barnabas

#### Monday | January 20

1 p.m. | Knitting Circle | Library 9 p.m. | Compline | Zoom

### Tuesday | January 21

9 a.m. | Centering Prayer | Sanctuary Noon | Staff Meeting | Zoom

#### Wednesday | January 22

1:30 p.m. | Senior Ministry | Fieldstone 9 p.m. | Compline | Zoom

#### Thursday | January 23

9 a.m. | Healing Eucharist | Sanctuary
1:45 p.m. | Senior Ministry | The Madison
7 p.m. | Parish Choir Rehearsal | Choir Room

### Friday | January 24

9 p.m. | Compline | Zoom

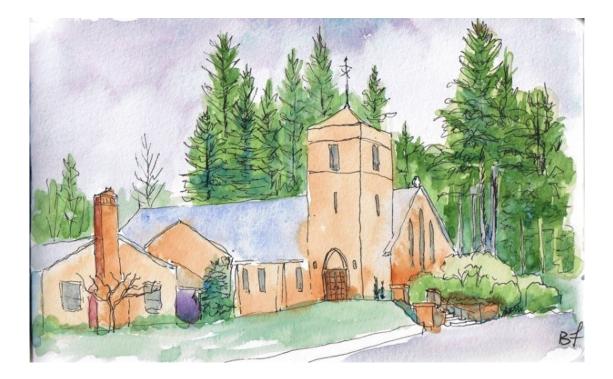
#### Saturday | January 25

1-4 p.m. | Adult Faith Formation Planning Retreat | Parish Hall

#### Sunday | January 26

8 a.m. | Holy Eucharist, Rite I | Sanctuary Post–Service Coffee Hour | Parlor
9:45 a.m. | Godly Play, Grades PreK-5 | Youth Room 10 a.m. | Holy Eucharist, Rite II | Sanctuary Post-Service Coffee Hour | Parish Hall
Noon | St. Barnabas Annual Meeting | Parish Hall
2-4 p.m. | Youth Group, Grades 6-12 | Youth Room

\*Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO ARE WE? We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

+ ST. BARNABAS EPISCOPAL CHURCH

1187 Wyatt Way NW Bainbridge Island, WA 98110 206/842-5601 | stbbi.org | info@stbbi.org

NEWS IN THE PEWS Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE Scan the QR code to join us on social media!



Music is reprinted with permission under OneLicense #A-706843. All rights reserved.