

HOLY EUCHARIST: Rite II

THE FIFTH SUNDAY AFTER EPIPHANY

FEBRUARY 9, 2025 ♦ 10 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying,
hearing the Good News of Jesus Christ, and coming to Communion.
May God richly bless you as you bless us!*

PRELUDE

 *All stand as able at the sound of the tower bell.*



The Lord is Calling
Jorge Cocco Santangelo, b. 1936

HYMNAL 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE



To God, be the
Lord Je - sus, the



glo - ry, all glo - ry in the high - est and peace to his peo - ple who
on - ly be - got - ten of the Fa - ther we praise and we bless you, the



dwell here be - low. Our heav - en - ly Fa - ther, our Lord, and our
Son and the Lamb. The sin of the world you have tak - en up -



Sov - reign, to you, the Al - migh - ty, our prais - es be - stow. We
on you, have mer - cy up - on us, the Great - I Am. For



wor - ship and a - dore you we bow - be - fore you with grate - ful thanks -
ho - ly, you - meet us, yet low - ly you greet us, the Lord in the



giv - ing, our song let us raise. All glo - ry and hon - our and
high - est, the Ho - ly One. All glo - ry to the Fa - ther, the



glad a - do - ra - tion to God in the high - est ho - san - na and praise.
Son, and the Spi - rit, From ag - es ev - er last - ing, the Three - in One.



Text: Mark Schweizer

Scottish Tune: *Leaving of Lismore*
adapted and arranged by George Bayley

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

Presider

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

 THE WORD OF GOD

THE FIRST READING

Isaiah 6:1-8

READER: A reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.





© 1956, Jerome Webster Meachen.

- 1 I will give thanks to you, O Lord, with my whole / heart; *
before the gods I will sing your / praise.
- 2 I will bow down toward your holy temple and praise your / Name, *
because of your love and / faithfulness;
- 3 For you have glorified your / Name *
and your word above all / things.
- 4 When I called, you / answered me; *
you increased my strength with- / in me.
- 5 All the kings of the earth will praise you, O / Lord, *
when they have heard the words of your / mouth.
- 6 They will sing of the ways of the / Lord, *
that great is the glory of the / Lord.
- 7 Though the Lord be high, he cares for the / lowly; *
he perceives the haughty from a- / far.
- 8 Though I walk in the midst of / trouble,
you keep me / safe; *
you stretch forth your hand against the fury of my / enemies;
your right hand shall / save me.
- 9 The Lord will make good his purpose for / me; *
O Lord, your love endures for ever;
do not abandon the works of your / hands.

THE SECOND READING

1 Corinthians 15:1-11

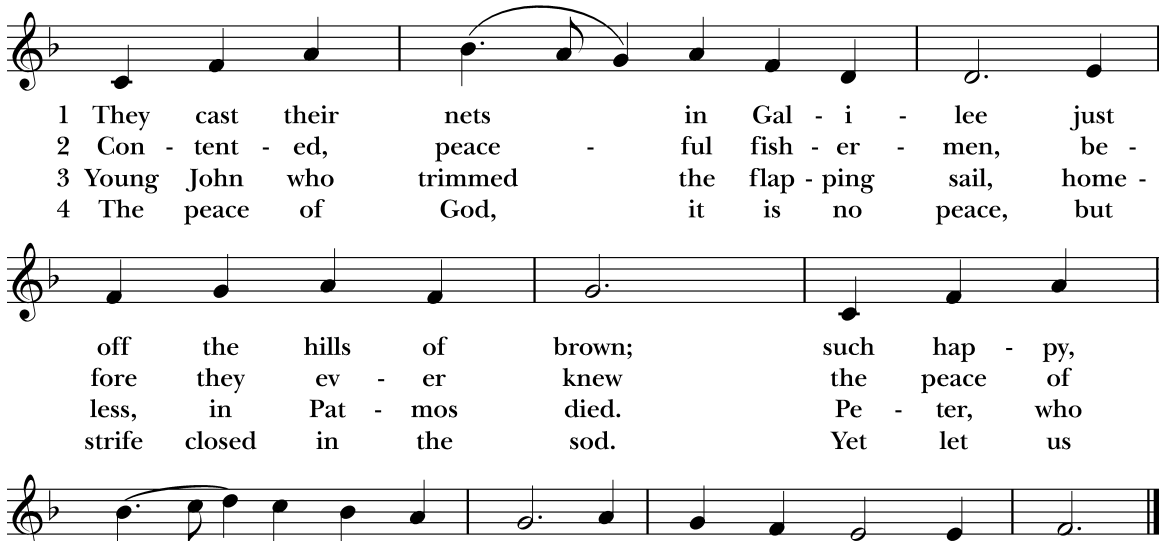
READER: A reading from Paul's first letter to the Corinthians.

Iwould remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright by Edward B. Marks Music Corporation. Used with permission.
 Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

THE HOLY GOSPEL

Luke 5:1-11

The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

 THE SERMON

Judith McDaniel

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

God, who by the leading of a star guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the diversity of people everywhere. *Silence*

Loving God... **Hear our prayer.**

God, you framed the brightness of the first light in creation. Dispel the arrogance, animosity, and anger that shatters the unity of your world and holy Church. Fill your faithful people with the radiant light of truth. *Silence*

Loving God... **Hear our prayer.**

God, you delivered your people from the misery of bondage in slavery to the land of promise. Set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of your justice, mercy and love. *Silence*

Loving God... **Hear our prayer.**

God, you patterned the stars and called the sun into being, appointed the moon and chartered the cosmos. Pattern our hearts, and the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that all division would be recreated into one common humanity. *Silence*

Loving God... **Hear our prayer.**

God, you shower comfort and hope on the lonely, the lost, and the least. Shine the light of compassion on those who are sick, sorrowful, or suffering, especially... and those we now name. *Silence*

Loving God... **Hear our prayer.**

God, you welcome into the brilliant light of eternity those who have died, welcome those whom we love but see no longer, especially... and those we now name. *Silence*

Loving God... **Hear our prayer.**

God, you delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to lovingly care for all you have made. *Silence*

Loving God... **Hear our prayer.**

Presider

May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins to God.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of God be always with you.

People **And also with you.**



WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



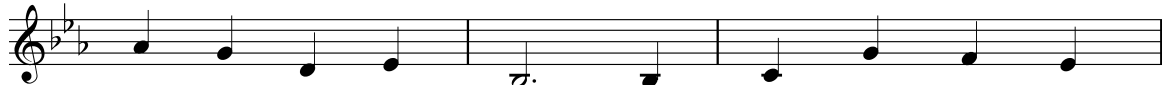
THE HOLY COMMUNION

An offering of money is collected. [You may make an offering by clicking here](#) or by scanning the QR code.





1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry, (1848-1918), alt.

 PRESENTATION ANTHEM

Presider All things come from you, O God,
People **And of your own have we given you.**

THE GREAT THANKSGIVING

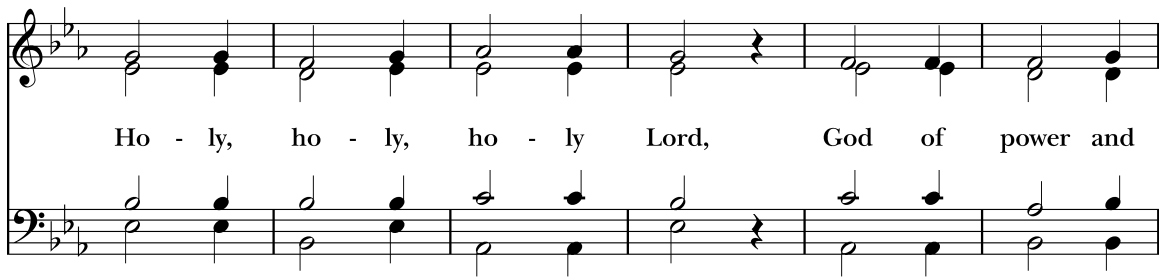
Presider May God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift our hearts to God.**
Presider Let us give thanks to the One who created us.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

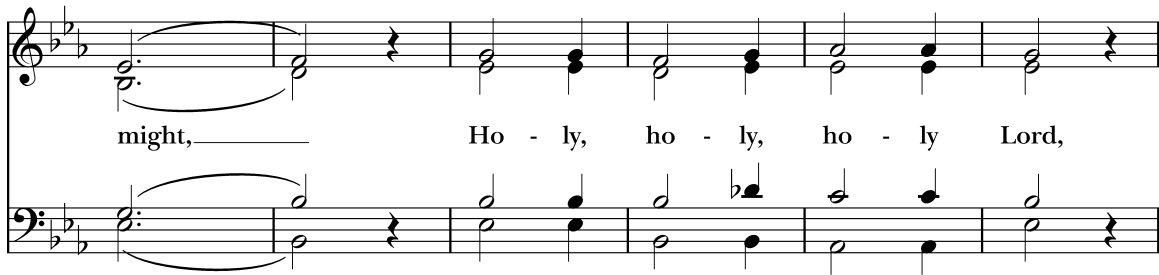
Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

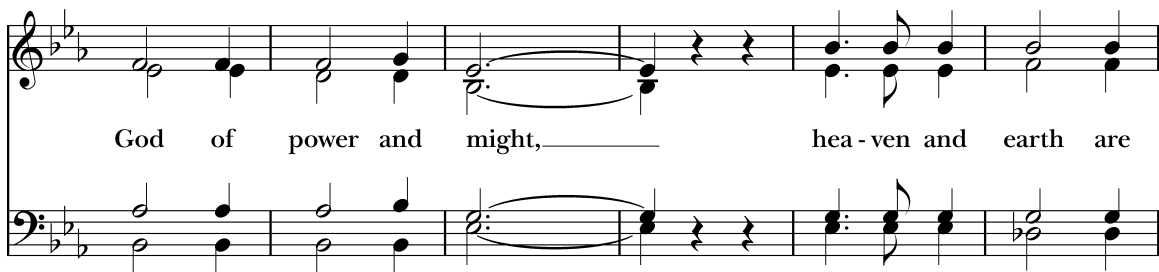
SANCTUS



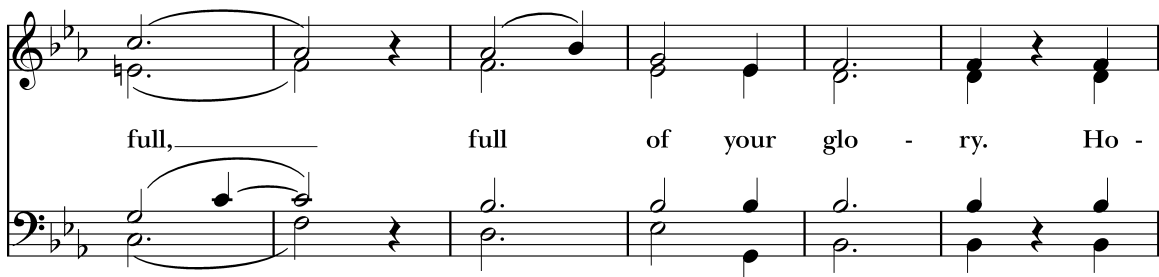
Ho - ly, ho - ly, ho - ly Lord, God of power and



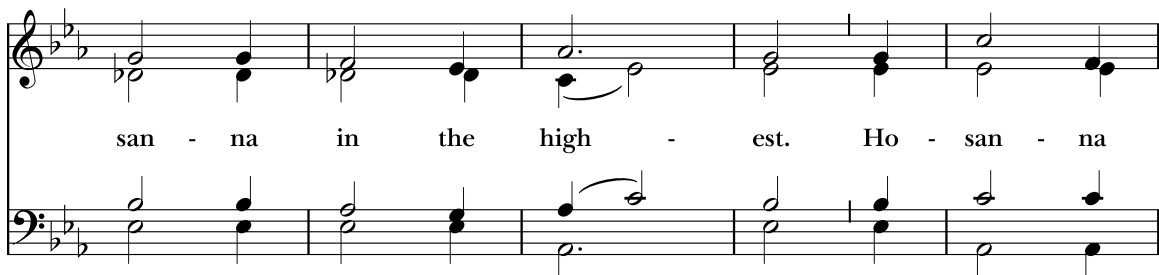
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

 or  *The people kneel or remain standing.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the acclamation. The treble staff contains a vocal line with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff provides a harmonic accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of musical notation continues the acclamation. The treble staff contains a vocal line with lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff provides a harmonic accompaniment.

give us your peace, give us your peace.

The fourth line of musical notation concludes the acclamation. The treble staff contains a vocal line with lyrics: "give us your peace, give us your peace." The bass staff provides a harmonic accompaniment.

INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion.
If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

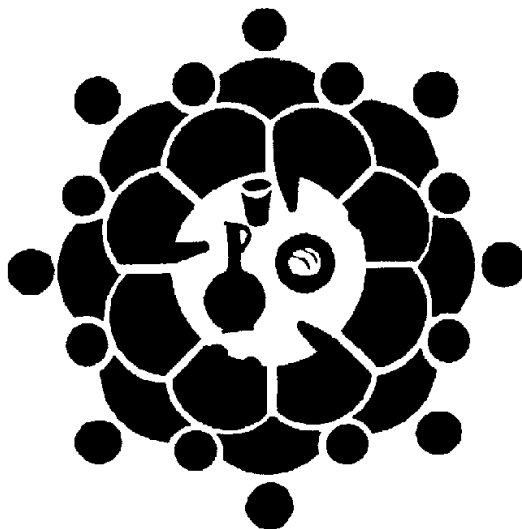
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

COMMUNION ANTHEM

Here Am I

Hans Leo Hassler

And I heard the voice of the Lord: "Whom shall I send and who will go for us?"
And I said, "Here am I, send me."



1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

1. sun, Oh— Lord, have mer - cy on me (on me).
 2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

 or  THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

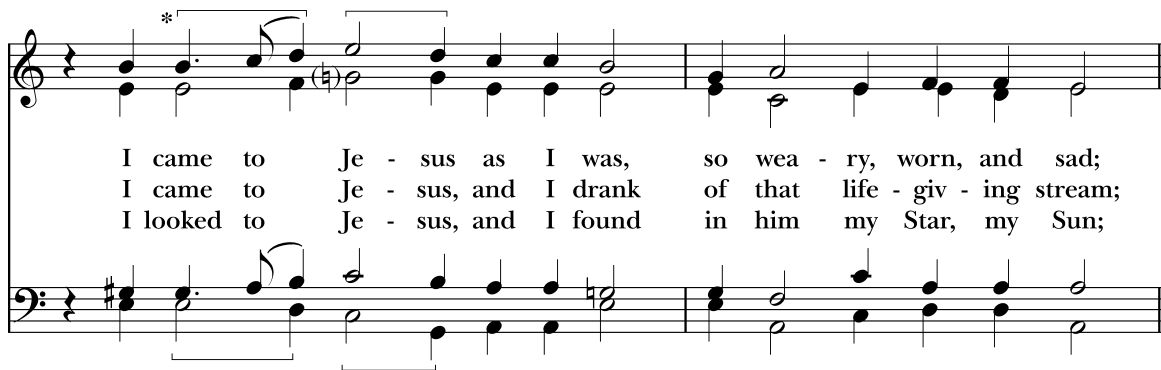
THE BLESSING



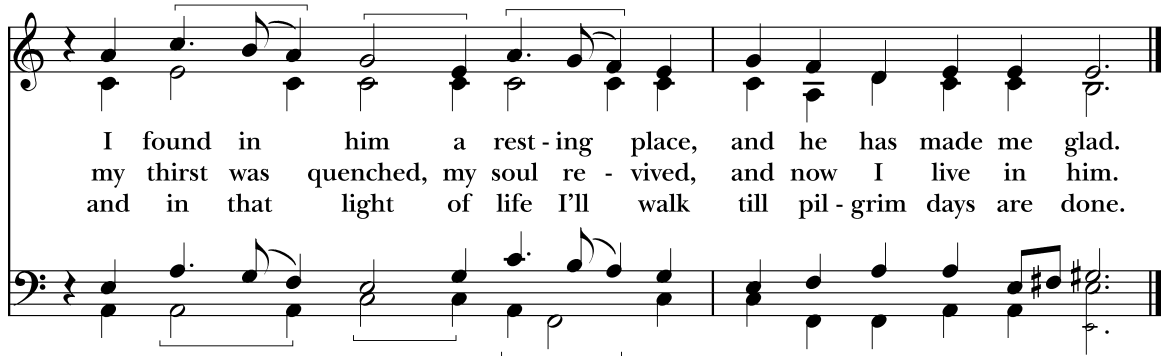
1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;



I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

*The bracketed notes are to be treated as triplet groups.

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992).
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DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Toccata in E Minor

Johann Pachelbel



MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Judith McDaniel
Deacon | The Reverend Dan Fowler
Music Director & Organist | Sheila Bristow
Musicians | Parish Choir; Rae Hyra and Naomi Henn, cantors
Lectors | Michael Fitzpatrick, Heidi O'Brien
Eucharistic Ministers | Michael Fitzpatrick, Rebecca Ditmore
Usher | Bill Galvani
Greeters | Pat Todd, Wenda Vielbig
Altar Guild | Peggy Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth
Coffee Hour Team | Heidi O'Brien, Karen Beierle, Elaine Percival, Laurie Ferguson,
David & Jeanne Powell, Sheila Cronan
Welcome Table | Dennis Tierney
Videographers | Michael Ditmore & Charlie Helming

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow
Parish Administrator & Family Ministry Coordinator | Etienna Wright
Day School Director | Julia Rose
Sexton | George Cole
Kitchen Manager | Tim Shelly
Bookkeeper | Bow Reyes-Sor
Housekeeper | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Brian Andvik, Laura Carroll, Peggy & Kirk Eichenberger
Alternates | Sue Ellen Case, Beth Gudmundson, George Robertson, Michael Ditmore

THIS WEEK AT ST. BARNABAS

Monday | February 10

3 p.m. | Outreach Committee Meeting | Library

9 p.m. | Compline | Zoom

Tuesday | February 11

9 a.m. | Centering Prayer | Sanctuary

Noon | Staff Meeting | Zoom

Wednesday | February 12

2 p.m. | Shakespeare Discussion Group | Library

6:30 p.m. | *Jesus & The Powers* Book Study | Parish Hall

9 p.m. | Compline | Zoom

Thursday | February 13

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | February 14

9 p.m. | Compline | Zoom

Saturday | February 15

12:30 p.m. | Instructed Eucharist with Rev. Jan Heller | Parish Hall

Sunday | February 16

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

10 a.m. | Holy Eucharist, Rite II | Sanctuary

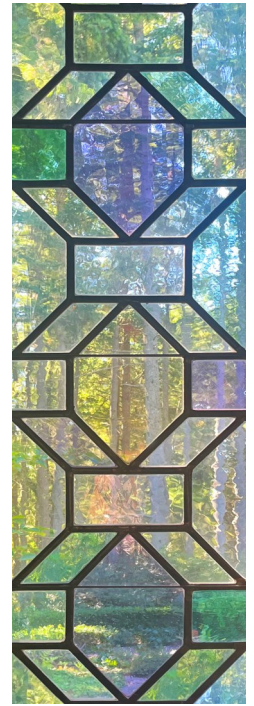
Post-Service Coffee Hour | Parish Hall

Note: No family ministry activities due to mid-winter break.

*Email etienna@stbbi.org to be added to the Compline Zoom email list.



ST.
BARNABAS
EPISCOPAL CHURCH



WHO WE ARE

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



JOIN OUR COMMUNITY
ONLINE

Scan the QR code to join us on social media!



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Bainbridge Island, WA 98110
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