HOLY EUCHARIST: Rite II

THE SIXTH SUNDAY AFTER EPIPHANY

FEBRUARY 16, 2025 10 a.m.

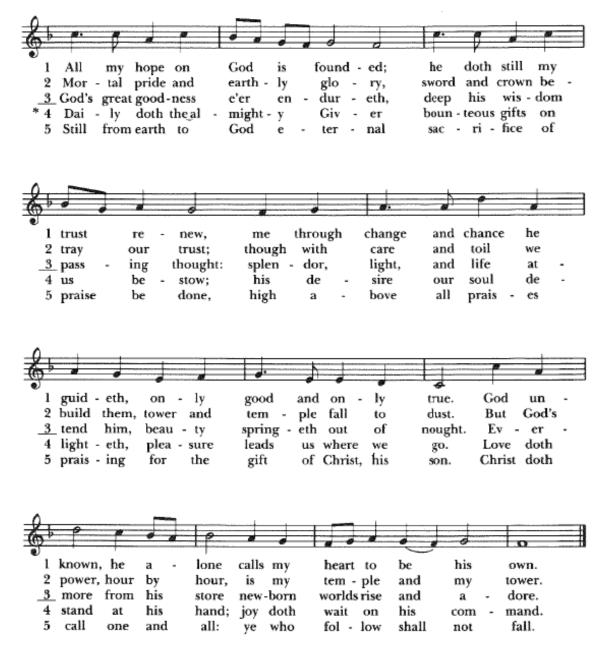
Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to Communion. May God richly bless you as you bless us!

PRELUDE

 $m \dot{f q}$ All stand as able at the sound of the tower bell.



Church of the Beatitudes Galilee, northern Israel, Korazim Plateau



Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680) Music: Michael, Herbert Howells (1892-1983)

OPENING ACCLAMATION

Presider	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever.
	Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



adapted and arranged by George Bayley

THE COLLECT OF THE DAY

Presider May God be with you. People And also with you. Presider Let us pray.

Presider

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

H THE WORD OF GOD

THE FIRST READING

READER: A reading from the prophet Jeremiah.

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Silence is marked by the ringing of a bell.

THE PSALM Sung by choir.

Psalm 1, Frederick Ouseley

1 Corinthians 15:12-20

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

> It is not so with the wicked; they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

> For the Lord knows the way of the righteous, but the way of the wicked is doomed.

THE SECOND READING

READER: A reading from Paul's first letter to the Corinthians.

N ow if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Silence is marked by the ringing of a bell.

GOSPEL ACCLAMATION



Verse: Rejoice, and leap for joy, for surely your reward is great in heaven. Luke 6:23

THE HOLY GOSPEL

Luke 6:17-26

People The Holy Gospel of our Savior Jesus Christ according to Luke.*Beople* Glory to you, Lord Christ.

J esus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

h THE SERMON

Silence is marked by the ringing of a bell.

Michael Fitzpatrick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

God, who by the leading of a star guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the diversity of people everywhere. *Silence* Loving God... **Hear our prayer.**

God, you framed the brightness of the first light in creation. Dispel the arrogance, animosity, and anger that shatters the unity of your world and holy Church. Fill your faithful people with the radiant light of truth. *Silence* Loving God... **Hear our prayer.**

God, you delivered your people from the misery of bondage in slavery to the land of promise. Set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of your justice, mercy and love. *Silence*

Loving God... Hear our prayer.

God, you patterned the stars and called the sun into being, appointed the moon and chartered the cosmos. Pattern our hearts, and the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that all division would be recreated into one common humanity. *Silence*

Loving God... Hear our prayer.

God, you shower comfort and hope on the lonely, the lost, and the least. Shine the light of compassion on those who are sick, sorrowful, or suffering, especially... and those we now name. *Silence*

Loving God... Hear our prayer.

God, you welcome into the brilliant light of eternity those who have died, welcome those whom we love but see no longer, especially... and those we now name. *Silence*

Loving God... Hear our prayer.

God, you delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to lovingly care for all you have made. *Silence*

Loving God... Hear our prayer.

Presider

May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. Amen.

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

PresiderThe peace of God be always with you.PeopleAnd also with you.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

An offering of money is collected. <u>You may make an offering by clicking here</u> or by scanning the QR code. 🗰 🛱

OFFERTORY ANTHEM

Blessed are the People

Robert Powell

Blessed are the people whose God is the Lord; blessed are they he has chosen to him. He looketh down from heaven, and beholdeth all the children of men. He considereth all that dwell on the earth, and understandeth their works. Behold, the eye of the Lord is upon them that fear him, and upon them that put their trust in his mercy; to deliver their soul from death, and to feed them in time of dearth. Our soul hath patiently tarried for the Lord; for He is our help and our shield.

from Psalm 33



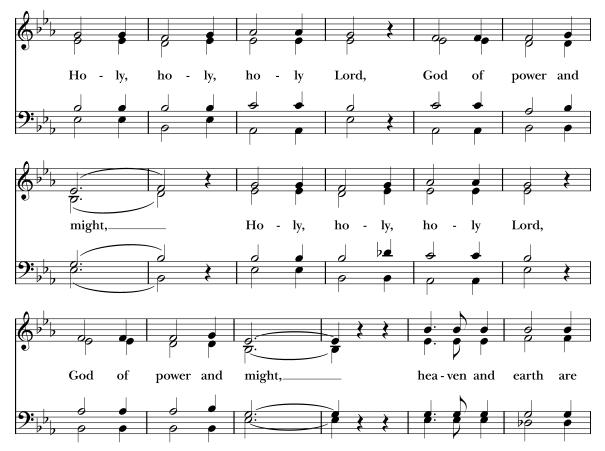
Presider	All things come from you, O God,
People	And of your own have we given you.

Presider	May God be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift our hearts to God.
Presider	Let us give thanks to the One who created us.
People	It is right to give God thanks and praise.

PRESENTATION ANTHEM

THE GREAT THANKSGIVING

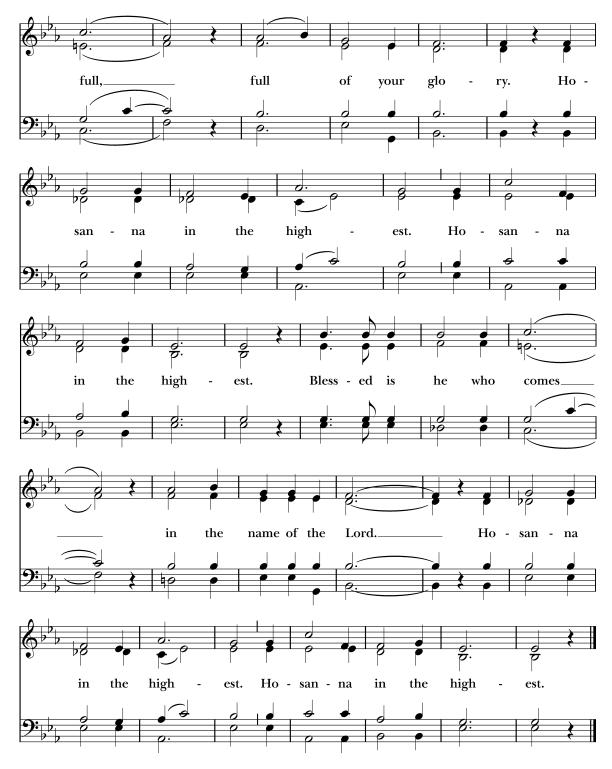
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of



heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

SANCTUS

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



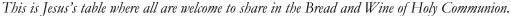
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ACCLAMATION AFTER THE BREAKING OF THE BREAD INVITATION TO COMMUNION

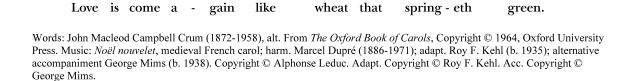
An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori*

COMMUNION OF THE PEOPLE







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Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: Cwm Rhondda, John Hughes (1873-1932).

HYMNAL 204

Let us go forth into the world, rejoicing in the power of the Spirit. **People** Thanks be to God.

POSTLUDE

or THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

MINISTERS OF THE LITURGY

THE BLESSING HYMNAL 594

DISMISSAL

Presider | The Reverend Steve Best Preacher | Michael Fitzpatrick Deacon | The Reverend Dan Fowler Music Director & Organist | Sheila Bristow Musicians | Parish Choir; Rae Hyra and Naomi Henn, cantors Lectors | George Robertson, Mari Bickford Eucharistic Ministers | Mary Anne Smith, Linda Heller Ushers | Borgan and Kathy Anderson Greeters | Beth Gudmundson, Mo Godman Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins Coffee Hour Team | Mari Bickford, Sue Bunn, Dick Eversole, Judy Jackson, Joy & Isa Best, Barbara Bolles Welcome Table | George Robertson Videographers | Michael Ditmore, Charlie Helming

> CLERGY Presiding Bishop | The Most Reverend Sean Rowe Bishop | The Rt. Reverend Philip LaBelle Rector | The Reverend Karen Haig Deacon | The Reverend Dan Fowler Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

> > STAFF

Music Director & Organist | Sheila Bristow Parish Administrator & Family Ministry Coordinator | Etienna Wright Day School Director | Julia Rose Sexton | George Cole Kitchen Manager | Tim Shelly Bookkeeper | Bow Reyes-Sor Housekeeper | Kitsap Cleaning Crew, LLC

> VESTRY Rector's Warden | Barbara Bolles Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson Members | Trip Duncan, Mike Killion, Evan Lenz, Elaine Percival, Dave Powell, Melanie Roth Clerk | Rebecca Ditmore Treasurer | Kirk Eichenberger Chancellor | Katherine Bolles

CONVENTION DELEGATES Delegates | Brian Andvik, Laura Carroll, Peggy & Kirk Eichenberger Alternates | Sue Ellen Case, Beth Gudmundson, George Robertson, Michael Ditmore

This Week at St. Barnabas

Monday | February 17 1 p.m. | Sacred Ground, Norwine | Parish Hall 9 p.m. | Compline | Zoom

Tuesday | February 18

9 a.m. | Centering Prayer | Sanctuary Noon | Staff Meeting | Zoom

Wednesday | February 19

1:30 p.m. | Senior Ministry| Fieldstone 6:30 p.m. | *Jesus & The Powers* Book Study | Parish Hall 9 p.m. | Compline | Zoom

Thursday | February 20

9 a.m. | Healing Eucharist | Sanctuary
1 p.m. | Sacred Ground, Bolles | Parish Hall
1:45 p.m. | Senior Ministry | The Madison
3 p.m. | Campus Stewards Meeting | Library
7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | February 21

9 p.m. | Compline | Zoom

Sunday | February 23

8 a.m. | Holy Eucharist, Rite I | Sanctuary Post–Service Coffee Hour | Parlor
9:45 a.m. | Godly Play, Grades PreK-5 | Youth Room 10 a.m. | Holy Eucharist, Rite II | Sanctuary Post-Service Coffee Hour | Parish Hall







2–4 p.m. | Youth Group, Grades 6-12 | Youth Room

*Email etienna@stbbi.org to be added to the Compline Zoom email list.

who we are

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,

NEWS IN THE PEWS

and

Join Our Community Online

Scan the QR code to read our weekly newsletter and find out what's going on at St. B!

Scan the QR code to join us on social media!

transform the



world by sharing God's love.



St. Barnabas Episcopal Church acknowledges that we gather on the traditional land 1187 Wyatt Way NW of the first people of this island, the Suquarish People, who are still here, and we honor with gradulate file land being and for a still being and for a still being the sugurarish the sugar the sugurarish the sugar the sugurarish the sugar th

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