

# HOLY EUCHARIST: Rite I

THE SECOND SUNDAY IN LENT

March 16, 2025 ♦ 8:00 a.m.

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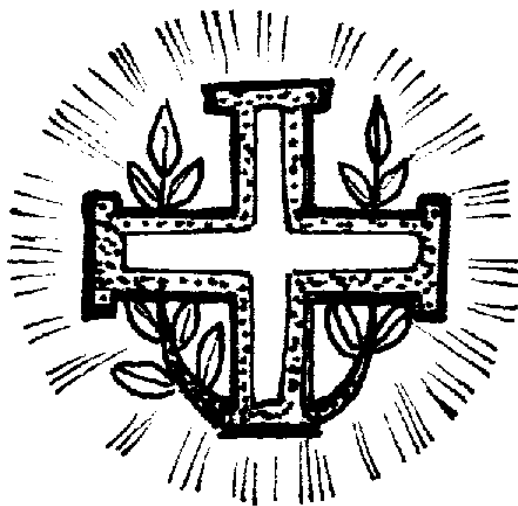
*Welcome to St. Barnabas, we are delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying,  
hearing the Good News of Jesus Christ, and coming to Communion.  
May God richly bless you as you bless us!*

## WELCOME INTO THE QUIET

*"Lent serves as our annual invitation to come closer to God. It provides a time to look at our lives and ourselves, not so we may criticize ourselves more harshly but so we can identify the obstructions that keep us from...feeling the presence of the divine in our every day. How do we hide from God, and why? Lent gives us a chance to look at such obstructions and to move them gently away so that we can come closer to the Love that gives us life... Thus Lent offers a gift of time and a promise of closeness..."* From *A Clearing Season: Reflections for Lent*



*All stand as able at the sound of the bells.*



HYMNAL 10



1 New ev - ery morn - ing is the love  
 2 New mer - cies, each re - turn - ing day,  
 \*3 If on our dai - ly course our mind  
 \*4 Old friends, old scenes, will love - lier be,  
 \*5 The tri - vial round, the com - mon task,  
 6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;  
 2 a - round us ho - ver while we pray;  
 3 be set to hal - low all we find,  
 4 as more of heaven in each we see;  
 5 will fur - nish all we ought to ask:  
 6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,  
 2 new per - ils past, new sins for - given,  
 3 new trea - sures still, of count - less price,  
 4 some soft - ening gleam of love and prayer  
 5 room to den - y our - selves; a road  
 6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.  
 2 new thoughts of God, new hopes of heaven.  
 3 God will pro - vide for sac - ri - fice.  
 4 shall dawn on ev - ery cross and care.  
 5 to bring us dai - ly near - er God.  
 6 to live more near - ly as we pray.

Words: John Keble (1792-1866). Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal 1982*.

THE OPENING ACCLAMATION

*Presider* Bless the Lord who forgiveth all our sins.  
*People* God's mercy endureth for ever.



THE DECALOGUE

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presider and People*

**Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto humankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*Presider* Lord, have mercy upon us.

***People* Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

***People*** **And with thy spirit.**

*Presider* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

Genesis 15:1-12,17-18

*READER: A reading from the Book of Genesis.*

**T**he word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

*Reader* Hear what the Spirit is saying to God’s people.

***People*** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

## THE PSALM

27

1 The Lord is my light and my salvation; whom then shall I fear? \*  
**the Lord is the strength of my life; of whom then shall I be afraid?**

2 When evildoers came upon me to eat up my flesh, \*  
**it was they, my foes and my adversaries, who stumbled and fell.**

3 Though an army should encamp against me, \*  
**yet my heart shall not be afraid;**

4 And though war should rise up against me, \*  
**yet will I put my trust in him.**

5 One thing have I asked of the Lord; one thing I seek; \*  
**that I may dwell in the house of the Lord all the days of my life;**

6 To behold the fair beauty of the Lord \*  
**and to seek him in his temple.**

7 For in the day of trouble he shall keep me safe in his shelter; \*  
**he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

8 Even now he lifts up my head \*  
**above my enemies round about me.**

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
**I will sing and make music to the Lord.**

10 Hearken to my voice, O Lord, when I call; \*  
**have mercy on me and answer me.**

11 You speak in my heart and say, "Seek my face." \*  
**Your face, Lord, will I seek.**

12 Hide not your face from me, \*  
**nor turn away your servant in displeasure.**

13 You have been my helper; cast me not away; \*  
**do not forsake me, O God of my salvation.**

14 Though my father and my mother forsake me, \*  
**the Lord will sustain me.**

15 Show me your way, O Lord; \*  
**lead me on a level path, because of my enemies.**

16 Deliver me not into the hand of my adversaries, \*  
**for false witnesses have risen up against me, and also those who speak malice.**

17 What if I had not believed that I should see the goodness of the Lord \*  
**in the land of the living!**

18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; \*  
**wait patiently for the Lord.**

#### THE SECOND READING

Philippians 3:17-4:1

*READER: A reading from Paul's letter to the Philippians.*

**B**rothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader*      Hear what the Spirit is saying to God's people.  
*People*      **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

The Holy Gospel of our Savior Jesus Christ according to Luke.

**People**      **Glory be to thee, O Lord.**

**S**ome Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The Gospel of the Lord.

**People**      **Praise be to thee, O Christ.**

*Silence is marked by the ringing of a bell.*

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for The Church of the Province of Central Africa. In our Diocesan Cycle of Prayer, we pray for St. John the Baptist, West Seattle; and Saint Mark’s Cathedral, Seattle. In our St. Barnabas Ministry Cycle of Prayer, we pray for our Adult Faith Formation Ministry. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord, and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Sean, our Presiding Bishop; Phil, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan, Jim, Dennis, and Steve, priests among us, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

**Lord, hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

**Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially ..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE PEACE

*Presider*      The peace of the Lord be always with you.  
*People*        **And also with you.**

## WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE HOLY COMMUNION

*An offering of money is collected. You may make an offering online by scanning the QR code.*



## PRESENTATION ANTHEM

*Presider* All things come of thee, O Lord,  
*People* **And of thine own have we given thee.**

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* **Ans with thy spirit.**  
*Presider* Lift up your hearts.  
*People* **We lift them up unto to the Lord.**  
*Presider* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**





*or* Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father... (BCP p. 334)

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast.**

*Presider* O Lamb of God, that takest away the sins of the world,

***People* have mercy upon us.**

*Presider* O Lamb of God, that takest away the sins of the world,

***People* have mercy upon us.**

*Presider* O Lamb of God, that takest away the sins of the world,

***People* grant us thy peace.**

*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

#### THE INVITATION TO COMMUNION

*This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion.  
If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.  
Gluten-free bread is available, please ask the priest.*

*Silence is marked by the ringing of a bell.*



or THE POST-COMMUNION PRAYER

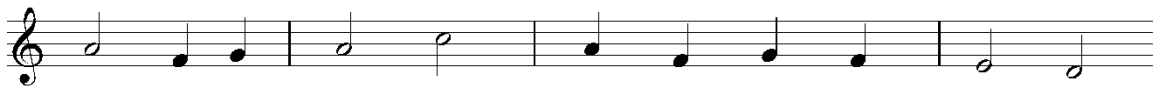
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.



HYMNAL 472



1 Hope of the world, thou Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est hea - ven,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.  
2 bring - ing to hun - gry souls the bread of life,  
3 show - ing to wan - dering souls the path of light,  
4 from death and dark de - spair, from sin and guilt,  
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
2 still let thy Spi - rit un - to us be giv - en  
3 walk thou be - side us lest the tempt - ing by - ways  
4 we rend - er back the love thy mer - cy gave us;  
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.  
2 to heal earth's wounds and end her bit - ter strife.  
3 lure us a - way from thee to end - less night.  
4 take thou our lives, and use them as thou wilt.  
5 thou art our Lord! Thou dost for ev - er reign!

Words: Georgia Harkness (1891-1974). Copyright © 1954. Renewal 1982 by The Hymn Society (admin. by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Donne secours*, melody from *Trente quatre psaumes de David*, 1551, harm. Claude Goudimel (1514-1572), alt.

DISMISSAL

Let us go forth in the name of Christ.

**People**     **Thanks be to God.**

POSTLUDE

*Tierce en Taille*

*Jacques Boyvin*

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Karen Haig

Music Director and Organist | Sheila Bristow

Lectors | Stu Case, Su Beecham

Eucharistic Ministers | Stu Case, Su Beecham

Usher | Mike Meston

Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins

Coffee Hour | Helene and Steve Schmitz

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Dr. Philip LaBelle

Rector | The Reverend Karen Haig

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow

Parish Administrator & Family Ministry Coordinator | Etienna Wright

Day School Director | Julia Rose

Sexton | George Cole

Kitchen Manager | Tim Shelly

Bookkeeper | Bow Reyes-Sor

Housekeeping | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,

Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Brian Andvik, Laura Carroll, Peggy & Kirk Eichenberger

Alternates | Sue Ellen Case, Beth Gudmundson, George Robertson, Michael Ditmore



#### WHO WE ARE

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

#### NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter  
and find out what's going on at St. B!



#### JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!



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