

HOLY EUCHARIST: Rite II

THE FIFTH SUNDAY IN LENT

April 6, 2025 ♦ 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying,
bearing the Good News of Jesus Christ, and coming to Communion.
May God richly bless you as you bless us!*

WELCOME INTO THE QUIET

"Lent serves as our annual invitation to come closer to God. It provides a time to look at our lives and ourselves, not so we may criticize ourselves more harshly but so we can identify the obstructions that keep us from...feeling the presence of the divine in our every day. How do we hide from God, and why? Lent gives us a chance to look at such obstructions and to move them gently away so that we can come closer to the Love that gives us life... Thus Lent offers a gift of time and a promise of closeness..." From *A Clearing Season: Reflections for Lent*

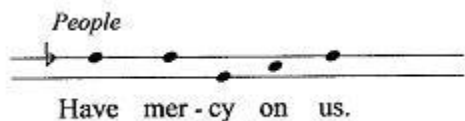


All stand as able at the sound of the bells.

THE GREAT LITANY *Please join us in song.*

I.

Holy God, Creator of heaven and earth,



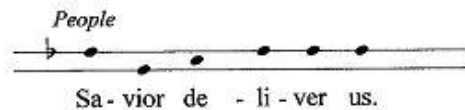
Holy and Mighty, Redeemer of the world, **Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful, **Have mercy on us.**

Holy, blessed and glorious Trinity, One God, **Have mercy on us.**

II.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,



From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws, **Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil, **Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared; in all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment, **Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation, **Savior deliver us.**

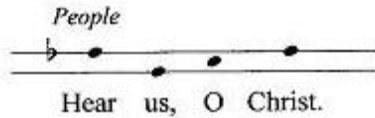
By your ministry in word and work; by your mighty acts of power; by the preaching of your reign, **Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial, **Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit, **Savior deliver us.**

III.

Hear our prayers, O Christ our God.



Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will, **Hear us, O Christ.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word. **Hear us, O Christ.**

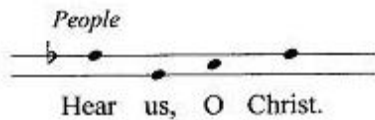
Give your people grace to witness to your word and bring forth the fruit of your Spirit. **Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived. **Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted; and raise up the fallen. **Hear us, O Christ.**

IV.

Bless the hearts of all in authority, that they may do justice, and love mercy, and walk in the ways of truth,

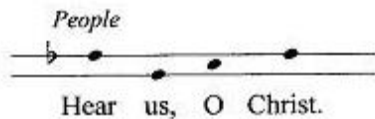


Give us the will to use the resources of the earth to your glory and for the good of all. **Hear us, O Christ.**

Bless and keep all your people, **Hear us, O Christ.**

V.

Comfort and liberate the lonely, the bereaved and the oppressed.



Keep in safety those who travel and all who are in peril. **Hear us, O Christ.**

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute, and all others in need. **Hear us, O Christ.**

Guard and protect all children who are in danger. **Hear us, O Christ.**

Show your compassion on prisoners, hostages and refugees, and all who are in trouble. **Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts. **Hear us, O Christ.**

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

Hear us, O Christ.

VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Isaiah 43:16-21

READER: A reading from the prophet Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

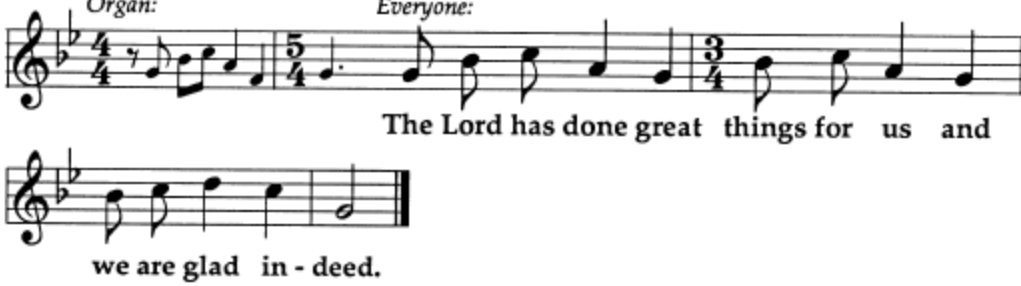
Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence.

ANTIPHON

Psalm 126: 4

Organ: *Everyone:*



The Lord has done great things for us and
we are glad in - deed.

Choir: When the LORD restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy.

ALL REPEAT THE ANTIPHON

Choir: Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us, and we are glad indeed.

ALL REPEAT THE ANTIPHON

Choir: Restore our fortunes, O LORD, like the watercourses of the Negev. Those who sowed with tears will reap with songs of joy.

ALL REPEAT THE ANTIPHON

Choir: Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

ALL REPEAT THE ANTIPHON

THE SECOND READING

Philippians 3:4b-14


READER: A reading from Paul's letter to the Philippians.

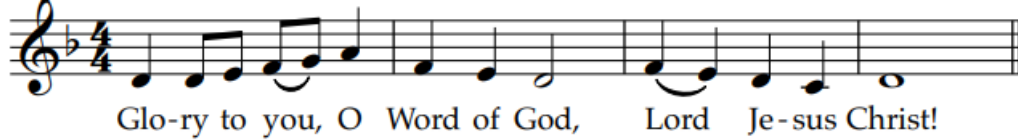
If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

 *Cantor, then all.*



Forgetting what lies behind and straining forward to what lies ahead,
I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

THE HOLY GOSPEL

John 12:1-8

The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

 THE SERMON

Karen Haig

Silence.

 THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People and Confession of Sin are omitted when The Great Litany is sung or said prior to Eucharist.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* should fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

An offering of money is collected. You may make an offering online by scanning the QR code.

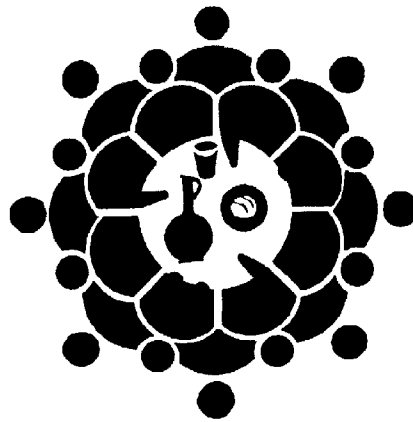


OFFERTORY

She poured the perfume lavishly

Herbert Howells

With fragrance let me fill his house, with scent of lavish love!





PRESENTATION ANTHEM

Presider All things come from you, O Lord,
People **And of your own have we given you.**

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMNAL S122

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.



The people kneel or remain standing.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,


Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

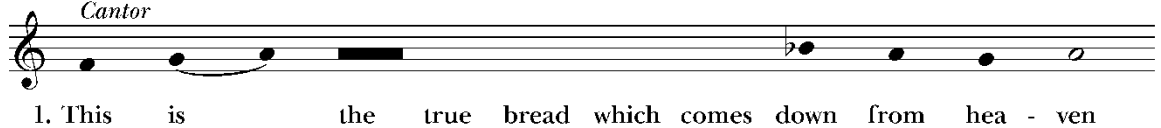
HYMNAL S170

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven

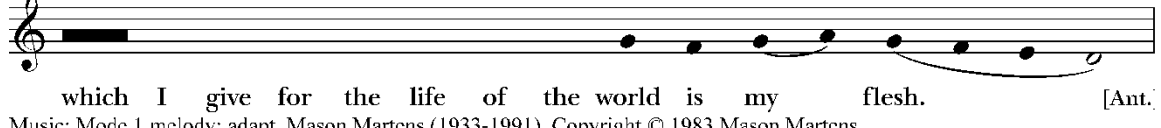
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

Music: Mode 1 melody; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.

THE INVITATION TO COMMUNION

 COMMUNION OF THE PEOPLE

This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion. If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign. Gluten-free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*


COMMUNION HYMN

O Crucified Jesus

Jacques Berthier

Holy temple of God, gate of heaven, we worship you.

Cantor *All*



A-do-ra-mus te. A-do-ra-mus te. A-do-ra-mus te, Do-mi-ne.

WONDER, LOVE, PRAISE 753

1. When from bond - age we are sum - moned out of dark - ness in - to light,
2. When our God names us a peo - ple, Je - sus leads us by the hand
3. Through all stag - es of the jour - ney Christ is with us, night and day,
4. We must not lose sight of Je - sus, who ac - cept - ed pain and loss,
5. See the prize our God has prom - ised: end - less life with Christ our Lord.

1. we must go in hope and pat - ience, walk by faith and not by sight.
2. through a lonc - ly, bar - ren des - ert to a great and glo - rious land.
3. with com - pas - sion for our weak - ness ev' - ry step a - long the way.
4. who, for joy of love un - meas - ured, dared em - brace the shame - ful cross.
5. Now we fix our eyes on Je - sus, walk by faith in Je - sus' word.

Refrain

Let us throw off all that hin - ders; let us run the race to win!

Let us hast-en to our home-land and, re-joic-ing, en - ter in.

Words: Delores Dufner, OSB (b. 1939). Music: *Grid*, Thomas Pavlechko (b. 1962).

THE POST-COMMUNION PRAYER

Presider and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931)
 Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551;
 harm. Charles Winfred Douglas (1867-1944)

DISMISSAL

God in peace to love and serve the Lord.

People

Thanks be to God.

PROCESSION

Bells

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Music Director and Organist | Sheila Bristow
Musicians | The Parish Choir; Rae Hyra, Naomi Henn, and Peter Schindler, cantors
Lectors | Kathleen Jennings, Mari Bickford
Eucharistic Ministers | Mary Anne Smith, Rebecca Ditmore
Ushers | Borgan Anderson and Robin Cook
Greeters | Barbara Bolles, Roy Clark
Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth
Coffee Hour | Lisa-Marie MacKenzie, Sue Ellen Case, Stephanie Neill, Rob & Marni Arlen, Patty Gladd
Welcome Table | Kathleen Jennings
Videographers | Michael Ditmore, Charlie Helming

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Dr. Philip LaBelle
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow
Parish Administrator & Family Ministry Coordinator | Etienna Wright
Day School Director | Julia Rose
Sexton | George Cole
Kitchen Manager | Tim Shelly
Bookkeeper | Bow Reyes-Sor
Housekeeping | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Brian Andvik, Laura Carroll, Peggy & Kirk Eichenberger
Alternates | Sue Ellen Case, Beth Gudmundson, George Robertson, Michael Ditmore

THIS WEEK AT ST. BARNABAS

Monday | April 7

9 a.m. | Lenten Morning Prayer | Sanctuary
9 p.m. | Compline | Zoom

Tuesday | April 8

9 a.m. | Centering Prayer | Sanctuary
Noon | Staff Meeting | Zoom

Wednesday | April 9

9 a.m. | Lenten Morning Prayer | Sanctuary
2 p.m. | Shakespeare Discussion Group | Library
4 p.m. | Tenebrae Ensemble Rehearsal | Choir Room/Sanctuary
6 p.m. | Lenten Soup Supper | Parish Hall

Thursday | April 10

9 a.m. | Healing Eucharist | Sanctuary
1:45 p.m. | Senior Ministry | The Madison
2 p.m. | Stewards of Creation Meeting | Library
7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | April 11

9 a.m. | Stations of the Cross | Sanctuary
9 p.m. | Compline | Zoom

Saturday | April 12

6 p.m. | Youth Group Movie Night, *Jesus Christ Superstar* | Parish Hall

Sunday | April 13 | Palm Sunday

8 a.m. | Holy Eucharist, Rite I | Sanctuary
Post-Service Coffee Hour | Parlor
9:45 a.m. | Godly Play, Grades PreK-5 | Youth Room
10 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parish Hall
2-4 p.m. | Youth Group, Grades 6-12 | Youth Room
6 p.m. | Tenebrae | Parish Hall

*Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO WE ARE

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!



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