

HOLY EUCHARIST, RITE II

EASTER SUNDAY


April 20, 2025 ♦ 9 & 11 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying,
hearing the Good News of Jesus Christ, and coming to Communion.
May God richly bless you as you bless us!*

PRELUDE

Thou shalt bring them in

G. F. Handel

 *All stand as able at the sound of the tower bell.*



The Resurrection

Sisters of Our Lady of the Redwoods Monastery

HYMNAL 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE, HYMNAL 417

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, — and
 3 Sing — with all the peo - ple of God, — and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For — the Lamb — who was slain has be -

1 blood set us free — to be peo - ple of God. [Ant.]
 2 hon - or, — bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his — reign. — Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelations 5:12-13; adapt. John W. Arthur (1922-1980). Reprinted from *Lutheran Book of Worship*. Copyright © 1978, by permission of Augsburg Fortress on behalf of the publishers and copyright holders. Music: *Festival Canticle*, Richard Hillert (b. 1923). Copyright © Richard Hillert.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Act 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

CHORAL PSALM 118

Psallite Deo

Jacques Berthier

Sing praises to God. Alleluia!

THE SECOND READING

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

Karen Haig

Silence.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The People are sprinkled with water to recall their own Baptism.

Cantor, then all:

**Wade in the water, wade in the water, children,
Wade in the water—God's gonna trouble the water!**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Filled with joy on this queen of feasts, let us offer prayers to God who fills the darkness of the world with the light of Christ.

For Sean, our Presiding Bishop; Phil, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jim, Dennis, and Steve, priests among us; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, living God.

For all in any need of healing, peace or comfort, especially... And for those we now name...

Let us pray to the Lord.

Glory and praise to you, living God.

For those who have died, especially... And for those we now name...

Let us pray to the Lord.

Glory and praise to you, living God.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

Glory and praise to you, living God.

For the world and its leaders, all nations and their people.

Glory and praise to you, living God.

For ourselves, our families, for those we love and the ones we find hard to love.

Glory and praise to you, living God.

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presider

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

 RECTOR'S WELCOME

Karen Haig

THE HOLY COMMUNION

An offering of money is collected. You may make an offering online by scanning the QR code.



ANTHEM

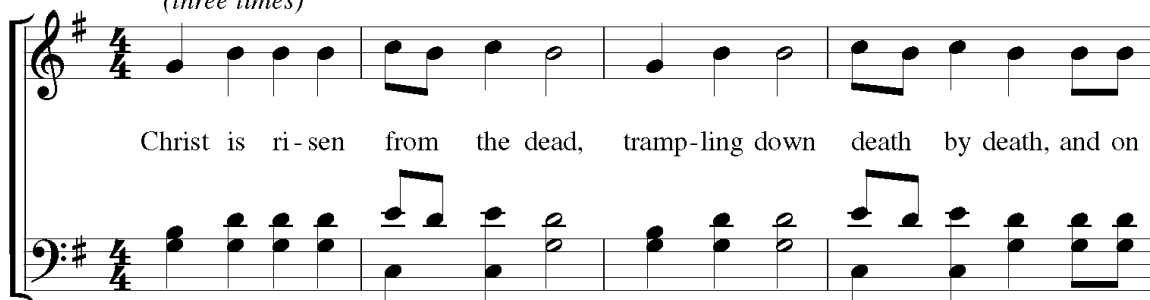
Surrexit Christus

Pergolesi

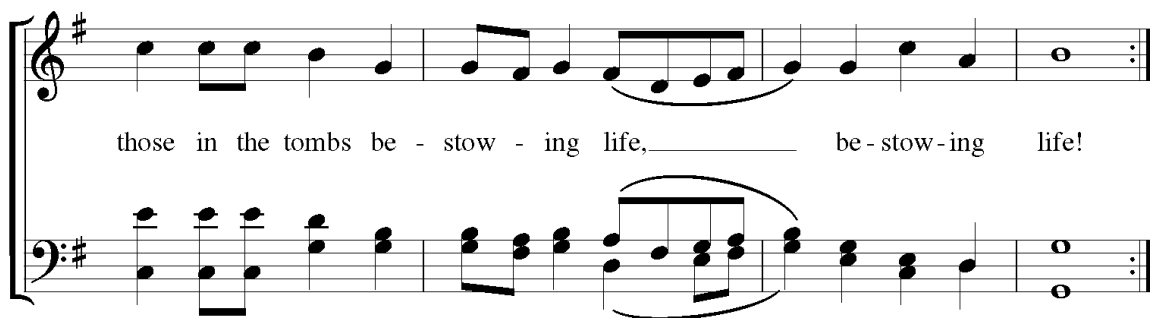
Christ is truly risen from the tomb. Alleluia!

 PRESENTATION ANTHEM

(three times)

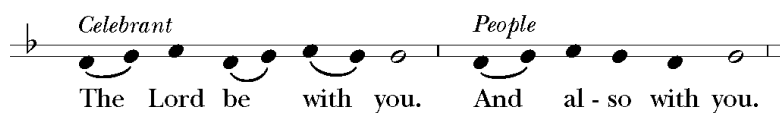


Christ is ri-sen from the dead, tramp-ling down death by death, and on

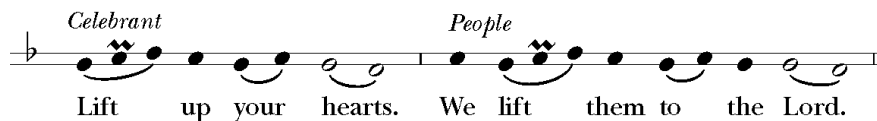


those in the tombs be - stow - ing life, _____ be - stow - ing life!

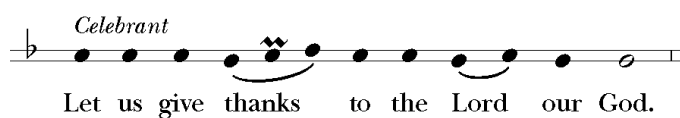
THE GREAT THANKSGIVING



Celebrant The Lord be with you. *People* And al - so with you.



Celebrant Lift up your hearts. *People* We lift them to the Lord.



Celebrant Let us give thanks to the Lord our God.



People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD (next page)

Gary James



THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

This is Jesus’s table where all are welcome to share in the Bread and Wine of Holy Communion. If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign. Gluten-free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.
 My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —St. Alphonsus Liguori

Christ being raised from the dead will never die again;
 death no longer has dominion over him.
 Alleluia.

HYMNAL 306



1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they meet;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

Con - fi - te - mi - ni Do - mi - no
Come and fill our hearts with your peace.

quo - ni - am bo - nus. Con - fi - te - mi - ni
You a - lone, O Lord, are ho - ly. Come and fill our hearts

Do - mi - no, Al - le - lu - ia!
with your peace, Al - le - lu - ia!

Text: Psalm 137, *Give thanks to the Lord for he is good*; Taizé Community, 1982
 Tune: Jacques Berthier, 1923-1994
 © 1982, 1991, Les Presses de Taizé, GIA Publications, Inc., agent



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

PROCESSION

POSTLUDE

Psalms 19

Benedetto Marcello

Join us between Easter morning services for the Easter Egg Hunt and Coffee Hour featuring hot cross buns and festive drinks!

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Karen Haig

Assisting Priest | The Reverend Jim Friedrich

Music Director and Organist | Sheila Bristow

Musicians | The Parish Choir; Rae Hyra and Naomi Henn, cantors; Allan Anderson, trumpet
 Altar Guild Members

9:00 a.m.

Lectors | Heidi O'Brien, Jan Everts

Eucharistic Ministers | Angie Bickerton, Elaine Percival

Acolytes | Sam Anderson, Luke Anderson

Ushers | Jodie and Wade Cressman

11:00 a.m.

Lectors | Michael Ditmore, Kate Forbush

Eucharistic Ministers | Barbara Bolles, Kathy Bolles

Thurifer | Michael Fitzpatrick

Acolytes | Ivy Forbush, Andrew Forbush

Ushers | Phil and Laurie Fergusson



WHO WE ARE

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!



1187 Wyatt Way NW
Bainbridge Island, WA 98110
206/842-5601 | stbbi.org | info@stbbi.org