HOLY EUCHARIST: Rite II

ST. BARNABAS DAY (TRANSFERRED) THE SECOND SUNDAY AFTER PENTECOST

June 22, 2025 ♦ 10 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to Communion. May God richly bless you as you bless us!

PRELUDE

Rel stand as able at the sound of the tower bells.



St. Barnabas Orthodox Icon HYMNAL 518



Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE



Text: Mark Schweizer

Scottish Tune: *Leaving of Lismore* adapted and arranged by George Bayley

COLLECT OF THE DAY

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLet us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Isaiah 45:5-12

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. Let them give glory to the Lord, and declare his praise in the coastlands.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Silence.

THE PSALM

1 Hallelujah! Happy are they who fear the Lord * and have great delight in his commandments!

2 Their descendants will be mighty in the land; * the generation of the upright will be blessed.

3 Wealth and riches will be in their house, * and their righteousness will last for ever.

4 Light shines in the darkness for the upright; * the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending * and to manage their affairs with justice.

6 For they will never be shaken; * the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; * their heart is right; they put their trust in the Lord.

8 Their heart is established and will not shrink, * until they see their desire upon their enemies.

9 They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honor.

10 The wicked will see it and be angry; they will gnash their teeth and pine away; * the desires of the wicked will perish.

THE SECOND READING

Acts 11:19-30; 13:1-3

Those who were scattered because of the persecution that took place over Stephen traveled as far as L Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians." At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and praying they laid their hands on them and sent them off.

Reader Hear what the Spirit is saying to God's people. **People** Thanks be to God.

Silence.



Words: Horatio Bolton Nelson (1823-1913); ver. Hymnal 1982. Copyright © The Church Pension Fund. Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

2. For Barnabas we praise you, who kept your law of love and, leaving earthly treasures, sought riches from above. O Christ, our Lord and Savior, let gifts of grace descend, that your true consolation may through the world extend.

THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

Jesus said to the twelve, "As you go, proclaim the good news, "The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves."

The Gospel of the LordPeoplePraise to you, Lord Christ.

Matthrew 10:7-16

THE SERMON

Silence.

THE NICENE CREED Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace let us pray to the Lord saying "Loving God, hear our prayer."

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, **hear our prayer**.

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen Sean, our Presiding Bishop; Phil, our Bishop; Dianne, our incoming Interim Rector; Dan, our Deacon; and Nancy, Judith, Patricia, and Steve, priests among us; and all ministers of your Church. Loving God, hear our prayer.

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the ravages our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. Loving God, hear our prayer.

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. Loving God, hear our prayer.

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, hear our prayer.

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. Loving God, hear our prayer.

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially..., and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, **hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially..., and those we now name. Receive them into your tender care and grant them everlasting blessedness. Loving God, hear our prayer.

Presider

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. Amen.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

PresiderThe peace of the Lord be always with you.PeopleAnd also with you.

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for e

THE HOLY COMMUNION

An offering of money is collected. You may make an offering online by scanning the QR code.



OFFERTORY SOLO, Naomi Henn A Song of Judith

Michael Sitton

PRESENTATION ANTHEM

Presider	All things come from you, O Lord,
People	and of your own have we given you.
Presider	The Lord be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

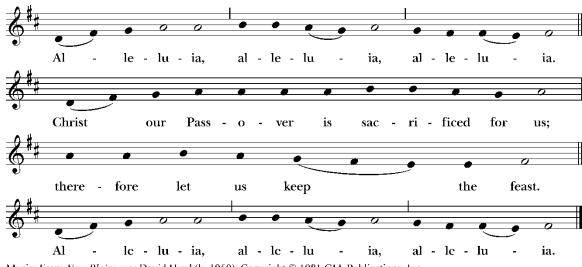
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

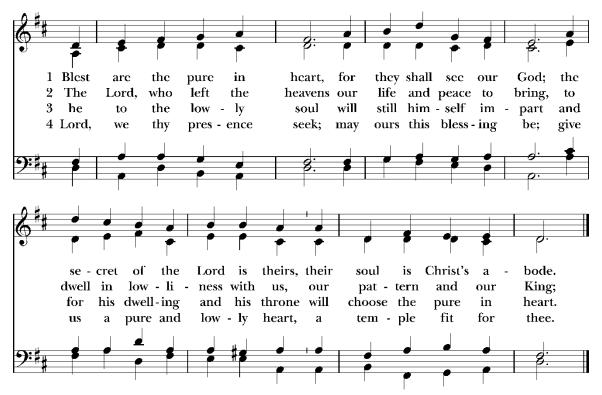
THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion. If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign. Gluten—free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori*



Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).



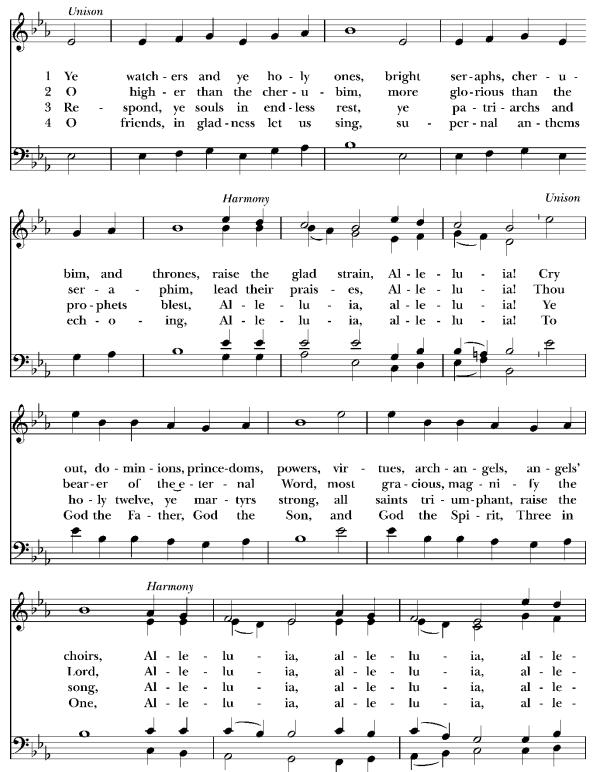
 Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7. Stanza 2 is not part of the hymn as originally written.
 Music: Seek Ye First, Karen Lafferty (20th cent.)

▲ or ¶ THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMNAL 618



	Unison		
		• 0:	
lu - ia,	al - le - lu - ia,	al-le-lu-	ia!
lu - ia,	al - le - lu - ia,	al - le - lu -	ia!
lu - ia,	al - le - lu - ia,	al - le - lu -	ia!
lu - ia,	al - le - lu - ia,	al - le - lu -	ia!
		•	
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Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

DISMISSAL

People Go in peace to love and serve the Lord. **Thanks be to God.**

PROCESSION & POSTLUDE

MINISTERS OF THE LITURGY Presider and Preacher | The Reverend Nancy Tiederman Deacon | The Reverend Dan Fowler Organist | Van Hardison Musicians | The Parish Choir; Naomi Henn, cantor Eucharistic Ministers | Rebecca Ditmore, Kathy Bolles Lectors | Michael Ditmore, Mari Bickford Ushers | Phil and Laurie Fergusson Greeters | Beth Gudmundson, Mo Godman Coffee Hour | Diane Walworth, Peggy Eichenberger, Cathy Davies, Beth Gudmundson, Barbara Bolles Welcome Table | Sylvia Dunning Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins Videographer | Michael Ditmore, Charlie Helming

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe Bishop | The Rt. Reverend Dr. Philip LaBelle Deacon | The Reverend Dan Fowler Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow Parish Administrator & Family Ministry Coordinator | Etienna Wright Day School Director | Julia Rose Sexton | George Cole Kitchen Manager | Tim Shelly Bookkeeper | Nichole Basile Housekeeping | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Barbara Bolles Property Warden | Mary Anne Smith People's Warden | Phil Fergusson Members | Trip Duncan, Mike Killion, Evan Lenz, Elaine Percival, Dave Powell, Melanie Roth Clerk | Rebecca Ditmore Treasurer | Kirk Eichenberger Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Brian Andvik, Laura Carroll, Peggy & Kirk Eichenberger Alternates | Sue Ellen Case, Beth Gudmundson, George Robertson, Michael Ditmore



This Week at St. Barnabas

Monday | June 23

9 p.m. | Compline | Zoom

Tuesday | June 24

9 a.m. | Centering Prayer | Sanctuary 1:30 p.m. | Staff Meeting | Zoom

Wednesday | June 25

1:30 p.m. | Senior Ministry | Fieldstone 9 p.m. | Compline | Zoom

Thursday | June 26

9 a.m. | Sacred Circle: A Time for Prayer and Scripture | Sanctuary 1:45 p.m. | Senior Ministry | The Madison

Friday | June 27

Noon | Organ Recital featuring Andrew Scanlon | Sanctuary 9 p.m. | Compline | Zoom

Sunday | June 29 | The Reverend Andrew Cooley

8 a.m. | Holy Eucharist, Rite I | Sanctuary Post–Service Coffee Hour | Parlor
10 a.m. | Holy Eucharist, Rite II | Sanctuary Post-Service Coffee Hour | Parish Hall





Who We Are We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

NEWS IN THE PEWS Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



Join Our Community Online

Scan the QR code to join us on social medial



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