

HOLY EUCHARIST: Rite II

THE SIXTH SUNDAY AFTER PENTECOST

July 20, 2025 ♦ 10 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying,
hearing the Good News of Jesus Christ, and coming to Communion.
May God richly bless you as you bless us!*

PRELUDE



All stand as able at the sound of the tower bells.



*Jesus, Martha, and Mary
Jorge Cocco Santangelo (b. 1936)*

HYMNAL 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

INSTALLATION OF INTERIM RECTOR

The Deacon will serve as Leader on behalf of the Parish; the Vestry will present. Call and response:

Leader Will you who witness this promise do all in your power to support this person in her ministry at St. Barnabas?

***People* We will.**

Leader The Lord be with you.

***People* And also with you.**

Leader Let us pray.

COLLECT

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

To God, be the
Lord Je - sus, the

glo - ry, all glo - ry in the high - est and peace to his peo - ple who
on - ly be - got - ten of the Fa - ther we praise and we bless you, the

dwell here be - low. Our heav - en - ly Fa - ther, our Lord, and our
Son and the Lamb. The sin of the world you have tak - en up -

Sov - reign, to you, the Al - migh - ty, our prais - es be - stow. We
on you, have mer - cy up - on us, the Great I Am. For

wor - ship and a - dore you we bow be - fore you with grate - ful thanks -
ho - ly, you meet us, yet low - ly you greet us, the Lord in the

giv - ing, our song let us raise. All glo - ry and hon - our and
high - est, the Ho - ly One. All glo - ry to the Fa - ther, the

glad a - do - ra - tion to God in the high - est ho - san - na and praise.
Son, and the Spi - rit, From ag - es ev - er last - ing, the Three in One.

Text: Mark Schweizer

Scottish Tune: *Leaving of Lismore*
adapted and arranged by George Bayley

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Amos 8:1-12

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence.

HYMNAL S 408 *Please join us in song.*

Psalm 52

James Frazier
(b. 1947)



3 You love evil more than | good *
and lying more than speaking the | truth.

4 You love all words that | hurt, *
O you deceitful | tongue.

5 Oh, that God would demolish you | utterly, *
topple you, and snatch you from your | dwelling,
and root you out of the | land,
the land of the | living!

PSALM CONTINUED NEXT PAGE

James Frazier
(b. 1947)



6 The righteous shall see and | tremble, *
and they shall laugh at him, | saying,
7 "This is the one who did not take God for a | refuge, *
but trusted in great wealth and relied upon | wickedness."
8 But I am like a green olive tree in the house of | God; *
I trust in the mercy of God for ever and | ever.
9 I will give you thanks for what you have | done *
and declare the goodness of your Name in the presence of the | godly.

THE SECOND READING

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

Silence.



GOSPEL ACCLAMATION *Cantor, then all.*



Cantor: Blessed are those who hold the word fast in an honest and good heart,
and bear fruit with patient endurance.

THE GOSPEL

Luke 10:38-42

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

AS Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

The Reverend Dianne Andrews

Silence.



THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace let us pray to the Lord saying “Loving God, **hear our prayer.**”

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, **hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen Sean, our Presiding Bishop; Phil, our Bishop; Dianne, our Interim Rector; Dan, our Deacon; and Nancy, Judith, Patricia, and Steve, priests among us; and all ministers of your Church. Loving God, **hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. Loving God, **hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. Loving God, **hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, **hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. Loving God, **hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially..., and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, **hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially..., and those we now name. Receive them into your tender care and grant them everlasting blessedness. Loving God, **hear our prayer.**

Presider

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE

An offering of money is collected. You may make an offering online by scanning the QR code.



Fm(Em) Db(C) Eb(D) Ab(G) Fm(Em) Db(C)

1 In bold-ness, look to God for help, like wo - men folk who
 2 In bold-ness, lean on God for strength, and heal - ing from dis -
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh

Ab(G) Bbm(Am) Eb(D) Ab(G)

dared: to ask that Je - sus heal a child, that
 ease, of mind and bod - y, heart and will, whose
 part: by fear and cen - sure un - de - terred, de -
 stare: like one who washed the feet of Christ, and

Fm(Em) Db(C) Eb(D) Fm(Em) Ab(G) Bbm(Am)

crumbs of grace be shared, that out - cast ones be
 bond - age Je - sus frees. Reach out and touch the
 ter - mined in her heart to kneel at Je - sus'
 wiped them with her hair, poured per - fume to a -

Eb(D) Ab(G) Fm(Em) Db(C) Eb(D) Fm(Em)

wel - comed to the feast God has pre - pared.
 hem of Christ, and gath - er spi - rit's ease.
 feet and learn the wis - dom he im - parts.
 noint her Lord, and left love's fra - grance there.

Words: Mary Louise Bringle © 2002 GIA Publications, Inc. All rights reserved. Used by permission.
 Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826); harm. Thomas Foster © 1984 Thomas Foster.
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PRESENTATION ANTHEM

Presider All things come from you, O Lord,
People and of your own have we given you.

THE GREAT THEANKSGIVING *Eucharistic Prayer A*

BCP pg. 361

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

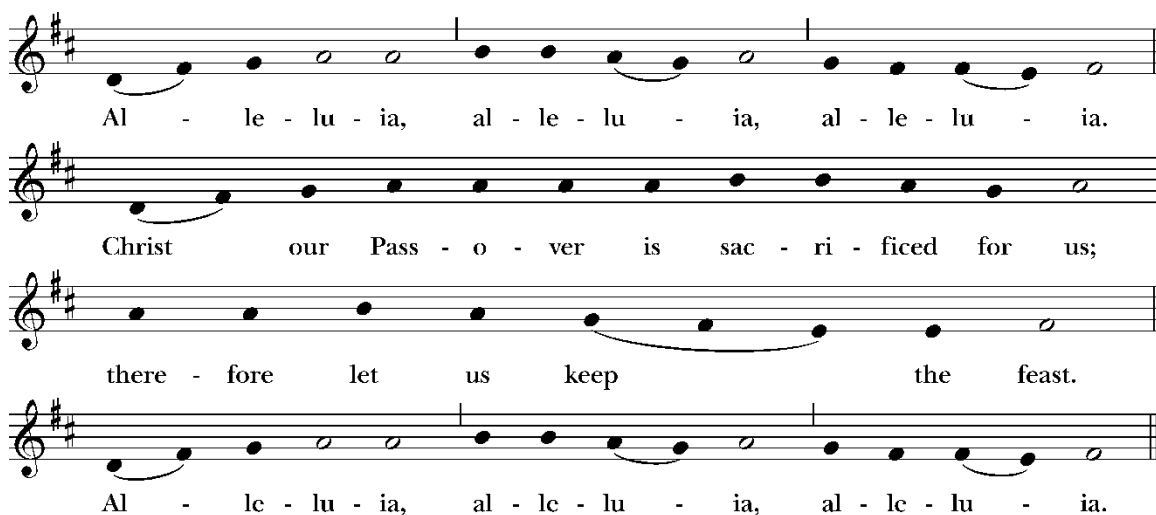
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion.
If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

COMMUNION HYMN

Laudate Dominum

W. A. Mozart

Laudate Dominum omnes gentes,
laudate eum omnis populi
quoniam confirmate est super
nos misericordia ejus,
et veritas Domini manet in aeternum.

Praise the Lord, all you nations;
laud him, all you peoples.
For his loving-kindness toward us is great,
and the faithfulness of the Lord endures for ever.
(Ps 117)

HYMNAL 341



1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your scr - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).



Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMNAL 655

1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
Harmonization by permission of Oxford University Press.

DISMISSAL

Go in peace to love and serve the Lord.

People Thanks be to God.

PROCESSION & POSTLUDE

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews
Music Director & Organist | Sheila Bristow
Cantor | Naomi Henn
Eucharistic Ministers | Mary Anne Smith, Barbara Bolles
Lectors | Sue Ellen Case, Heidi O'Brien
Ushers | Borgan Anderson, Robin Cook
Greeters | Beth Gudmundson, Maureen Godman
Coffee Hour | Mari Bickford, Sue Bunn, Dick Eversole, Judy Jackson, Joy & Isa Best
Welcome Table | Roy Clark
Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins
Videographer | Michael Ditmore, Charlie Helming

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Dr. Philip LaBelle
Interim Rector | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow
Parish Administrator & Family Ministry Coordinator | Etienna Wright
Day School Director | Julia Rose
Sexton | George Cole
Kitchen Manager | Tim Shelly
Bookkeeper | Nichole Basile
Housekeeping | Kitsap Cleaning Crew, LLC

VESTRY

Senior Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Brian Andvik, Laura Carroll, Peggy & Kirk Eichenberger
Alternates | Sue Ellen Case, Beth Gudmundson, George Robertson, Michael Ditmore



Who We Are

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!



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