

HOLY EUCHARIST: Rite II

THE EIGHTH SUNDAY AFTER PENTECOST

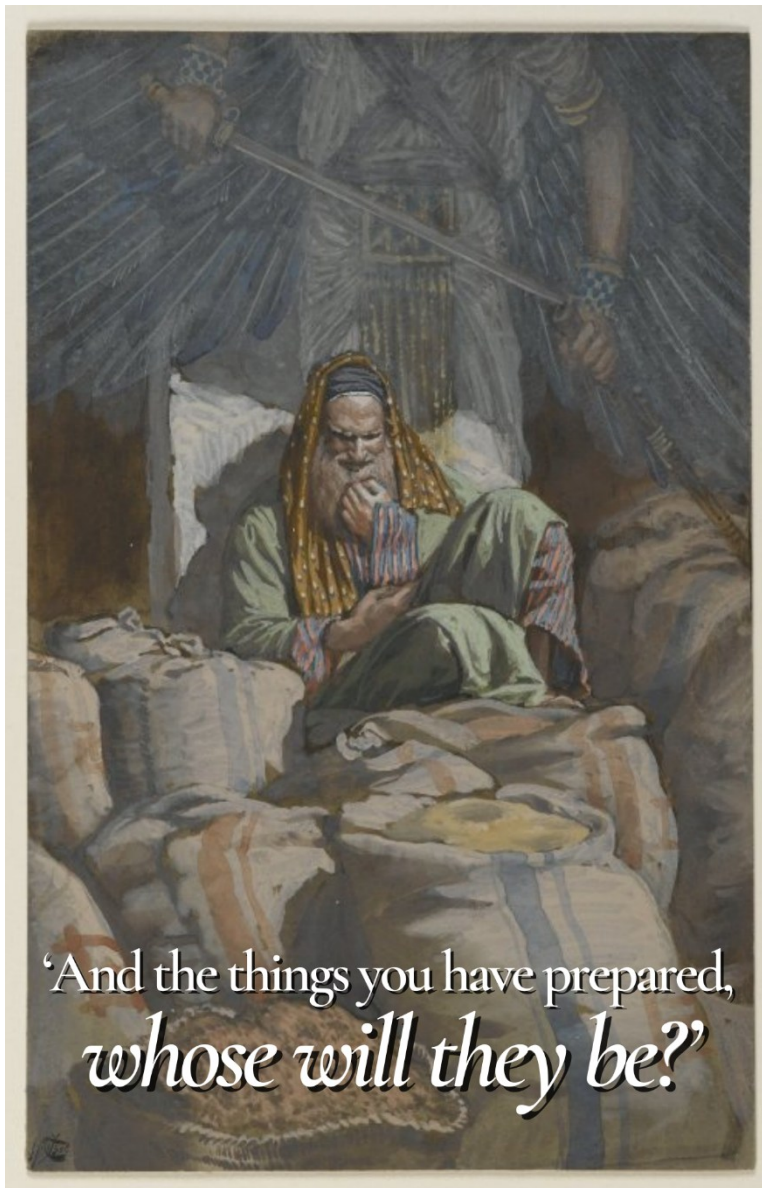
August 3, 2025 ♦ 10 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying,
hearing the Good News of Jesus Christ, and coming to Communion.
May God richly bless you as you bless us!*

PRELUDE



All stand as able at the sound of the tower bells.



*'And the things you have prepared,
whose will they be?'*

*The Man Who Hoards, Brooklyn Museum
James Tissot (1836-1902)*

HYMNAL 408



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al-might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from
 "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des*
Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

To God, be the
Lord Je - sus, the

glo - ry, all glo - ry in the high - est and peace to his peo - ple who
on - ly be - got - ten of the Fa - ther we praise and we bless you, the

dwell here be - low. Our heav - en - ly Fa - ther, our Lord, and our
Son and the Lamb. The sin of the world you have tak - en up -

Sov - reign, to you, the Al - migh - ty, our prais - es be - stow. We
on you, have mer - cy up - on us, the Great I Am. For

wor - ship and a - dore you we bow be - fore you with grate - ful thanks -
ho - ly, you meet us, yet low - ly you greet us, the Lord in the

giv - ing, our song let us raise. All glo - ry and hon - our and
high - est, the Ho - ly One. All glo - ry to the Fa - ther, the

glad a - do - ra - tion to God in the high - est ho - san - na and praise.
Son, and the Spi - rit, From ag - es ev - er last - ing, the Three in One.

Text: Mark Schweizer

Scottish Tune: *Leaving of Lismore*
adapted and arranged by George Bayley

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Let your continual mercy, O God, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

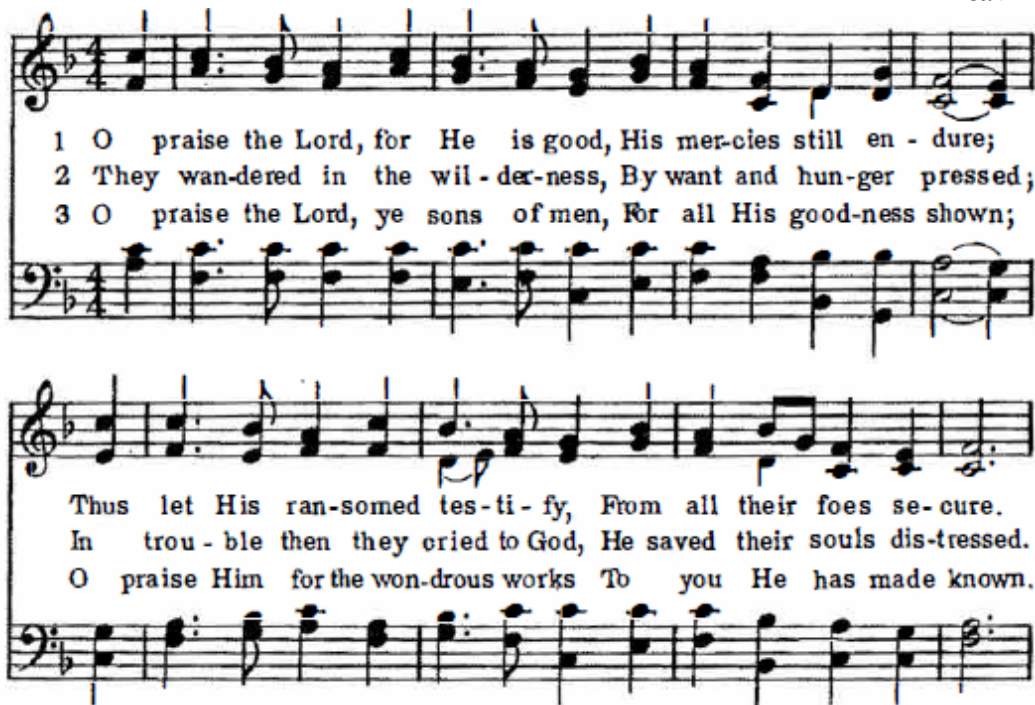
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

PSALM

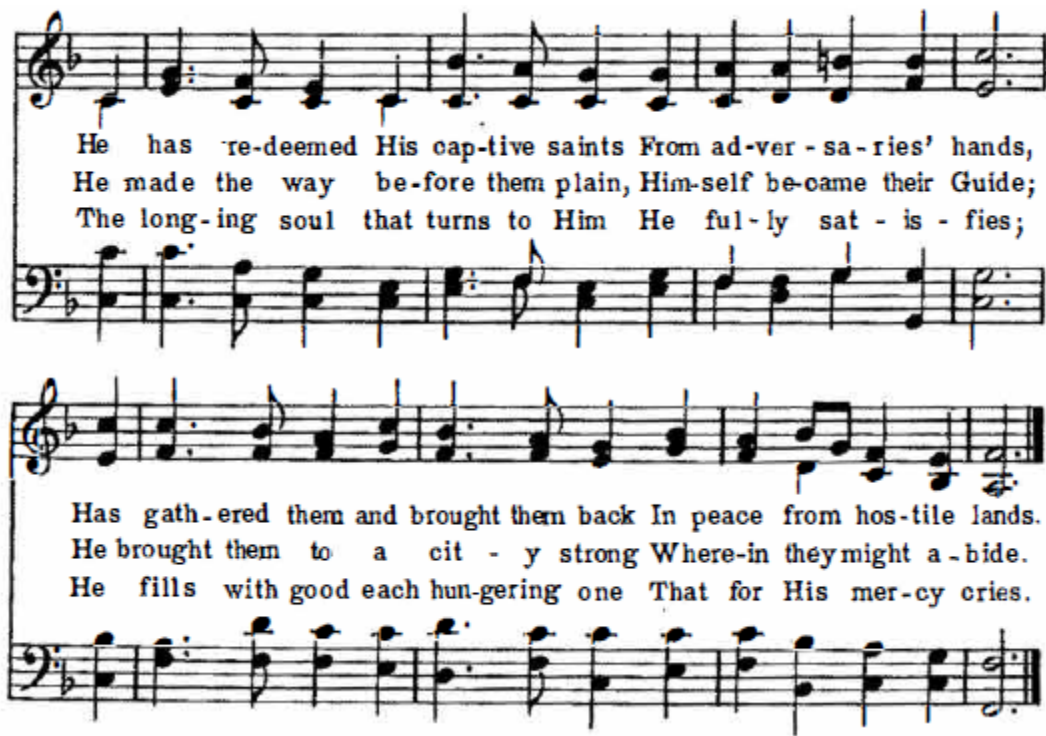
Psalm 107, Goshen



1 O praise the Lord, for He is good, His mer-cies still en - dure;
2 They wan-dered in the wil - der-ness, By want and hun-ger pressed;
3 O praise the Lord, ye sons of men, For all His good-ness shown;

Thus let His ran-somed tes-ti - fy, From all their foes se-cure.
In trou - ble then they cried to God, He saved their souls dis-tressed.
O praise Him for the won-drous works To you He has made known.

Psalm continued...



He has re-deemed His cap-tive saints From ad-ver-sa-ries' hands,
 He made the way be-fore them plain, Him-self be-came their Guide;
 The long-ing soul that turns to Him He ful-ly sat-is-fies;

Has gath-ered them and brought them back In peace from hos-tile lands.
 He brought them to a cit-y strong Where-in they might a-bide.
 He fills with good each hun-gering one That for His mer-cy cries.

THE SECOND READING

Colossians 2:6-15

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

 **GOSPEL ACCLAMATION** *Cantor, then all.*



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Cantor: Blessed are the poor in spirit, for theirs is the kingdom of heaven.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord

People **Praise to you, Lord Christ.**

 THE SERMON

The Reverend Dianne Andrews

Silence.

 THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace let us pray to the Lord saying "Loving God, **hear our prayer.**"

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. In our Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines. In our Diocesan Cycle of Prayer, we pray for St. David of Wales/San David de Gales, Shelton. In our St. Barnabas Cycle of Prayer, we pray for our Campus Stewards Ministry.

Loving God, **hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen Sean, our Presiding Bishop; Phil, our Bishop; Dianne, our Interim Rector; Dan, our Deacon; and Nancy, Judith, Patricia, and Steve, priests among us; and all ministers of your Church.

Loving God, **hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships.

Loving God, **hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. Loving God, **hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, **hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. Loving God, **hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially..., and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness.

Loving God, **hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially..., and those we now name. Receive them into your tender care and grant them everlasting blessedness.

Loving God, **hear our prayer.**

Presider

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE

An offering of money is collected. You may make an offering online by scanning the QR code.



One bread, — one bod - y, —

— one Lord of all, — one cup of

bless - ing which we bless. — And we, — though

man - y, — through - out the earth, We are one

bod - y in this one — Lord. —

Last time ⊕

Last time ⊕

The musical score is written for a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The score is divided into systems, each containing a vocal staff and a piano grand staff (treble and bass clefs). The lyrics are written below the vocal staff. The score includes repeat signs and a 'Last time' instruction with a symbol (⊕) indicating a final or alternate ending. The piano accompaniment features chords and melodic lines that support the vocal melody.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

⊕ CODA
 Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.



PRESENTATION ANTHEM

Presider All things come from you, O God,
People and of your own have we given you.

THE GREAT THEANKSGIVING *Eucharistic Prayer A*

BCP pg. 361

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, gracious God, Creator of heaven and earth. ...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

SANCTUS

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

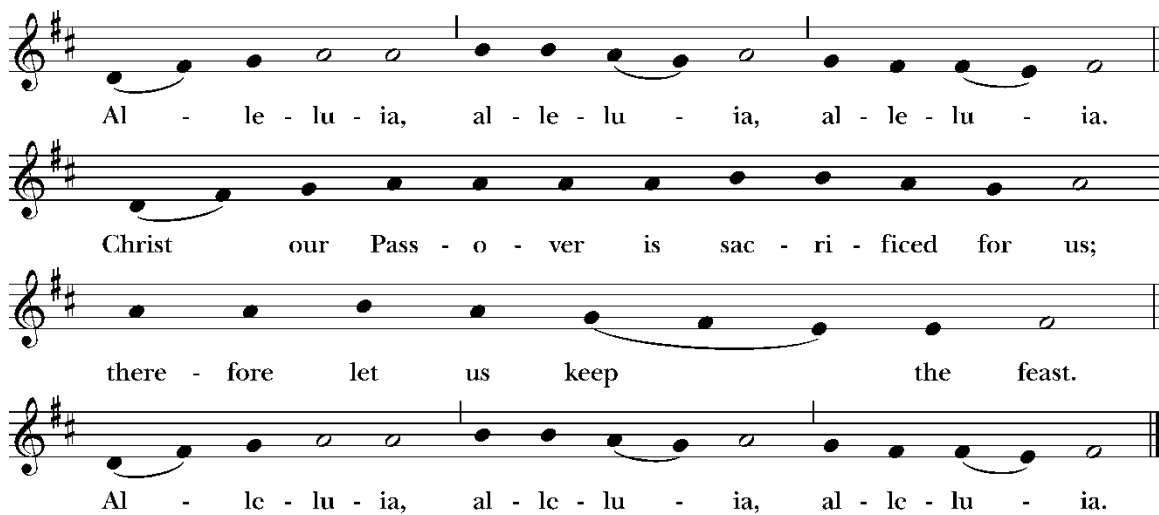


And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion.
 If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.
 Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

—St. Alphonsus Liguori

COMMUNION SOLO

Therefore, we before him bending

Plainchant

COMMUNION SOLO

Deep River

Moses Hogan



or



THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSION, HYMNAL 595

1 God of grace and God of glo - ry, on thy peo - ple
2 Lo! the hosts of e - vil round us scorn thy Christ, as -
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient Church's sto - ry;
sail his ways! From the fears that long have bound us
thy con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of thy sal - va - tion

bring her bud to glo - rious flower. Grant us wis - dom,
free our hearts to faith and praise: grant us wis - dom,
rich in things and poor in soul. Grant us wis - dom,
be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this hour.
grant us cour - age, for the liv - ing of these days.
grant us cour - age, lest we miss thy king - dom's goal.
grant us cour - age, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Mannheim*, melody from Vierstimmiges Choralbuch 1847; harm. Lowell Mason (1792-1872).

DISMISSAL

People Thanks be to God.

POSTLUDE

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Cantor | Naomi Henn

Eucharistic Ministers | Peggy Eichenberger, Claire Hicks

Lectors | Peggy Eichenberger, Brian Andvik

Ushers | Brian Andvik, Laura Carroll

Greeters | Barbara Bolles, Roy Clark

Coffee Hour | Lisa-Marie MacKenzie, Sue Ellen Case, Stephanie Neill, Rob & Marni Arlen, Patty Gladd

Welcome Table | Pat Todd

Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth

Videographer | Michael Ditmore, Charlie Helming



CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim Rector | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends

Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

THIS WEEK AT ST. BARNABAS

Monday | August 4

2 p.m. Stewards of Creation Meeting | Library

9 p.m. | Compline | Zoom

Tuesday | August 5

9 a.m. | Centering Prayer | Sanctuary

3 p.m. | Shakespeare Discussion Group Afternoon Tea | Godman/Eversole Home

Wednesday | August 6 | Office Closed, Carpet Cleaning

1:30 p.m. | Senior Ministry | Fieldstone

6:30 p.m. | *Passions of the Soul* Book Study | Parish Hall

9 p.m. | Compline | Zoom

Thursday | August 7 | Office Closed, Carpet Cleaning

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

4:30 p.m. | Vestry First Thursday Meeting | Zoom

Friday | August 8

9 p.m. | Compline | Zoom

Saturday | August 9

6 p.m. | Youth Group Movie Night | Parish Hall

Sunday | August 10

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:45 a.m. | Sunday Storytellers, Grades Pre-K4 to 5 | Youth Room

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall



Who We Are

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!



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