HOLY EUCHARIST, RITE II

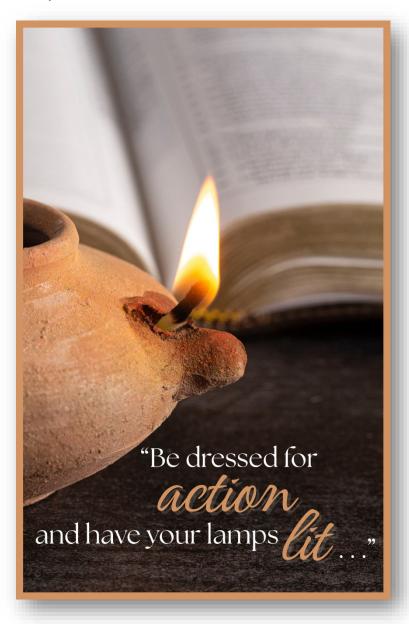
THE NINTH SUNDAY AFTER PENTECOST

August 10, 2025 ♦ 10 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to Communion. May God richly bless you as you bless us!

PRELUDE

 $lap{R}$ All stand as able at the sound of the tower bell.



HYMNAL 533



Words: Henry Ustick Onderdonk (1759-1858), alt.; para. The Song of the Redeemed. Music: Lyons, att. Johann Michael Haydn (1737-1806).

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE



- 3 -

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING Isaiah 1:1, 10-20

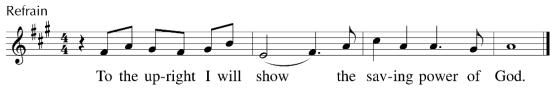
The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

THE PSALM Psalm 50



Verses

- The God of gods, the Lord, has spoken and summoned the earth, from the rising of the sun to its setting,
 "I find no fault with your sacrifices, your offerings are always before me.
- 2. Were I hungry, I would not tell you, for I own the world and all it holds. Do you think I eat the flesh of bulls, or drink the blood of goats?
- 3. Offer to God your sacrifice; to the Most High pay your vows. Call on me in the day of distress. I will free you and you shall honor me."

Text: Psalm 50:1, 8, 12-13, 14-15; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain trans. © 1969, ICEL Music: Michel Guimont, © 1994, GIA Publications, Inc.

THE SECOND READING

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

GOSPEL ACCLAMATION Cantor, then all.



Cantor: Keep awake and be ready, for you do not know on what day your Lord is coming.

THE GOSPEL Luke 12:13-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord

People Praise to you, Lord Christ.



Silence.



Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace let us pray to the Lord saying, "Loving God, hear our prayer."

Eternal God, in you we live and move and have our being. We thank you for the gift of life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, hear our prayer.

In our Anglican Cycle of Prayer, we pray for the Anglican Church of Rwanda. In our Diocesan Cycle of Prayer, we pray for St. Christopher's, Olympia; and St. John's/San Juan, Olympia. In our St. Barnabas Cycle of Prayer, we pray for our Campus Stewards Ministry. We pray also for Sean, our Presiding Bishop; Phil, our Bishop; Dianne, our Interim Rector; Dan, our Deacon; and Nancy, Judith, Patricia, and Steve, priests among us; and all ministers of your Church. Loving God, hear our prayer.

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. Loving God, hear our prayer.

Creator God, instill in us an ever-deeper love of for your creation and make us good stewards of that which you have given into our care. Loving God, hear our prayer.

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, hear our prayer.

Gracious God, we give you thanks for this beloved community. Teach us your ways and open our hearts to you and to each other that we might build up your Body in the life we share. We pray to you for those we love and for those we find hard to love. Loving God, **hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief. We remember especially... and those we now name aloud or in the silence of our hearts. (pause) Awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, hear our prayer.

God of consolation, bless the ones we love but see no longer, especially... and those we now name aloud or in the silence of our hearts. (pause) Receive them into your tender care and grant them everlasting blessedness. Loving God, hear our prayer.

Presider

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. **Amen**.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

* WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE

An offering of money is collected. You may make an offering online by scanning the QR code.



OFFERTORY SOLO

Bringt her dem Herren

Heinrich Schütz

Bringt her dem Herren, ihr Gewaltigen, bringt her dem Herren, Ehre und Stärke.

Bringt her dem Herren, Ehre seines Namens. Betet an den Herren, im heiligen Schmuck.

Alle Lande beten dich an und lobsingen dir, lobsingen deinem Namen.

Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.

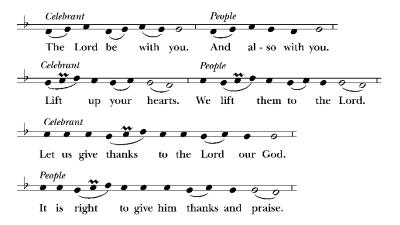
All the earth bows down before you, sings to you, sings out your Name.

PRESENTATION ANTHEM

Presider All things come from you, O God,
People and of your own have we given you.

THE GREAT THEANKSGIVING Eucharistic Prayer A

BCP pg. 361

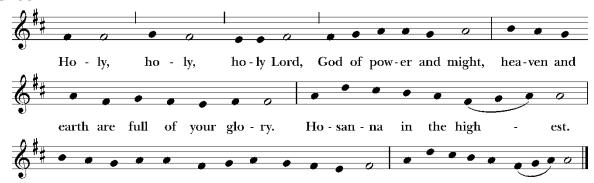


It is right, and a good and joyful thing, always and everywhere to give thanks to you, gracious God, Creator of heaven and earth. ...

Proper preface.

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

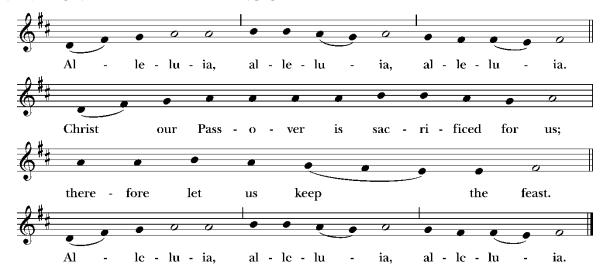


And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



THE INVITATION TO COMMUNION

A COMMUNION OF THE PEOPLE

This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion. If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.

Gluten—free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –St. Alphonsus Liguori

COMMUNION SOLO Taste and See Richard Rice

COMMUNION HYMN



Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community Tune: Jacques Berthier, 1923–1994 © 1984, 1998, Les Presses de Taizé, GIA Publications, Inc., agent

♣ or THE POST–COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

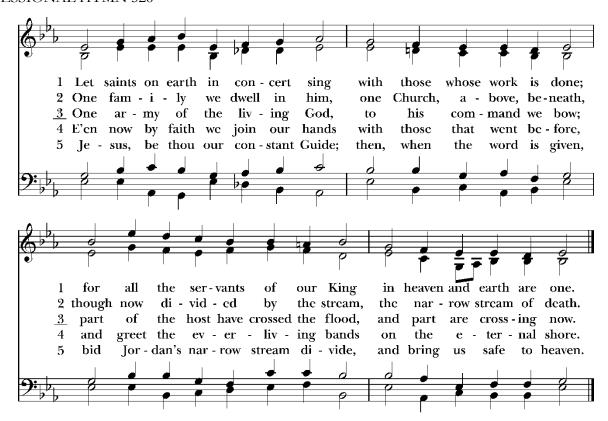
THE BLESSING



ST. BARNABAS CYCLE OF PRAYER

This month in the St. Barnabas Cycle of Prayer, we pray for our Campus Stewards Ministry. This team, led by Property Warden Mary Anne Smith, develops a cohesive plan for maintenance, repair, and capital projects to steward our buildings and grounds for today and for generations to come. Let us keep them in our prayers.

RECESSIONAL HYMN 526



Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

DISMISSAL

People Thanks be to God.

POSTLUDE

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Music Director & Organist | Sheila Bristow
Cantor | Rae Hyra

Eucharistic Ministers | Elaine Percival, Kathy Bolles Lectors | Kathleen Jennings, David Powell Ushers | Bill Galvani, Denton Kiehle Greeters | Pat Todd, Wenda Vielbig

Coffee Hour | Heidi O'Brien, Karen Beierle, Elaine Percival, Laurie Ferguson, David & Jeanne Powell, Sheila Cronan

Welcome Table | Kathleen Jennings

Altar Guild | Peggy Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth Videographer | Michael Ditmore, Charlie Helming



CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Interim Rector | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

THIS WEEK AT ST. BARNABAS

Monday | August 11

3 p.m. | Outreach Committee Meeting | Library 9 p.m. | Compline* | Zoom

Tuesday | August 12

9 a.m. | Centering Prayer | Sanctuary

Wednesday | August 13

9 p.m. | Compline* | Zoom

Thursday | August 14

9 a.m. | Healing Eucharist | Sanctuary 1:45 p.m. | Senior Ministry | The Madison 3 p.m. | Campus Stewards Meeting | Library

Friday | August 15

9 p.m. | Compline* | Zoom

Sunday | August 17

8 a.m. | Holy Eucharist, Rite I | Sanctuary
Post–Service Coffee Hour | Parlor
9:45 a.m. | Sunday Storytellers, Grades Pre-K4 to 5 | Youth Room
10 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parish Hall
Noon | Vestry Meeting | Library

*Email info@stbbi.org to be added to the Compline Zoom invitation list.



Who We Are
We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social medial



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