

# HOLY EUCHARIST, RITE II

THE TENTH SUNDAY AFTER PENTECOST


August 17, 2025 ♦ 10 a.m.

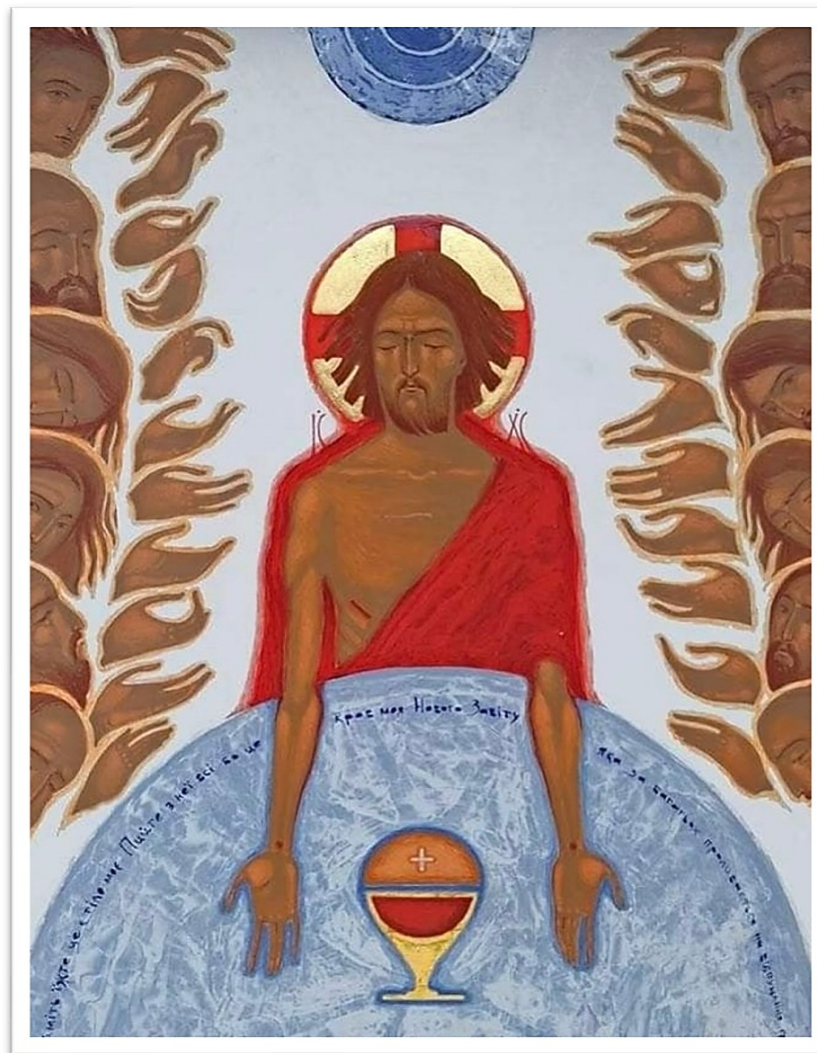
*Welcome to St. Barnabas, we are delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying,  
hearing the Good News of Jesus Christ, and coming to Communion.  
May God richly bless you as you bless us!*

PRELUDE

*Passacaglia in d*


Dietrich Buxtehude

 *All stand as able at the sound of the tower bell.*




*Holy Eucharist*


Sviatoslav Vladyka (b. 1975, Ukraine)



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## THE OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

To God, be the  
Lord Je - sus, the

glo - ry, all glo - ry in the high - est and peace to his peo - ple who  
on - ly be - got - ten of the Fa - ther we praise and we bless you, the

dwell here be - low. Our heav - en - ly Fa - ther, our Lord, and our  
Son and the Lamb. The sin of the world you have tak - en up -

Sov - reign, to you, the Al - migh - ty, our prais - es be - stow. We  
on you, have mer - cy up - on us, the Great I Am. For

wor - ship and a - dore you we bow be - fore you with grate - ful thanks -  
ho - ly, you meet us, yet low - ly you greet us, the Lord in the

giv - ing, our song let us raise. All glo - ry and hon - our and  
high - est, the Ho - ly One. All glo - ry to the Fa - ther, the

**Fine**

glad a - do - ra - tion to God in the high - est ho - san - na and praise.  
Son, and the Spi - rit, From ag - es ev - er last - ing, the Three in One.

Text: Mark Schweizer

Scottish Tune: *Leaving of Lismore*  
adapted and arranged by George Bayley

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
**People** And also with you.  
*Presider* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Isaiah 5:1-7

**L**et me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader* Hear what the Spirit is saying to God's people.  
**People** Thanks be to God.

*Silence.*

### THE PSALM

Psalms 80:1-2, 8-18

1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
**shine forth, you that are enthroned upon the cherubim.**

2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
**stir up your strength and come to help us.**

8 You have brought a vine out of Egypt; \*  
**you cast out the nations and planted it.**

9 You prepared the ground for it; \*  
**it took root and filled the land.**

10 The mountains were covered by its shadow \*  
**and the towering cedar trees by its boughs.**

11 You stretched out its tendrils to the Sea \*  
**and its branches to the River.**

12 Why have you broken down its wall, \*  
**so that all who pass by pluck off its grapes?**

13 The wild boar of the forest has ravaged it, \*  
**and the beasts of the field have grazed upon it.**

14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*

**preserve what your right hand has planted.**

15 They burn it with fire like rubbish; \*

**at the rebuke of your countenance let them perish.**

16 Let your hand be upon the man of your right hand, \*

**the son of man you have made so strong for yourself.**

17 And so will we never turn away from you; \*

**give us life, that we may call upon your Name.**

18 Restore us, O Lord God of hosts; \*

**show the light of your countenance, and we shall be saved.**

## THE SECOND READING

Hebrews 11:29-12:2

**By** faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence.*

 **GOSPEL ACCLAMATION** *Cantor, then all.*



*Cantor:* My sheep hear my voice. I know them, and they follow me.

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**     **Glory to you, Lord Christ.**

Jesus said "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord

**People**     **Praise to you, Lord Christ.**



THE SERMON

The Reverend Dianne Andrews

*Silence.*



THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

In peace let us pray to the Lord saying, "Loving God, **hear our prayer.**"

Eternal God, in you we live and move and have our being. We thank you for the gift of life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, **hear our prayer.**

In our Anglican Cycle of Prayer, we pray for The Scottish Episcopal Church. In our Diocesan Cycle of Prayer, we pray for St. Mark's, Montesano. In our St. Barnabas Cycle of Prayer, we pray for our Campus Stewards Ministry. We pray also for Sean, our presiding bishop; Phil, our bishop; Dianne, our interim; Dan, our deacon; and Nancy, Judith, Patricia, and Steve, priests among us; and all ministers of your Church. Loving God, **hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world.

Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. Loving God, **hear our prayer.**

Creator God, instill in us an ever-deeper love of for your creation and make us good stewards of that which you have given into our care. Loving God, **hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, **hear our prayer.**

Gracious God, we give you thanks for this beloved community. Teach us your ways and open our hearts to you and to each other that we might build up your Body in the life we share. We pray to you for those we love and for those we find hard to love. Loving God, **hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief. We remember especially... and those we now name aloud or in the silence of our hearts. *(pause)* Awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, **hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially... and those we now name aloud or in the silence of our hearts. *(pause)* Receive them into your tender care and grant them everlasting blessedness. Loving God, **hear our prayer.**

*Presider*

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presider*    The peace of the Lord be always with you.

**People**    And also with you.



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **THE LITURGY OF THE TABLE**

*An offering of money is collected. You may make an offering online by scanning the QR code.*



### HYMNAL 478

1 Je - sus, our might - y Lord, our strength in sad - ness,—  
2 Good shep-herd of your sheep, your own de - fend - ing,—  
3 Glo - rious their life who sing, with glad thanks-giv - ing,—

the Fa - ther's con - quering Word, true source of glad - ness;—  
in love your chil - dren keep to life un - end - ing.—  
true hymns to Christ the King in all their liv - ing:—

your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your - self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;

you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

Words: St. Clement of Alexandria (ca. 170-ca. 220); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.



### PRESENTATION ANTHEM

*Presider* All things come from you, O God,  
*People* and of your own have we given you.



*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, gracious God, Creator of heaven and earth. ...

*Proper preface.*

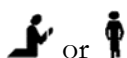
... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.



or

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

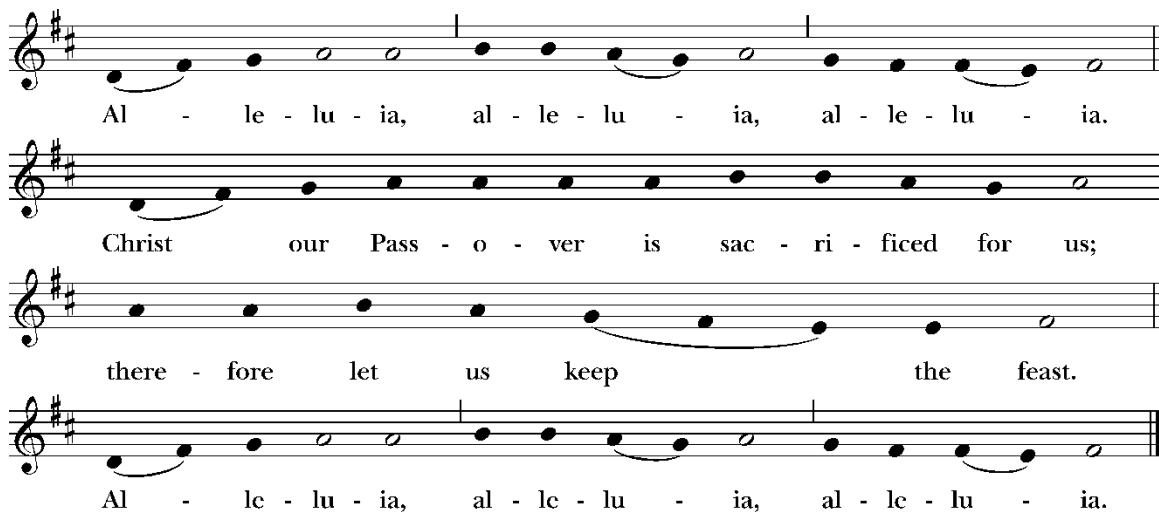


And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ACCLAMATION AFTER THE BREAKING OF THE BREAD



### THE INVITATION TO COMMUNION

#### COMMUNION OF THE PEOPLE

*This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion.  
If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.  
—*St. Alphonsus Liguori*

## COMMUNION HYMN

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

*Fine*

Words: Psalm 102. Music: Jacques Berthier (1923-1994).

## COMMUNION SOLO

*Holy Spirit*

James Butt



or



## THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

# RECESSIONAL HYMN

1. God, whose pur- pose is to kin- dle, Now ig- nite us  
 2. God, who still a sword de- liv- ers Rath- er than a  
 3. God, who in your ho- ly gos- pel Wills that all should

with your fire. While the earth a- waits your burn- ing,  
 plac- id peace, With your sharp- ened sword dis- turb us,  
 tru- ly live, Make us sense our share of fail- ure,

With your pas- sion us in- spire. O- ver- come our  
 From com- pla- cen- cy re- lease! Save us now from  
 Our tran- quil- i- ty for- give. Teach us cour- age

sin- ful calm- ness, Stir us with your sav- ing name.  
 sat- is- fac- tion, When we pri- vate- ly are free,  
 as we strug- gle In all lib- er- at- ing strife.

Bap- tize with your fier- y Spir- it,  
 Yet are un- dis- turbed in spir- it  
 Lift the small- ness of our vi- sion

Crown our lives with tongues of flame.  
 By our neigh- bor's mis- er- y.  
 By your own a- bun- dant life.

Text: Luke 12:49; David E. Trueblood, 1900–1994, alt., © 1967, David Elton Trueblood  
 Tune: EBENEZER, 8 7 8 7 D; Thomas J. Williams, 1869–1944

## DISMISSAL

**People** Thanks be to God.

## POSTLUDE

*Toccata on Great Day*

Adolphus Hailstork



### ST. BARNABAS CYCLE OF PRAYER

This month in the St. Barnabas Cycle of Prayer, we pray for our Campus Stewards Ministry. This team, led by Property Warden Mary Anne Smith, develops a cohesive plan for maintenance, repair, and capital projects to steward our buildings and grounds for today and for generations to come. Let us keep them in our prayers.

# MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Organist | Nichole Basile

Cantor | Naomi Henn

Eucharistic Ministers | Barbara Bolles, Michael Fitzpatrick

Lectors | Michael Fitzpatrick, Jeffrey Miller

Ushers | Borgan Anderson, Robin Cook

Greeters | Beth Gudmundson, Mo Godman

Coffee Hour | Sue Bunn, Dick Eversole, Judy Jackson, Joy & Isa Best

Welcome Table | Lynn And Trip Duncan

Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins

Videographer | Michael Ditmore, Charlie Helming

FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
IRMGARD & GEORGE RAU, AND VIRGINIA & LAWRENCE SCHMITZ  
BY STEVE & HELENE SCHMITZ



## CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends

Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Steve Best

## VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,

Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

# THIS WEEK AT ST. BARNABAS

## **Monday | August 18**

9 p.m. | Compline\* | Zoom

## **Tuesday | August 19**

9 a.m. | Centering Prayer | Sanctuary

1 p.m. | Book Club, *The Mighty Red* | Library

## **Wednesday | August 20**

1:30 p.m. | Senior Ministry | Fieldstone

9 p.m. | Compline\* | Zoom

## **Thursday | August 21**

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

## **Friday | August 22**

9 p.m. | Compline\* | Zoom

## **Sunday | August 24**

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:45 a.m. | Sunday Storytellers, Grades Pre-K4 to 5 | Youth Room

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Campus Stewards Presentation | Parish Hall

\*Email [info@stbbi.org](mailto:info@stbbi.org) to be added to the Compline Zoom invitation list.



#### Who We Are

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

#### NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter  
and find out what's going on at St. B!



#### JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!



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