

# HOLY EUCHARIST, RITE I

THE TENTH SUNDAY AFTER PENTECOST

August 17, 2025 ♦ 8 a.m.

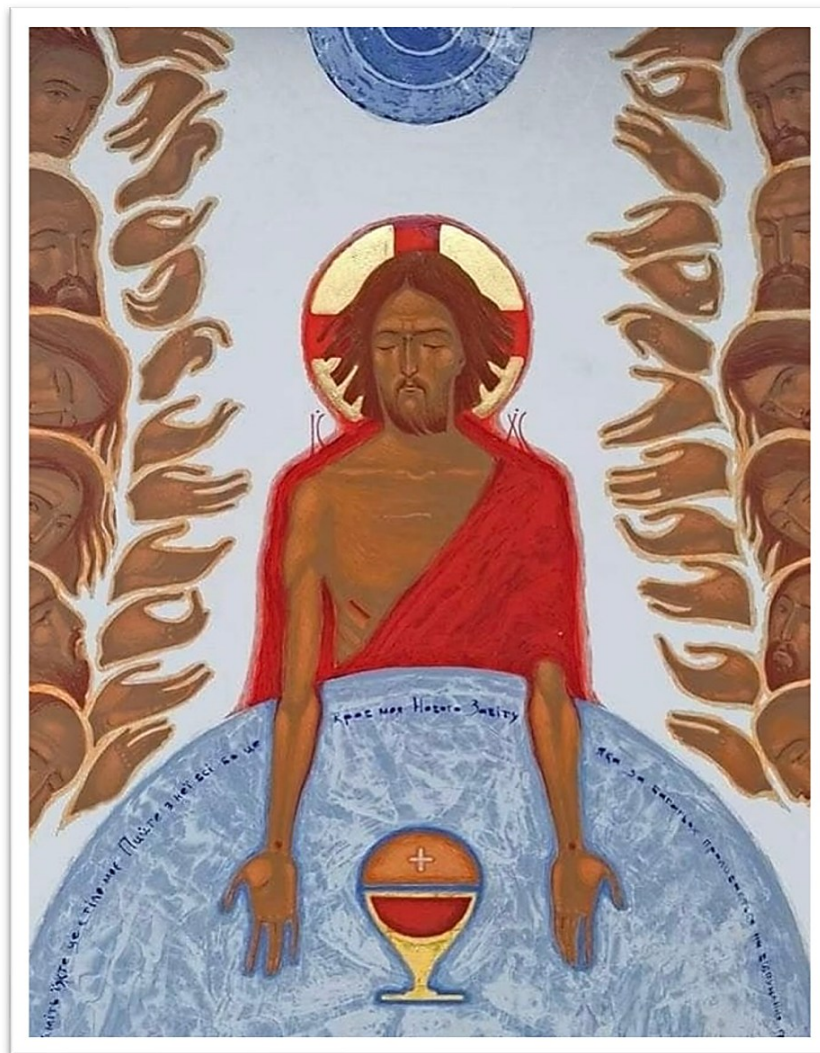
*Welcome to St. Barnabas, we are delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying,  
hearing the Good News of Jesus Christ, and coming to Communion.  
May God richly bless you as you bless us!*

PRELUDE

*Samanthra*

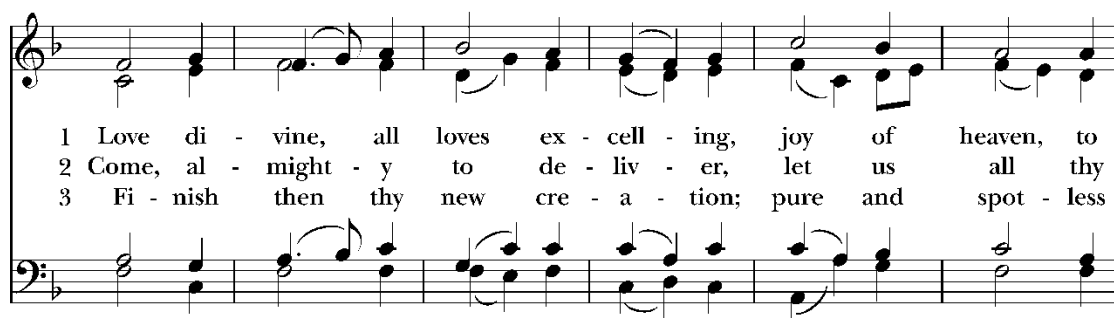
Gary James

 *All stand as able at the sound of the tower bell.*



*Holy Eucharist*

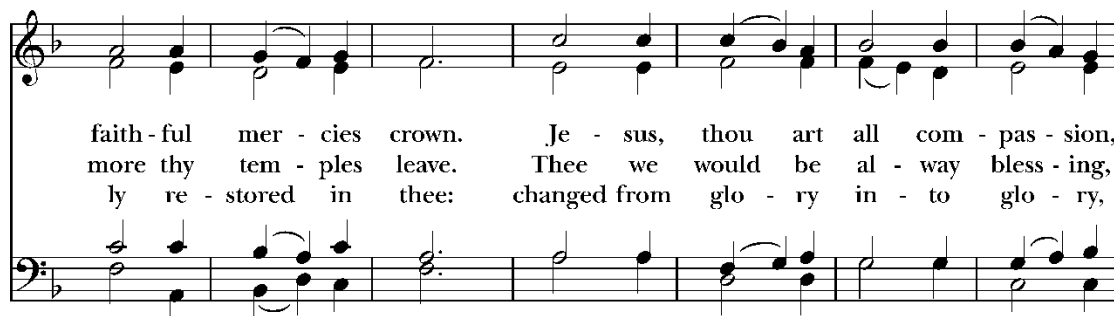
Sviatoslav Vladyka (b. 1975, Ukraine)



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**  
*Presider* Let us pray.

## COLLECT FOR PURITY

*Presider and People*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## GLORIA

*Presider and People*

**Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Isaiah 5:1-7

**L**et me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Silence.*

1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
**shine forth, you that are enthroned upon the cherubim.**

2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
**stir up your strength and come to help us.**

8 You have brought a vine out of Egypt; \*  
**you cast out the nations and planted it.**

9 You prepared the ground for it; \*  
**it took root and filled the land.**

10 The mountains were covered by its shadow \*  
**and the towering cedar trees by its boughs.**

11 You stretched out its tendrils to the Sea \*  
**and its branches to the River.**

12 Why have you broken down its wall, \*  
**so that all who pass by pluck off its grapes?**

13 The wild boar of the forest has ravaged it, \*  
**and the beasts of the field have grazed upon it.**

14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
**preserve what your right hand has planted.**

15 They burn it with fire like rubbish; \*  
**at the rebuke of your countenance let them perish.**

16 Let your hand be upon the man of your right hand, \*  
**the son of man you have made so strong for yourself.**

17 And so will we never turn away from you; \*  
**give us life, that we may call upon your Name.**

18 Restore us, O Lord God of hosts; \*  
**show the light of your countenance, and we shall be saved.**



**B**y faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence.*



## THE HOLY GOSPEL

Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People*** Glory be to thee, O Lord.

Jesus said "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord

***People*** Praise be to thee, O Christ.



## THE SERMON

The Reverend Dianne Andrews

*Silence.*



## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

Let us pray for the whole state of Christ's Church and the world responding after each petition:

Lord in your mercy, **hear our prayer.**

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in your mercy, **hear our prayer.**

In our Anglican Cycle of Prayer, we pray for The Scottish Episcopal Church. In our Diocesan Cycle of Prayer, we pray for St. Mark's, Montesano. In our St. Barnabas Cycle of Prayer, we pray for our Campus Stewards Ministry. And we pray for guidance and strength as we seek to be your church in the world.

Lord in your mercy, **hear our prayer**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Sean, our presiding bishop; Phil, our bishop; Dianne, our interim; Dan, our deacon; and Nancy, Judith, Patricia, and Steve, priests among us; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in your mercy, **hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in your mercy, **hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially all elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in your mercy, **hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them. Lord in your mercy, **hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

Lord in your mercy, **hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in your mercy, **hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ... and those we name now aloud or silently in our hearts. (*pause*) We pray for all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy, **hear our prayer.**

And let us not forget to offer up our gratitude for the many blessings in our lives. (*pause*) Lord in your mercy, **hear our prayer.**

We bless thy holy Name for all thy servants departed this life in thy faith and fear especially... and those we name now aloud or silently in our hearts (*pause*), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in your mercy, **hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Presider*

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

#### THE CONFESSION OF SIN

*Presider*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And with thy spirit.</b>



#### WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE LITURGY OF THE TABLE

*An offering of money is collected. You may make an offering online by scanning the QR code.*



### PRESENTATION ANTHEM

*Presider* All things come of thee, O Lord,  
*People* **And of thine own have we given thee.**

### THE GREAT THANKSGIVING, *Eucharistic Prayer I*

BCP p. 333

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Presider* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*or* *Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

*(BCP p. 334)*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**



*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

THE INVITATION TO COMMUNION



COMMUNION OF THE PEOPLE

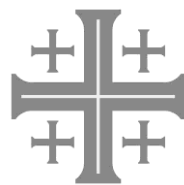
*This is Jesus's table where all are welcome to share in the Bread and Wine of Holy Communion.  
If you prefer to receive a blessing, or not to receive Wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*



THE POST-COMMUNION PRAYER

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING



#### ST. BARNABAS CYCLE OF PRAYER

This month in the St. Barnabas Cycle of Prayer, we pray for our Campus Stewards Ministry. This team, led by Property Warden Mary Anne Smith, develops a cohesive plan for maintenance, repair, and capital projects to steward our buildings and grounds for today and for generations to come. Let us keep them in our prayers.

# RECESSIONAL HYMN

1. God, whose pur- pose is to kin- dle, Now ig- nite us  
 2. God, who still a sword de- liv- ers Rath- er than a  
 3. God, who in your ho- ly gos- pel Wills that all should

with your fire. While the earth a- waits your burn- ing,  
 plac- id peace, With your sharp- ened sword dis- turb us,  
 tru- ly live, Make us sense our share of fail- ure,

With your pas- sion us in- spire. O- ver- come our  
 From com- pla- cen- cy re- lease! Save us now from  
 Our tran- quil- i- ty for- give. Teach us cour- age

sin- ful calm- ness, Stir us with your sav- ing name.  
 sat- is- fac- tion, When we pri- vate- ly are free,  
 as we strug- gle In all lib- er- at- ing strife.

Bap- tize with your fier- y Spir- it,  
 Yet are un- dis- turbed in spir- it  
 Lift the small- ness of our vi- sion

Crown our lives with tongues of flame.  
 By our neigh- bor's mis- er- y.  
 By your own a- bun- dant life.

Text: Luke 12:49; David E. Trueblood, 1900–1994, alt., © 1967, David Elton Trueblood  
 Tune: EBENEZER, 8 7 8 7 D; Thomas J. Williams, 1869–1944

## DISMISSAL

*People*

**Thanks be to God.**

## PRELUDE

*Toccata on Great Day*

Adolphus Hailstork

# MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dianne Andrews

Organist | Nichole Basile

Eucharistic Ministers | Michael Fitzpatrick, Angie Bickerton

Lectors | Michael Fitzpatrick, Hootie Warren

Ushers | Mike Meston

Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins

Coffee Hour | Mike Killion, Melanie Roth

FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
IRMGARD & GEORGE RAU, AND VIRGINIA & LAWRENCE SCHMITZ  
BY STEVE & HELENE SCHMITZ

## A CONVERSATION ABOUT WORSHIP

Taking time to examine and explore what we find meaningful about our worship experience is a significant part of this transitional period at St. Barnabas. We invite you to stay a while in the Sanctuary after service next **Sunday, August 24**, for a brief discussion about liturgical seasons, holy days during the year, and what you find meaningful about worship at the St. Barnabas 8 a.m. service.

## CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Dr. Judith M.  
McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Steve Best

## VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,  
Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles



#### WHO WE ARE

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

#### NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter  
and find out what's going on at St. B!



#### JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!



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206/842-5601 | [stbbi.org](http://stbbi.org) | [info@stbbi.org](mailto:info@stbbi.org)

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