HOLY EUCHARIST, RITE II

THE ELEVENTH SUNDAY AFTER PENTECOST

August 24, 2025 ♦ 10 a.m.

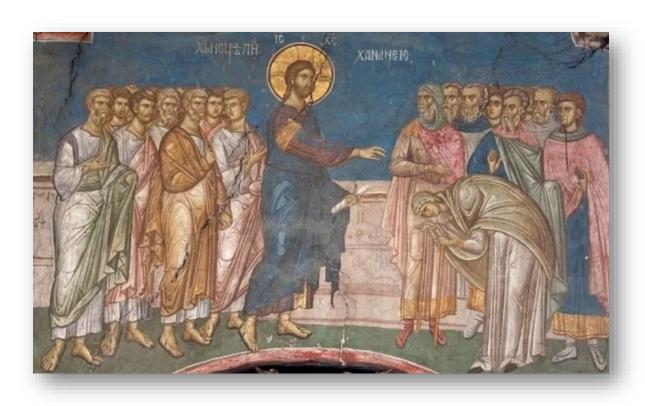
Welcome to worship at St. Barnabas. Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,
simply relax into worship and let the rest of the congregation carry you through the liturgy.

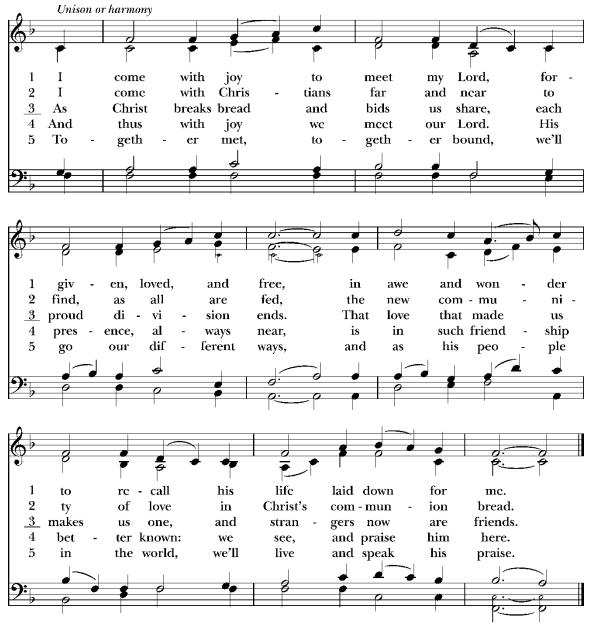
Please know that all are welcome at Christ's table.

PRELUDE

All stand as able at the sound of the tower bell.



Icon, Jesus Heals the Bent Over Woman Unknown



Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

THE PSALM Psalm 71



Choir: In you, O LORD, have I taken refuge; let me never be ashamed. In your righteousness, deliver me and set me free; incline your ear to me and save me.

ALL REPEAT THE ANTIPHON

Choir: Be my strong rock, a castle to keep me safe; you are my crag and my stronghold. Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

ALL REPEAT THE ANTIPHON

Choir: For you are my hope, O Lord God, my confidence since I was young. I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

ALL REPEAT THE ANTIPHON

Choir: My mouth shall recount your mighty acts and saving deeds all day long; though I cannot know the number of them. O God, you have taught me since I was young, and to this day I tell of your wonderful works.

ALL REPEAT THE ANTIPHON

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

GOSPEL ACCLAMATION Cantor, then all.





Cantor: The crowd was rejoicing at the wonderful things that Jesus was doing.

THE GOSPEL Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you was to interpret the present time?"

The Gospel of the Lord

People Praise to you, Lord Christ.



Silence.



Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace let us pray to the Lord saying, "Loving God, hear our prayer."

Eternal God, in you we live and move and have our being. We thank you for the gift of life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, **hear our prayer.**

In our Anglican Cycle of Prayer, we pray for The Church of the Province of South East Asia. In our Diocesan Cycle of Prayer, we pray for St. Germain, Hoodsport; and St. Benedict's, Lacey. In our St. Barnabas Cycle of Prayer, we pray for our Campus Stewards Ministry. We pray also for Sean, our presiding bishop; Phil, our bishop; Dianne, our interim; Dan, our deacon; and Nancy, Judith, Patricia, and Steve, priests among us; and all ministers of your Church. Loving God, hear our prayer.

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. Loving God, hear our prayer.

Creator God, instill in us an ever-deeper love of for your creation and make us good stewards of that which you have given into our care. Loving God, hear our prayer.

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, hear our prayer.

Gracious God, we give you thanks for this beloved community. Teach us your ways and open our hearts to you and to each other that we might build up your Body in the life we share. We pray to you for those we love and for those we find hard to love. Loving God, **hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief. We remember especially... and those we now name aloud or in the silence of our hearts. (pause) Awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, hear our prayer.

God of consolation, bless the ones we love but see no longer, especially... and those we now name aloud or in the silence of our hearts. (pause) Receive them into your tender care and grant them everlasting blessedness. Loving God, hear our prayer.

Presider

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. **Amen**.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

NELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE

An offering of money is collected. You may make an offering online by scanning the QR code.



OFFERTORY ANTHEM

The Gift of Love

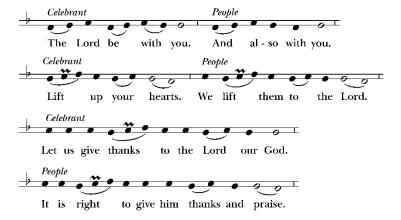
Hal Hopson



Presider All things come from you, O God,
People and of your own have we given you.

THE GREAT THEANKSGIVING Eucharistic Prayer A

BCP pg. 361

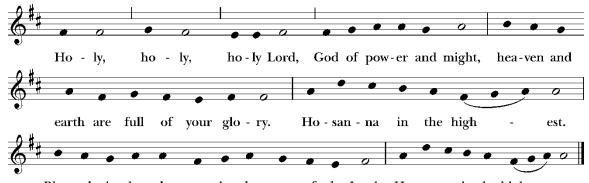


It is right, and a good and joyful thing, always and everywhere to give thanks to you, gracious God, Creator of heaven and earth. ...

Proper preface.

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

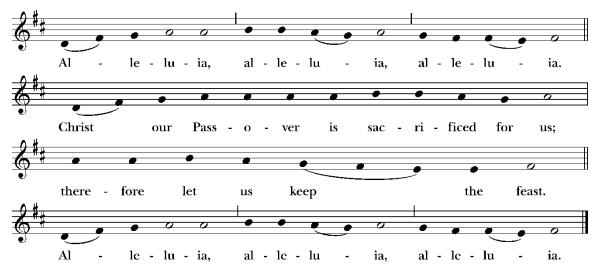


And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



THE INVITATION TO COMMUNION

A COMMUNION OF THE PEOPLE

<u>All</u> are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread.

Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle.

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori*

COMMUNION ANTHEM

Panis Angelicus

Guiseppe Baini

HYMNAL 315





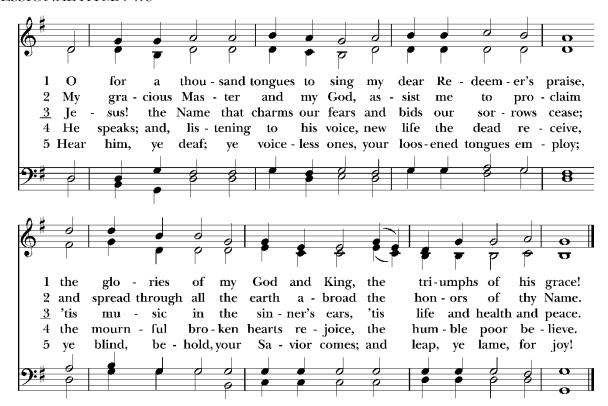
Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.



Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN 493



6 Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

DISMISSAL

People Thanks be to God.

POSTLUDE



ST. BARNABAS CYCLE OF PRAYER

This month in the St. Barnabas Cycle of Prayer, we pray for our Campus Stewards Ministry. This team, led by Property Warden Mary Anne Smith, develops a cohesive plan for maintenance, repair, and capital projects to steward our buildings and grounds for today and for generations to come. Let us keep them in our prayers.

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Music Director & Organist | Sheila Bristow
Cantors | Rae Hyra, Naomi Henn
Eucharistic Ministers | Pat Todd, Rebecca Ditmore
Lectors | Michael Ditmore, Lynn Whipple
Ushers | Phil and Laurie Fergusson
Greeters | Lynn and Trip Duncan

Coffee Hour | Diane Walworth, Peggy Eichenberger, Cathy Davies, Beth Gudmundson, Barbara Bolles Welcome Table | Sylvia Dunning

> Altar Guild | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd Videographer | Michael Ditmore, Charlie Helming



CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Interim | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

THIS WEEK AT ST. BARNABAS

Monday | August 25

9 p.m. | Compline* | Zoom

Tuesday | August 26

9 a.m. | Centering Prayer | Sanctuary

Wednesday | August 27

9 p.m. | Compline* | Zoom

Thursday | August 28

9 a.m. | Healing Eucharist | Sanctuary 1:30 p.m. | Adult Faith Formation Team Meeting | Library 1:45 p.m. | Senior Ministry | The Madison

Friday | August 29

5 p.m. | Super Supper | Eagle Harbor Congregational Church 9 p.m. | Compline* | Zoom

Sunday | August 31

8 a.m. | Holy Eucharist, Rite I | Sanctuary
Post–Service Coffee Hour | Parlor
9:45 a.m. | Sunday Storytellers, Grades Pre-K4 to 5 | Youth Room
10 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parish Hall

^{*}Email info@stbbi.org to be added to the Compline Zoom invitation list.



Who We Are
We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social medial



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