



## HOLY EUCHARIST, RITE II

THE THIRTEENTH SUNDAY AFTER PENTECOST


September 7, 2025 ♦ 10 a.m.



### WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of  
The Episcopal Church, simply relax into worship  
and let the rest of the congregation carry you through the liturgy.  
Please know that *all* are welcome at Christ's table.

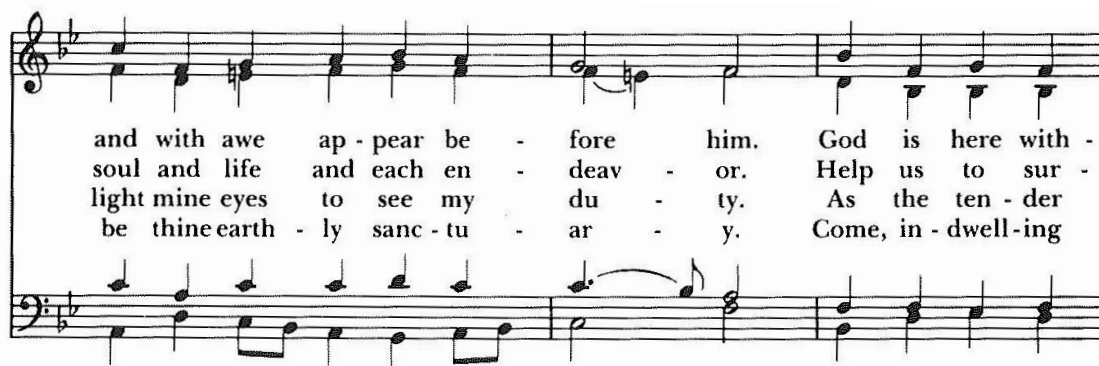
## PRELUDE

 *All stand as able at the sound of the tower bell.*

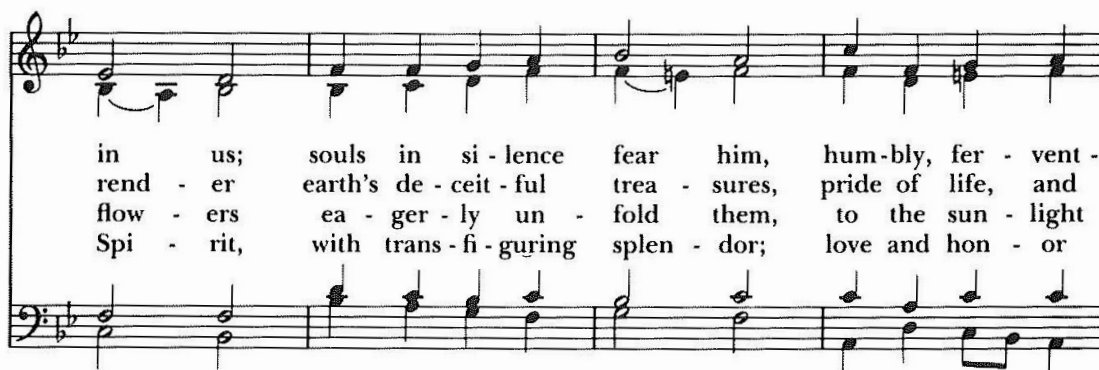
## HYMNAL 475



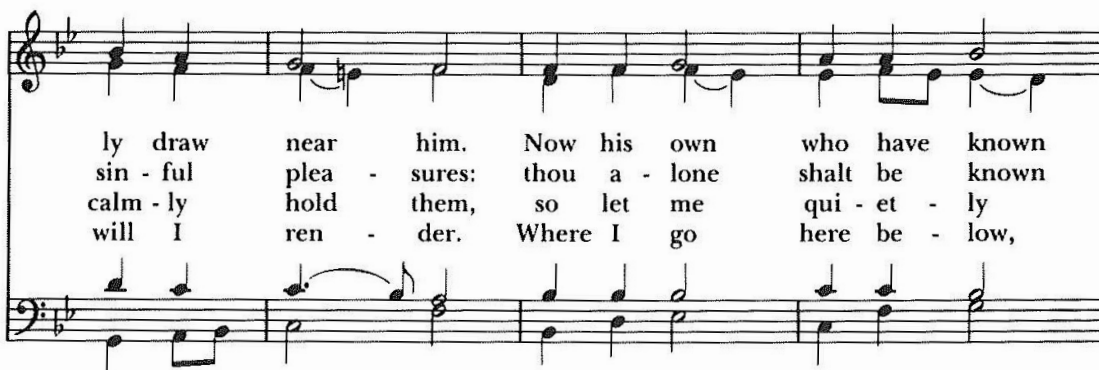
1 God him-self is with us; let us all a - dore him,  
2 Glad - ly, Lord, we of - fer thine to be for ev - er,  
3 Thou per - vad - est all things; let thy rad - iant beau - ty  
4 Come, a - bide with - in me; let my soul, like Ma - ry,



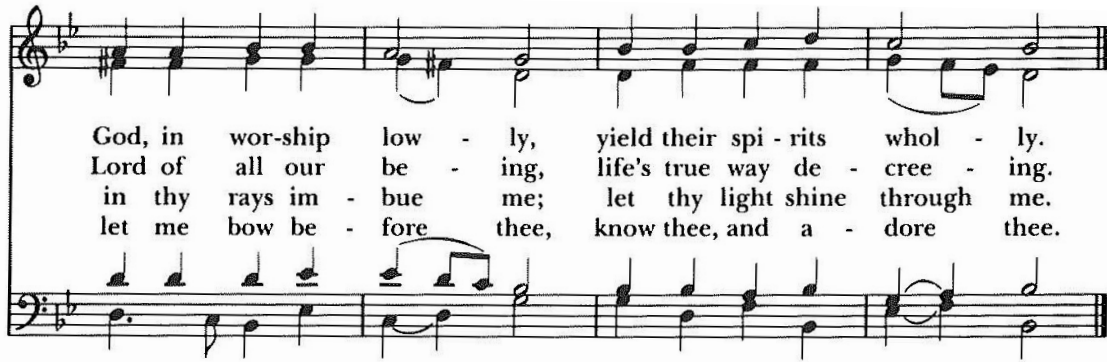
and with awe ap - pear be - fore him. God is here with -  
soul and life and each en - deav - or. Help us to sur -  
light mine eyes to see my du - ty. As the ten - der  
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing



in us; souls in si - lence fear him, hum - bly, fer - vent -  
rend - er earth's de - ceit - ful trea - sures, pride of life, and  
flow - ers ea - ger - ly un - fold them, to the sun - light  
Spi - rit, with trans - fi - guring splen - dor; love and hon - or



ly draw near him. Now his own who have known  
sin - ful plea - sures: thou a - lone shalt be known  
calm - ly hold them, so let me qui - et - ly  
will I ren - der. Where I go here be - low,



Words: Gerhardt Tersteegen (1697-1769); tr. *Hymnal* 1940, alt.;  
st. 3, tr. Henry Sloane Coffin (1877-1954)  
Music: Tysk, from *Psalm und Choralbuch*, 1719

## OPENING ACCLAMATION

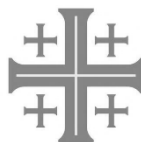
*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presider and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**



# SONG OF PRAISE

To God, be the  
Lord Je - sus, the

glo - ry, all glo - ry in the high - est and peace to his peo - ple who  
on - ly be - got - ten of the Fa - ther we praise and we bless you, the

dwell here be - low. Our heav - en - ly Fa - ther, our Lord, and our  
Son and the Lamb. The sin of the world you have tak - en up -

Sov - reign, to you, the Al - migh - ty, our prais - es be - stow. We  
on you, have mer - cy up - on us, the Great I Am. For

wor - ship and a - dore you we bow be - fore you with grate - ful thanks -  
ho - ly, you meet us, yet low - ly you greet us, the Lord in the

giv - ing, our song let us raise. All glo - ry and hon - our and  
high - est, the Ho - ly One. All glo - ry to the Fa - ther, the

glad a - do - ra - tion to God in the high - est ho - san - na and praise.  
Son, and the Spi - rit, From ag - es ev - er last - ing, the Three in One.

Text: Mark Schweizer

Scottish Tune: *Leaving of Lismore*  
adapted and arranged by George Bayley

## COLLECT OF THE DAY

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Jeremiah 18:1-11

**T**he word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Reader* Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

*Silence.*



*Unison or harmony*

1 Lord, thou hast searched me and dost know where -  
 2 My words from thee I can - not hide; I  
 3 Where can I go a - part from thee, or  
 4 If I the wings of morn - ing take, and  
 5 If deep - est dark - ness cov - er me, the

1 e'er I rest, where - e'er I go; thou know - est all  
 2 feel thy power on ev - ery side; oh, won - drous know -  
 3 whith - er from thy pres - ence flee? In heaven? It is  
 4 far a - way my dwell - ing make, the hand that lead -  
 5 dark - ness hid - eth not from thee; to thee both night

1 that I have planned, and all my ways are in thy hand.  
 2 ledge, aw - ful might, un - fath - omed depth, un - mea - sured height!  
 3 thy dwell - ing fair; in death's a - bode? Lo, thou art there.  
 4 eth me is thine, and my sup - port thy power di - vine.  
 5 and day are bright, the dark - ness shin - eth as the light.

Words: *The Psalter Hymnal*, 1927; para. of Psalm 139:1-11. Music: *Tender Thought*, from *Kentucky Harmony*, 1816.  
 Arrangement as in *Hymnal for Colleges and Schools* (1956), edited by E. Harold Geer. Copyright © Yale University Press. Used by permission.

**P**aul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence.*

**G**OSPEL ACCLAMATION *Cantor, then all.*



*Cantor:* Let your face shine upon your servant, and teach me your statutes.

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord

**People** Praise to you, Lord Christ.

 THE SERMON

The Reverend Dianne Andrews



*Silence.*





## THE NICENE CREED

*Presider and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

In peace let us pray to the Lord saying, “Loving God, **hear our prayer.**”

Eternal God, in you we live and move and have our being. We thank you for the gift of life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, **hear our prayer.**

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Southern Africa. In our Diocesan Cycle of Prayer, we pray for Brotherhood of St. Andrew; The Order of Saint Francis; and The Earth Ministry. In our St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. We pray for clarity and understanding for our Parish Profile Committee as they move with us through the important process of discerning who we are as a congregation and what we need to move forward. We pray also for Sean, our presiding bishop; Phil, our bishop; Dianne, our interim; Dan, our deacon; and Nancy, Judith, Patricia, and Steve, priests among us; and all ministers of your Church.

Loving God, **hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. Loving God, **hear our prayer.**

Creator God, instill in us an ever-deeper love of for your creation and make us good stewards of that which you have given into our care. Loving God, **hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, **hear our prayer.**

Gracious God, we give you thanks for this beloved community. Teach us your ways and open our hearts to you and to each other that we might build up your Body in the life we share. We pray to you for those we love and for those we find hard to love.

Loving God, **hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief. We remember especially... and those we now name aloud or in the silence of our hearts. *(pause)* Awaken in us boundless compassion, and make us overflowing vessels of your loving kindness.

Loving God, **hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially... and those we now name aloud or in the silence of our hearts. *(pause)* Receive them into your tender care and grant them everlasting blessedness. Loving God, **hear our prayer.**

*Presider*

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*Presider*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

**People** And also with you.

## WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE TABLE



### THE OFFERING

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

OFFERTORY SOLO

*Jesus, My All, to Heaven is Gone*

arr. K. Lee Scott

## PRESENTATION ANTHEM

*Presider* All things come from you, O God,  
***People*** and of your own have we given you.

## THE GREAT THEANKSGIVING *Eucharistic Prayer A*

BCP pg. 361

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

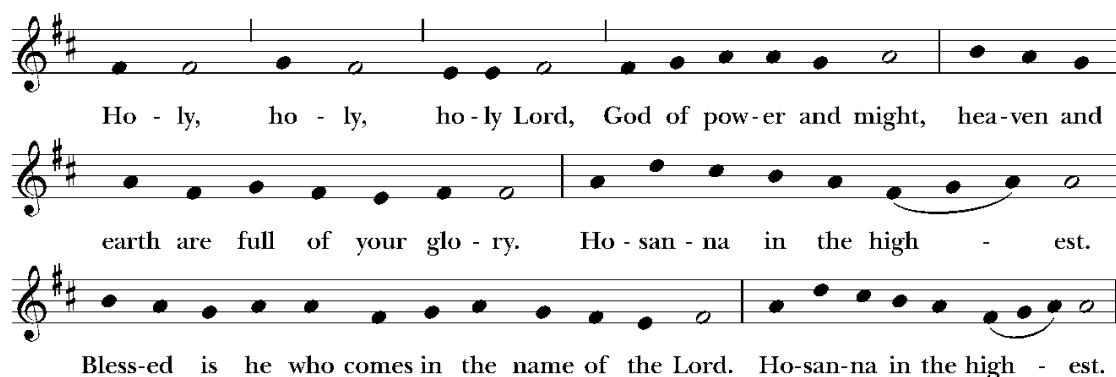
*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, gracious God, Creator of heaven and earth. ...

*Proper preface.*

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**SANCTUS**



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

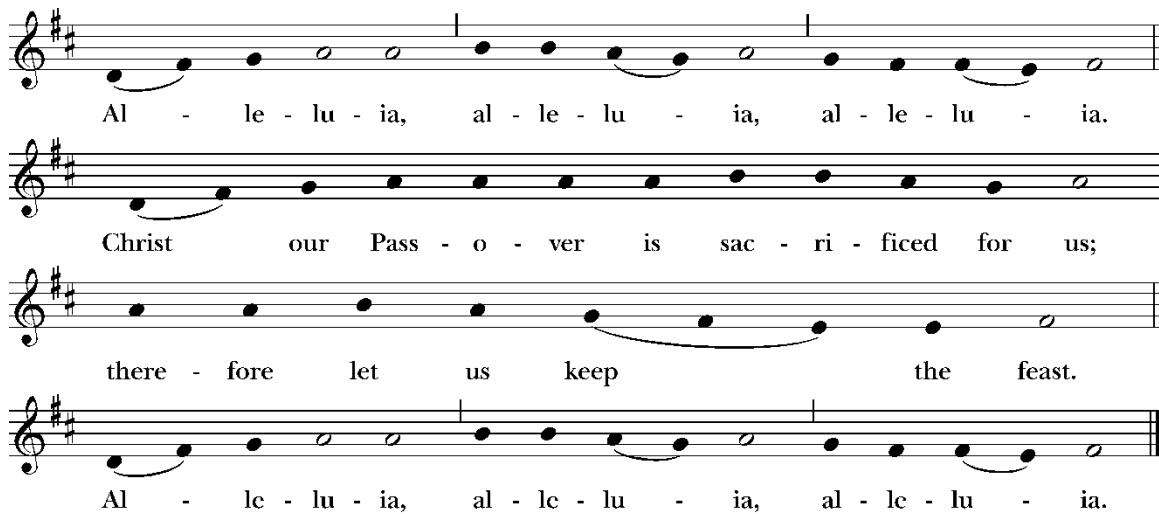


And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ACCLAMATION AFTER THE BREAKING OF THE BREAD



### THE INVITATION TO COMMUNION

#### COMMUNION OF THE PEOPLE

*All are welcome to come forward to receive Holy Communion.*

*Gluten-free wafers are available in addition to bread.*

*Wine may be received either directly from the chalice or by using an individual plastic cup.*

*Cups are located on a table in front of the first pew on the right as you face the altar.*

*After receiving communion, please deposit your cup in the glass container  
located on the right as you head back down the aisle.*

*If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

## HYMNAL 318



1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889). Music: Nyack, Warren Swenson (b. 1937). Copyright © 1970, Warren Swanson.



or



## THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING



## REMINDER

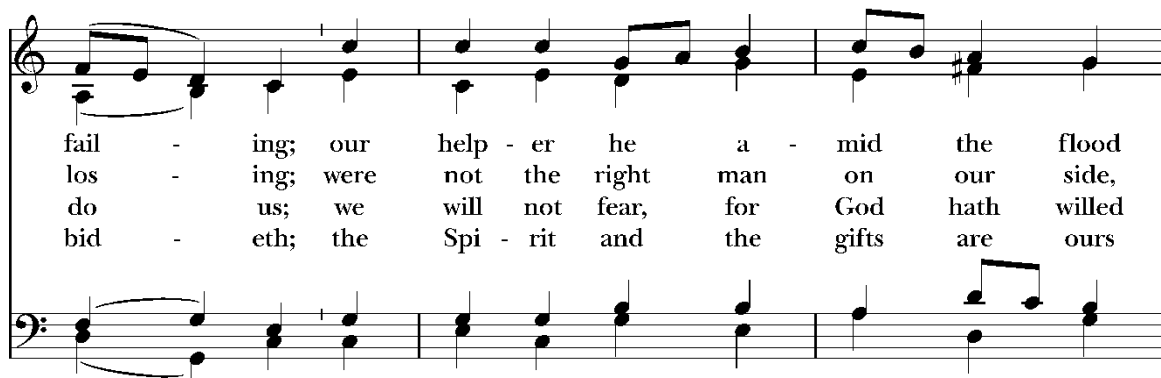
Mark your calendars!

This service time will shift to 10:30 a.m. one week from today,  
September 14, 2025.

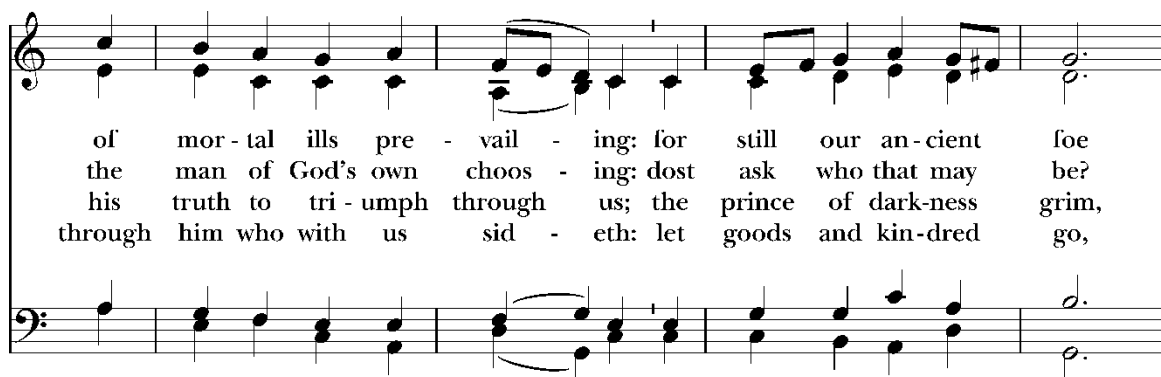
# RECESSIONAL HYMN 688



1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

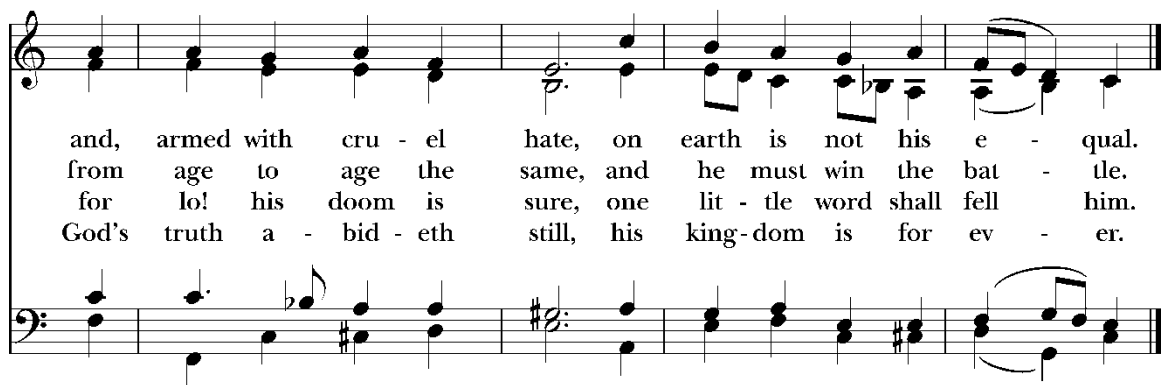


of mor - tal ills pre - vail - ing; for still our an - cient foe  
 the man of God's own choos - ing; dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:



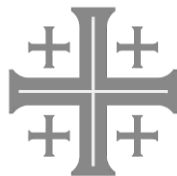


Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

## DISMISSAL

*People* Thanks be to God.

## POSTLUDE



## HOMECOMING SUNDAY | SEPTEMBER 14 | HOLY CROSS DAY

Join us for Homecoming Sunday and Holy Cross Day one week from today on September 14 when we kick-off our program year! **Between the morning services from 9:15-10:15 a.m.,** we will host an all-parish breakfast and ministries fair to share the good work of our parish with long-standing members and newbies alike. Please join us for food, fellowship, and fun! All are welcome!



This month in the St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. This team, led by Sue Thompkins, helps to keep St. Barnabas connected to our community to enable us to serve Christ in others. Let us keep them in our prayers.

# MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Cantors | Rae Hyra

Eucharistic Ministers | Elaine Percival, Claire Hicks

Lectors | Sue Ellen Case, Lynn Whipple

Ushers | Brian Andvik, Laura Carroll

Greeters | Barbara Bolles, Roy Clark

Coffee Hour | Lisa-Marie MacKenzie, Stephanie Neill, Rob & Marni Arlen, Patty Gladd

Welcome Table | Nancy Tiederman

Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth

Videographer | Michael Ditmore, Charlie Helming



## CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends  
Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Steve Best

## VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,  
Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

# THIS WEEK AT ST. BARNABAS

## **Monday | September 8**

3 p.m. | Outreach Committee Meeting | Library

9 p.m. | Compline | Zoom

## **Tuesday | September 9**

9 a.m. | Centering Prayer | Sanctuary

## **Wednesday | September 10**

9 p.m. | Compline | Zoom

## **Thursday | September 11**

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

7:00 p.m. | Parish Choir Rehearsal | Choir Room

## **Friday | September 12**

9 p.m. | Compline | Zoom

## **Saturday | September 13**

2 p.m. | Anina McCormic Memorial Service and Reception | Sanctuary & Parish Hall

6 p.m. | Youth Group Movie Night | Parish Hall

## **Homecoming Sunday | September 14**

8 a.m. | Holy Eucharist, Rite I | Sanctuary

All-Parish Breakfast & Ministries Fair Between Services | Parish Hall

10:30 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Stewardship Presentation | Parish Hall



1187 Wyatt Way NW  
Bainbridge Island, WA 98110  
206/842-5601 | [stbbi.org](http://stbbi.org) | [info@stbbi.org](mailto:info@stbbi.org)  
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.

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## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

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## CONNECT WITH US

Newsletter



Website & Social Media



Give Online

