

# SEASON OF CREATION HOLY EUCHARIST, RITE II

HOLY CROSS SUNDAY

September 14, 2025 ♦ 10:30 a.m.



## + +

## WELCOME TO ST. BARNABAS

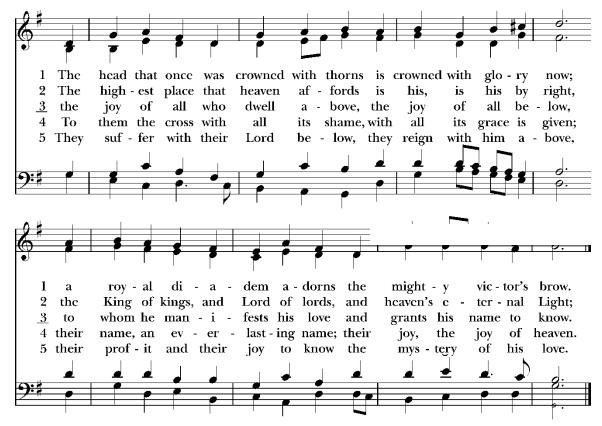
Your presence is a blessing. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the rest of the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.

#### **PRELUDE**

All stand as able at the sound of the tower bell.

#### HYMNAL 483



6 The cross he bore is life and health, though shame and death to him: his people's hope, his people's wealth, their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

#### OPENING ACCLAMATION

Presider Blessed be our God who created all things.

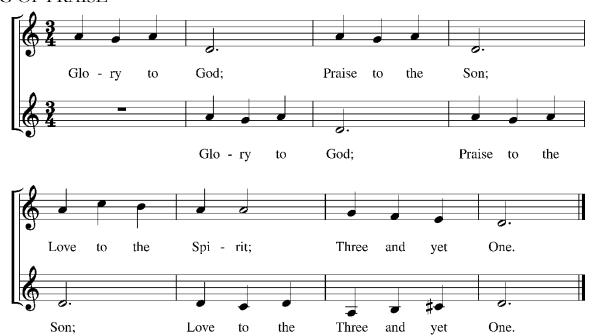
People Blessed be God, Father, Son, and Holy Spirit.

#### **COLLECT FOR PURITY**

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### SONG OF PRAISE



Music: John L. Bell and the Wild Goose Worship Group from Come All You People.

#### COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Ever present God, whose Son our Savior was lifted high upon the cross that he might renew all Creation through himself: Mercifully grant that we, who glory in the mystery of our restoration, may have grace to take up our cross and follow him on his way to bring new life to all things; through Jesus the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

# THE LITURGY OF THE WORD

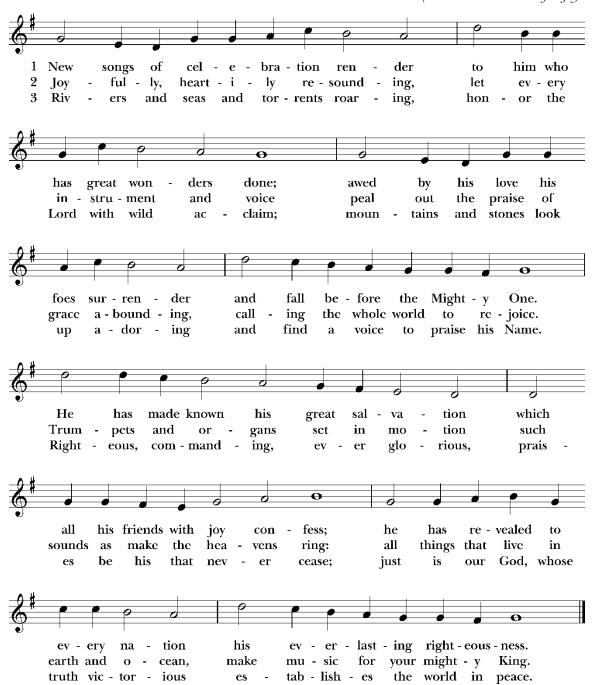
#### THE FIRST LESSON

Isaiah 45:21-25 (Turn to God's Creation for guidance)

Declare and present your case; take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? There is no other god besides me, a righteous God and a Savior; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn; from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." Only in the LORD, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the LORD all the offspring of Israel shall triumph and glory.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



Words: Erik Routley (1917-1982); para. of Psalm 98. Copyright © 1974, by Hope Publishing Company. Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Erik Routley (1917-1982). Copyright © 1974, by Hope Publishing Company.

#### THE SECOND LESSON

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

**†** GOSPEL ACCLAMATION Cantor, then all.

Chant, Mode VI.



Verse: We should glory in the cross of our Lord Jesus Christ, for he is our salvation, our life and our resurrection; through him we are saved and made free.

THE GOSPEL John 12:31-36a

The Holy Gospel of our Lord Jesus Christ according to Luke.

### People Glory to you, Lord Christ.

Jesus said, "Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

The Reverend Dianne Andrews

Silence.

# THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Let us offer our prayers to the God of life, the one who gives breath to all creatures, responding after each petition: Loving God, hear us and strengthen us.

For the mission for the church throughout the world, for sharing the promise of abundant life and working for the welfare of all. We pray for our Presiding Bishop Sean; our Diocesan Bishop Phil; our Interim Dianne; our Deacon Dan; for Nancy, Judith, Patricia, and Steve, priests among us; and for all the baptized who serve in Christ's name.

Loving God, hear us and strengthen us.

In our Anglican Cycle of Prayer, we pray for The Anglican Church of South America. In our Diocesan Cycle of Prayer, we pray for Community of the Paraclete, Little Sisters of St. Clare, and The Third Order Society of St. Francis.

Loving God, hear us and strengthen us.

In our St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. We pray also for clarity and understanding for our Parish Profile Committee in their process of communicating who we are as a congregation, and what we need to move forward. Loving God, hear us and strengthen us.

For the leaders of the nations, and for all who make or influence decisions for the health of our planet, its creatures, and for the well-being of all peoples.

Loving God, hear us and strengthen us.

For peace with justice around the world, and for an end to war and violent competition for limited resources.

Loving God, hear us and strengthen us.

For all who suffer in mind, body and spirit, especially...; and for those we now name aloud or silently (...pause...). We pray for those who suffer because of environmental degradation. Loving God, hear us and strengthen us.

For environmental concerns that we lift up now either aloud or silently. (...pause...) Loving God, hear us and strengthen us.

For the fears we know, may they be turned to good use for the sake of your creation. Loving God, hear us and strengthen us.

For those who in their daily work are stewards and protectors of God's creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists and activists and for all who work to restore and heal our wounded Earth.

Loving God, hear us and strengthen us.

For those we love but see no longer, especially... and for those we now name aloud or silently (...pause...). We pray for those holy women and men who taught us to marvel in all God's works.

Loving God, hear us and strengthen us.

For the many blessings of this life. For the beauty and wonder of your creation and for the knowledge of your presence in the people we meet, in the creatures you love, and for those blessings we now name aloud or silently... (...pause...).

Loving God, hear us and strengthen us.

Presider

Gracious God, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. **Amen.** 

#### CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

#### THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

# NELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### THE LITURGY OF THE TABLE



#### THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

#### OFFERTORY ANTHEM

Cantate Domino

G. O. Pitoni

Sing to the Lord a new song; sing God's praise in the congregation of the faithful. Let Israel rejoice in their Maker; let the children of Zion be joyful in their King.

## $lap{\dagger}$ PRESENTATION ANTHEM

Presider All things come from you, O God,

People and of your own have we given you.

#### THE GREAT THEANKSGIVING Enriching Our Worship, Eucharistic Prayer 2

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

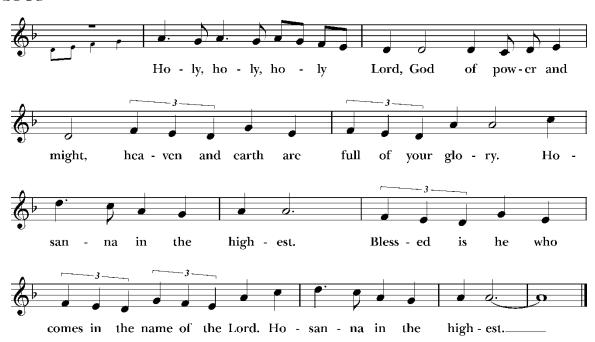
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...

#### **SANCTUS**



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, (with ...) and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

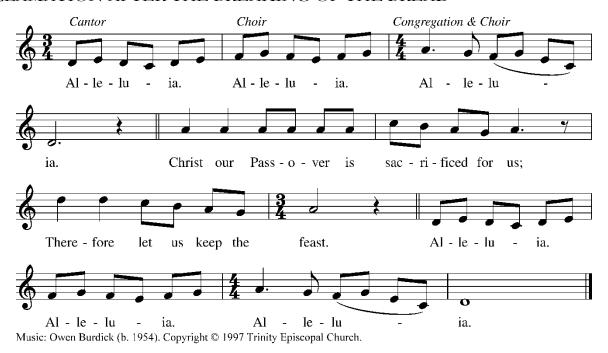
#### AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD



#### THE INVITATION TO COMMUNION

# A COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread.

Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle.

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

COMMUNION MUSIC

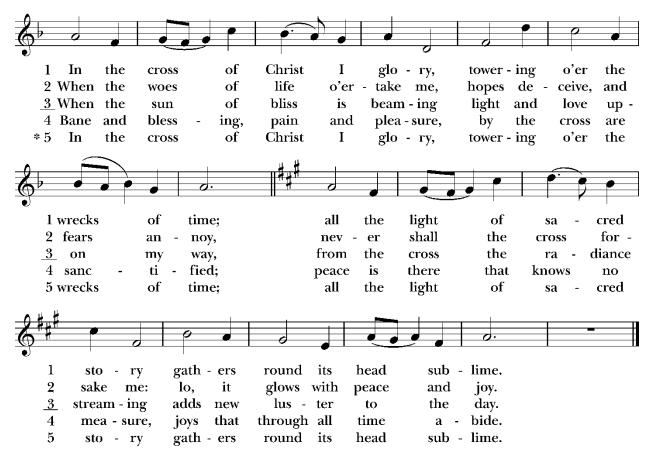
Adoramus te Christe

Jacques Berthier

#### **SEASON OF CREATION**



In an ecumenical effort to lift up the importance of caring for God's creation in a time when the climate is changing and the planet is groaning, the Episcopal Church is encouraging congregations to worship into a Season of Creation using newly approved liturgical resources. Here at St. Barnabas, we will be observing a Season of Creation September 14 – October 5. The hope is that we will deepen in our active and prayerful stewardship of the earth and all her creatures at this pivotal moment.



Words: John Bowring (1792-1872). Music: Tomter, Bruce Neswick (b. 1956). Copyright © 1983 Bruce Neswick.



Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

#### THE BLESSING

The Wisdom of God
The Love of God
And the Grace of God
Strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy and undivided Trinity.

Amen.



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#### **DISMISSAL**

## People Thanks be to God.

**POSTLUDE** 

The Heavens Declare the Glory of God

Benedetto Marcello

## MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Allan Anderson, trumpet; Rae Hyra and Naomi Henn, cantors

Eucharistic Ministers | Diane Walworth, Mary Anne Smith

Lectors | Kathleen Jennings, Diane Walworth

Ushers | Bill Galvani, Denton Kiehle

Greeters | Pat Todd, Wenda Vielbig

Coffee Hour | Heidi O'Brien, Karen Beierle, Elaine Percival, Laurie Ferguson,

David & Jeanne Powell, Sheila Cronan

Welcome Table | Trip and Lynn Duncan

Altar Guild | Peggy Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth

Videographer | Michael Ditmore, Charlie Helming



This month in the St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. This team, led by Sue Thompkins, helps to keep St. Barnabas connected to our community to enable us to serve Christ in others. Let us keep them in our prayers.







Flowers are given to the Glory of God and in loving memory of Anina McCormic.

#### **CLERGY**

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Interim | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

#### **VESTRY**

Senior Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

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# THIS WEEK AT ST. BARNABAS

### Monday | September 15

1 p.m. | Knitting Circle | Library 9 p.m. | Compline | Zoom

### Tuesday | September 16

9 a.m. | Centering Prayer | Sanctuary 1 p.m. | Staff Meeting | Library

### Wednesday | September 17

1:30 p.m. | Senior Ministry | Fieldstone 4 p.m. | Schola Nova Rehearsal | Choir Room 9 p.m. | Compline | Zoom

### Thursday | September 18

9 a.m. | Healing Eucharist | Sanctuary
1:45 p.m. | Senior Ministry | The Madison
3 p.m. | Invite, Welcome, Connect Meeting | Parish Hall
3 p.m. | Campus Stewards | Library
7:00 p.m. | Parish Choir Rehearsal | Choir Room

## Friday | September 19

9 p.m. | Compline | Zoom

### Saturday | September 20

2 p.m. | Elizabeth "Libby" McDonald Memorial Service | Sanctuary

## Sunday | September 21

8 a.m. | Holy Eucharist, Rite I | Sanctuary
Post-Service Coffee Hour | Parlor
10:15 a.m. | Godly Play | Youth Room
10:30 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parish Hall
Noon | Youth Group | Youth Room
Noon | Vestry Meeting | Library
6 p.m. | Vespers with Schola Nova | Sanctuary



# 1187 Wyatt Way NW Bainbridge Island, WA 98110

206/842-5601 | stbbi.org | info@stbbi.org

Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

# **OUR MISSION**

We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.



#### # 1

# LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.





# **CONNECT WITH US**

Newsletter

Website & Social Media

Give Online





