



ST.
BARNABAS
EPISCOPAL CHURCH

SEASON OF CREATION HOLY EUCHARIST, RITE I

HOLY CROSS SUNDAY


September 14, 2025 ♦ 8 a.m.



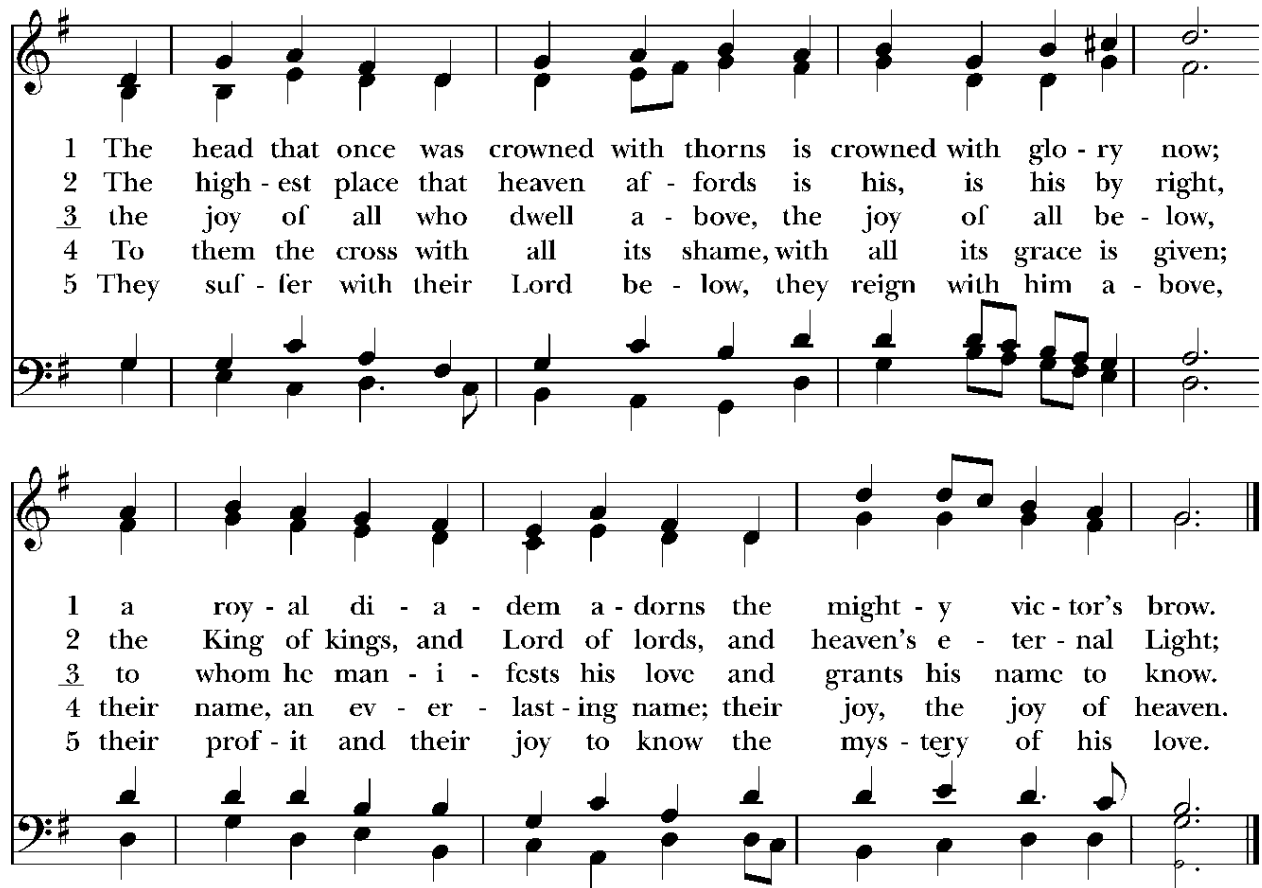
WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of
The Episcopal Church, simply relax into worship
and let the rest of the congregation carry you through the liturgy.
Please know that *all* are welcome at Christ's table.

PRELUDE

 *All stand as able at the sound of the tower bell.*

HYMNAL 483



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

OPENING ACCLAMATION

Presider Blessed be our God who created all things.

People Blessed be God, Father, Son, and Holy Spirit.

COLLECT FOR PURITY

Presider and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORIA

Presider and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

Ever present God, whose Son our Savior was lifted high upon the cross that he might renew all Creation through himself: Mercifully grant that we, who glory in the mystery of our restoration, may have grace to take up our cross and follow him on his way to bring new life to all things; through Jesus the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 45:21-25 (*Turn to God's Creation for guidance*)

Declare and present your case; take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? There is no other god besides me, a righteous God and a Savior; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn; from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." Only in the LORD, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the LORD all the offspring of Israel shall triumph and glory.

Reader Hear what the Spirit is saying to God's people.

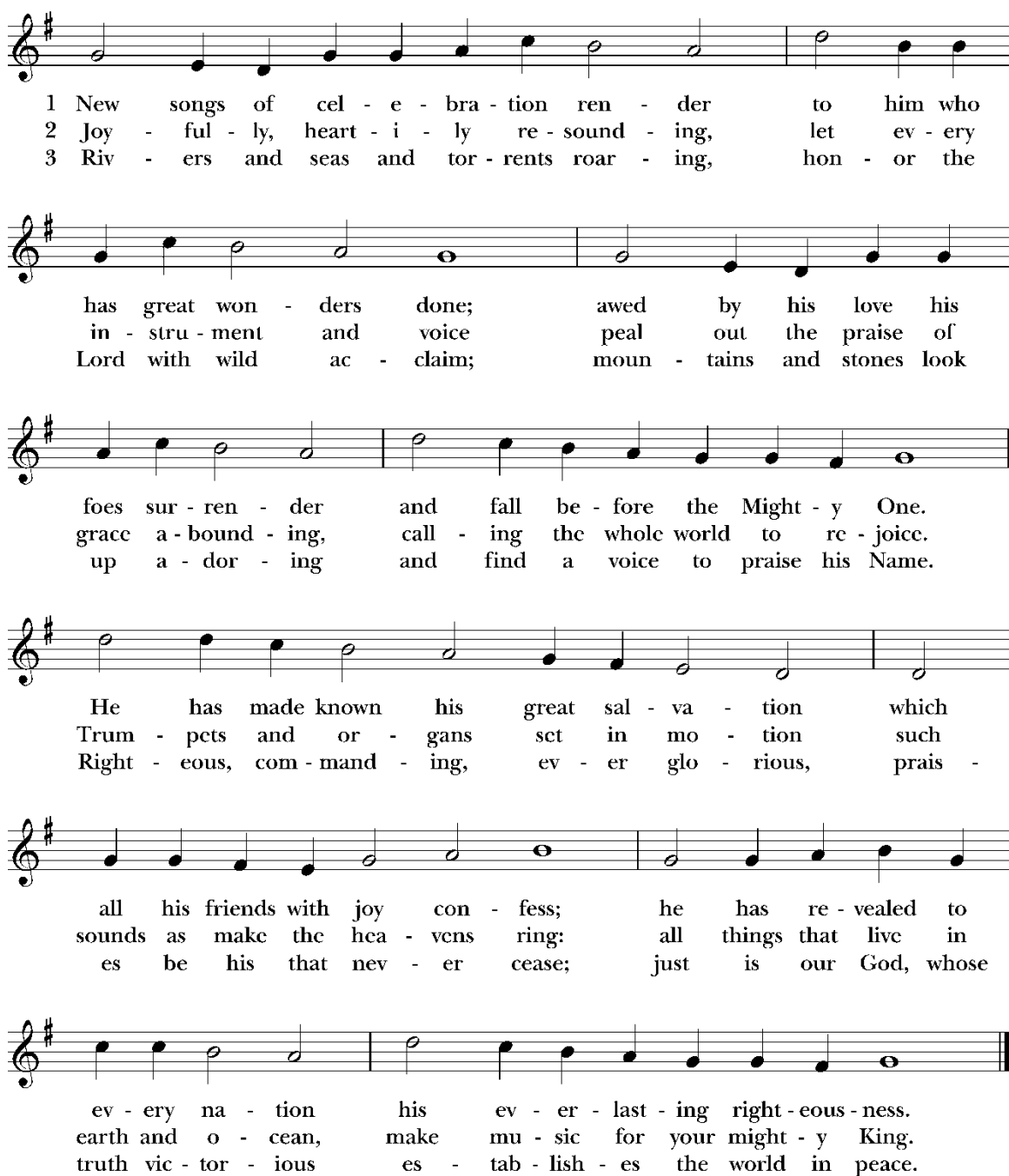
People Thanks be to God.

Silence.



THE PSALM

Psalm 98 (*Let Creation shout for joy in God*)



1 New songs of cel - e - bra - tion ren - der to him who
 2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
 3 Riv - ers and seas and tor - rents roar - ing, hon - or the

has great won - ders done; awed by his love his
 in - stru - ment and voice peal out the praise of
 Lord with wild ac - claim; moun - tains and stones look

foes sur - ren - der and fall be - fore the Might - y One.
 grace a - bound - ing, call - ing the whole world to re - joice.
 up a - dor - ing and find a voice to praise his Name.

He has made known his great sal - va - tion which
 Trum - pets and or - gans set in mo - tion such
 Right - eous, com - mand - ing, ev - er glo - rious, prais -

all his friends with joy con - fess; he has re - vealed to
 sounds as make the hea - vens ring; all things that live in
 es be his that nev - er cease; just is our God, whose

ev - ery na - tion his ev - er - last - ing right - eous - ness.
 earth and o - cean, make mu - sic for your might - y King.
 truth vic - tor - ious es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982); para. of Psalm 98. Copyright © 1974, by Hope Publishing Company. Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Erik Routley (1917-1982). Copyright © 1974, by Hope Publishing Company.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.



THE HOLY GOSPEL

John 12:31-36a

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said, “Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.”

The Gospel of the Lord

People Praise be to thee, O Christ.



THE SERMON

The Reverend Dianne Andrews

Silence.



THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Let us offer our prayers to the God of life, the one who gives breath to all creatures, responding after each petition: Loving God, **hear us and strengthen us.**

For the mission for the church throughout the world, for sharing the promise of abundant life and working for the welfare of all. We pray for our Presiding Bishop Sean; our Diocesan Bishop Phil; our Interim Dianne; our Deacon Dan; for Nancy, Judith, Patricia, and Steve, priests among us; and for all the baptized who serve in Christ's name.

Loving God, **hear us and strengthen us.**

In our Anglican Cycle of Prayer, we pray for The Anglican Church of South America. In our Diocesan Cycle of Prayer, we pray for Community of the Paraclete, Little Sisters of St. Clare, and The Third Order Society of St. Francis.

Loving God, **hear us and strengthen us.**

In our St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. We pray also for clarity and understanding for our Parish Profile Committee in their process of communicating who we are as a congregation, and what we need to move forward.

Loving God, **hear us and strengthen us.**

For the leaders of the nations, and for all who make or influence decisions for the health of our planet, its creatures, and for the well-being of all peoples.

Loving God, **hear us and strengthen us.**

For peace with justice around the world, and for an end to war and violent competition for limited resources.

Loving God, **hear us and strengthen us.**

For all who suffer in mind, body and spirit, especially...; and for those we now name aloud or silently (...*pause*...). We pray for those who suffer because of environmental degradation. Loving God, **hear us and strengthen us.**

For environmental concerns that we lift up now either aloud or silently. (...*pause*...) Loving God, **hear us and strengthen us.**

For the fears we know, may they be turned to good use for the sake of your creation. Loving God, **hear us and strengthen us.**

For those who in their daily work are stewards and protectors of God's creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists and activists and for all who work to restore and heal our wounded Earth.

Loving God, **hear us and strengthen us.**

For those we love but see no longer, especially... and for those we now name aloud or silently (...*pause*...). We pray for those holy women and men who taught us to marvel in all God's works.

Loving God, **hear us and strengthen us.**

For the many blessings of this life. For the beauty and wonder of your creation and for the knowledge of your presence in the people we meet, in the creatures you love, and for those blessings we now name aloud or silently... (...*pause*...).

Loving God, **hear us and strengthen us.**

Presider

Gracious God, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Presider

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Presider

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People And with thy spirit.

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE



THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

OFFERTORY ANTHEM *Laudamus te* from Gloria Antonio Vivaldi
Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.
We praise thee, we bless thee, we worship thee, we glorify thee.

PRESENTATION ANTHEM

Presider All things come of thee, O Lord,
People And of thine own have we given thee.

THE GREAT THANKSGIVING, *Eucharistic Prayer II*

BCP p. 340

Presider The Lord be with you.
People And with thy spirit.
Presider Lift up your hearts.
People We lift them up unto the Lord.
Presider Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

Proper preface.

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People



Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

 *or*  *Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

(BCP p. 341)

All glory be to thee, O Lord our God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 336

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Presider and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION



COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.



THE POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING



HYMN 473

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - binc.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

DISMISSAL

People Thanks be to God.

POSTLUDE



Flowers are given to the Glory of God and in loving memory of Anina McCormic.



SEASON OF CREATION

In an ecumenical effort to lift up the importance of caring for God's creation in a time when the climate is changing and the planet is groaning, the Episcopal Church is encouraging congregations to worship into a Season of Creation using newly approved liturgical resources. Here at St. Barnabas, we will be observing a Season of Creation September 14 – October 5. The hope is that we will deepen in our active and prayerful stewardship of the earth and all her creatures at this pivotal moment.



This month in the St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. This team, led by Sue Thompkins, helps to keep St. Barnabas connected to our community to enable us to serve Christ in others. Let us keep them in our prayers.

MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

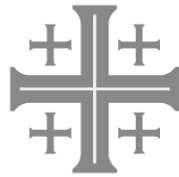
Cantors | Rae Hyra, Naomi Henn

Eucharistic Ministers | Steve Holland, Mari Bickford

Lectors | Jan Everts, Hootie Warren

Ushers | Angie Bickerton

Altar Guild | Peggy Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth



CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Dr. Judith M.

McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,

Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolls

THIS WEEK AT ST. BARNABAS

Monday | September 15

1 p.m. | Knitting Circle | Library

9 p.m. | Compline | Zoom

Tuesday | September 16

9 a.m. | Centering Prayer | Sanctuary

1 p.m. | Staff Meeting | Library

Wednesday | September 17

1:30 p.m. | Senior Ministry | Fieldstone

9 p.m. | Compline | Zoom

Thursday | September 18

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

3 p.m. | Invite, Welcome, Connect Meeting | Parish Hall

3 p.m. | Campus Stewards | Library

7:00 p.m. | Parish Choir Rehearsal | Choir Room

Friday | September 19

9 p.m. | Compline | Zoom

Saturday | September 20

2 p.m. | Elizabeth “Libby” McDonald Memorial Service | Sanctuary

Sunday | September 21

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

10:15 a.m. | Godly Play | Youth Room

10:30 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Noon | Youth Group | Youth Room

Noon | Vestry Meeting | Library



1187 Wyatt Way NW
Bainbridge Island, WA 98110
206/842-5601 | stbbi.org | info@stbbi.org
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CONNECT WITH US

Newsletter



Website & Social Media



Give Online

