



ST.
BARNABAS
EPISCOPAL CHURCH

SEASON OF CREATION | CELTIC SERVICE HOLY EUCHARIST, RITE I

FIFTEENTH SUNDAY AFTER PENTECOST, PROPER 20

September 21, 2025 ♦ 8 a.m.



Kildalton Cross and Parish Churchyard
Islay, Inner Hebrides, Scotland



WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of
The Episcopal Church, simply relax into worship
and let the rest of the congregation carry you through the liturgy.
Please know that *all* are welcome at Christ's table.

About Celtic Prayer and Spirituality



The form of Celtic Christianity that developed in the British Isles, beyond the reach of the Roman Empire and of the Roman Church, embraces the understanding of God's message of Divine presence in the rhythms of nature and in the simple, ordinary activities of life. The poetic appreciation of creation as a portal to God, and the awareness of the loving interconnectedness inherent in creation, are central to Celtic prayer and spirituality.

PRELUDE



All stand as able at the sound of the tower bell.

HYMNAL 8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

OPENING ACCLAMATION

Presider Blessed be our God who created all things.
People Blessed be God, Father, Son, and Holy Spirit.

COLLECT FOR PURITY

Presider and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORIA

Presider and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

In the beginning O God, you shaped our souls and set their weave. You formed our bodies and gave them breath. Renew us this day in the image of your love. O great God, grant us your light. O great God, grant us your grace. O great God, grant us your joy this day. And let us be made pure in the well of your health.¹

Creator of the fruitful earth, you have made us stewards of all things. Give us grateful hearts for your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ our Savior. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) “The harvest is past, the summer is ended, and we are not saved.” For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence.

¹ J. Philip Newell *Celtic Prayers from Iona* pg. 25

Glorify the Lord, all you works of the Lord, *

sing praise and give honor for ever.

In the high vault of heaven, glorify the Lord, *

sing praise and give honor for ever

Let the earth glorify the Lord, *

sing praise and give honor for ever.

Glorify the Lord, O mountains

and hills, and all that grows upon the earth, *

sing praise and give honor for ever.

Glorify the Lord, O springs of water, seas, and streams, *

O whales and all that move in the waters.

All birds of the air, glorify the Lord, *

sing praise and give honor for ever.

Glorify the Lord, O beasts of the wild, *

and all you flocks and herds.

O men and women everywhere, glorify the Lord, *

sing praise and give honor for ever.

Let us glorify the Lord: Father, Son and Holy Spirit; *

sing praise and give honor for ever.

In the high vault of heaven, glorify the Lord, *

sing praise and give honor for ever.

THE SECOND LESSON

1 Timothy 2:1-7

First of all I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

 THE HOLY GOSPEL

Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”


The Gospel of the Lord

People **Praise be to thee, O Christ.**

 THE SERMON

The Reverend Dianne Andrews

Silence.

 **THE CELTIC CREED** *From Iona Abby Worship Book. If you prefer to affirm your faith using the Apostle's Creed, it may be found on page 96 of the Book of Common Prayer.*

We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of male and female. We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, and acquainted with grief, he died alone and forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present throughout all ages, and His kingdom will come on earth. We believe in God within us, the Holy Spirit burning with Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of all resurrection and of eternal life. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Let us offer our prayers to the God of life, the one who gives breath to all creatures, responding after each petition: Holy One, we pray: **hear us, renew us, and strengthen us.**

For the mission for the church throughout the world, for sharing the promise of abundant life and working for the welfare of all. We pray for our Presiding Bishop Sean; our Diocesan Bishop Phil; our Interim Dianne; our Deacon Dan; for Nancy, Judith, Patricia, and Steve, priests among us; and for all the baptized who serve in Christ's name.

Holy One, we pray: **hear us, renew us, and strengthen us.**

In our Anglican Cycle of Prayer, we pray for The Province of the Episcopal Church of South Sudan. In our Diocesan Cycle of Prayer, we pray for Episcopal Retirement Communities Episcopal Mission to Seafarers, and Seattle Service Corps.

Holy One, we pray: **hear us, renew us, and strengthen us.**

In our St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. We pray also for the ministries of the Parish Profile Committee as they seek to communicate the vitality of St. Barnabas.

Holy One, we pray: **hear us, renew us, and strengthen us.**

For the leaders of the nations, and for all who make or influence decisions for the health of our planet, its creatures, and for the well-being of all peoples.

Holy One, we pray: **hear us, renew us, and strengthen us.**

For peace with justice around the world, and for an end to war and violent competition for limited resources.

Holy One, we pray: **hear us, renew us, and strengthen us.**

For all who suffer in mind, body and spirit, especially...; and for those we now name aloud or silently (...*pause*...). We pray for those who suffer because of environmental degradation.

Holy One, we pray: **hear us, renew us, and strengthen us.**

For environmental concerns that we lift up now either aloud or silently. (...*pause*...)

Holy One, we pray: **hear us, renew us, and strengthen us.**

For the fears we know, may they be turned to good use for the sake of your creation.

Holy One, we pray: **hear us, renew us, and strengthen us.**

For those who in their daily work are stewards and protectors of God's creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists and activists and for all who work to restore and heal our wounded Earth.

Holy One, we pray: **hear us, renew us, and strengthen us.**

For those we love but see no longer, especially... and for those we now name aloud or silently (...*pause*...). We pray for those holy women and men who taught us to marvel in all God's works.

Holy One, we pray: **hear us, renew us, and strengthen us.**

For the many blessings of this life. For the beauty and wonder of your creation and for the knowledge of your presence in the people we meet, in the creatures you love, and for those blessings we now name aloud or silently... (...*pause*...).

Holy One, we pray: **hear us, renew us, and strengthen us.**

Presider

Glory be to you, our God who is above us, below us, around us, and within us. You are in all things yet contained by no thing. Teach us to search for you in the depths of our being and in the world around us. Strengthen and guide us as we seek to know you and serve you by supporting, tending and healing the good creation you have entrusted to us. Help us to know your delight in the beauty of creation and to recognize your presence in the people you so dearly love. Help us to know and serve you in the rhythm of our days, that we may be peacemakers and healers for the sake of your living Christ, the one who forever calls us to newness of life. **Amen.**

CELTIC CONFESSION

Presider

Let us humbly confess our sins unto Almighty God.

Presider and People

God of all creation, long-suffering, full of grace and truth, you formed us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and against our neighbor. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Savior. Amen.

Presider

Come, O God of love and life. Fill our darkness with your light and our emptiness with your presence. Come refresh, restore, renew us. In our sadness, come as joy. In our troubles, come as peace. In our fearfulness, come as hope. In our darkness, come as light. In our frailty, come as strength. In our loneliness come as love. Come, refresh, restore, renew us. May the God of love and life forgive our sins and assure us of the great love known to us in Jesus Christ our Savior. **Amen.**

(From David Adam and Common Worship, adapted.)

THE PEACE

Presider The peace of Christ be always with you.

People And with thy spirit.

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE



THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.



PRESENTATION ANTHEM

Presider All that we have and all that we are God's gift to us.
So here we return a token of our wealth
asking that it and all we possess be used to God's glory.

***People* Blessed be God for ever and ever.**

CELTIC EUCHARISTIC PRAYER, *Adapted from Iona Abby Worship Book and Enriching Our Worship Prayer 3*

Presider The Lord be with you.

***People* And also with you**

Presider Lift up your hearts.

***People* We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God..

***People* It is right to give God thanks and praise.**

We offer you praise, dear God, and hearts lifted high for the communion of your love.
Christ comes close to us and we come close to Christ.

Therefore, with the whole realm of nature around us, with earth, sea and sky, we sing to you.

With the angels of light who envelop us, with Michael and the host of heaven, with all the saints before and beside us, with Columba and Brigid, Patrick and Margaret, with brothers and sisters, east and west, we sing to you.

And with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending greatness.

Presider and People

Holy, Holy, Holy Lord God of power and might

Heaven and earth are fully of your glory,

Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest. Hosanna in the highest.



or Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory and honor are yours, Creator of all, Your Word has never been silent;
You called a people to yourself, as a light to the nations,
You delivered them from bondage
And led them to a land of promise.
Of your grace, you gave Jesus
To be human, to share our life,
To proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

Blessed is our brother Jesus,
who walks with us the road of our world's suffering,
and who is known to us in the breaking of bread.

Loving God, through your goodness we have this
bread and wine to offer, which the earth has given
and human hands have made.

May we know your presence in the sharing of this bread so that we may know
your touch in all bread, all matter.

We celebrate the life that Jesus has shared among
His community through the centuries, and shares with us now.
Made one in Christ, and one with each other,
we offer these gifts and with them ourselves,
a single, holy, living sacrifice.

On the night of his arrest Jesus took bread and having blessed it he broke the bread and
gave it to his disciples, saying "Take, eat: This is my Body, which is given for you. Do this
for the remembrance of me."

In the same way he took wine and having given thanks for it he poured it out and gave the
cup to his disciples, saying, "Drink this, all of you: This cup is the new relationship with
God, sealed with my blood. Whenever you drink it, do this for the remembrance of me."

Take this and share it. I shall drink wine with you next in the coming Kingdom of God.

Hear us, O Christ,
And breathe your Spirit upon us
And upon this bread and wine.
May they become for us your body, vibrant with your life,
Healing, renewing and making us whole.

And as the bread and wine which we now eat and drink
are changed into us, may we be changed again into you,
bone of your bone,
flesh of your flesh,
loving and caring in the world.

And now let us pray the prayer that Jesus taught us:

THE LORD'S PRAYER

BCP, p. 336

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

People We who are many are one body.

THE INVITATION TO COMMUNION



COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle.

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Presider May the everlasting God shield you wherever you go.
And the blessing of God be upon you

***People* the blessing of the Giver of life.**

Presider The blessing of God be upon you

***People* the blessing of Christ's love.**

Presider The blessing of God be upon you

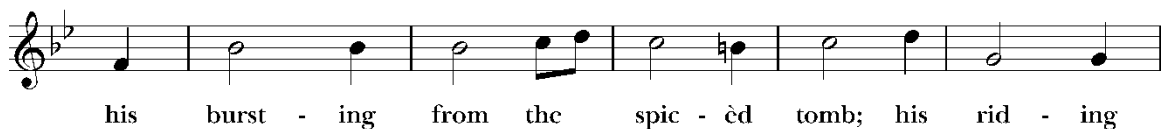
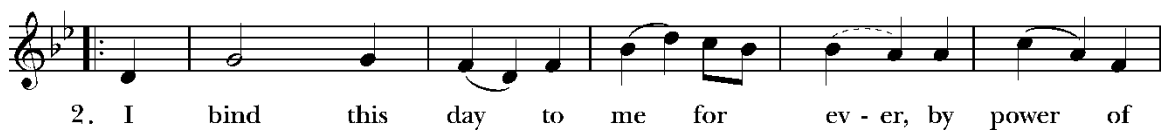
***People* the blessing of the Spirit of peace.**

Presider The blessing of the Trinity be upon you now and evermore.

***People* Amen.**



HYMN 370



*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

DISMISSAL

People Thanks be to God.

POSTLUDE





SEASON OF CREATION

In an ecumenical effort to lift up the importance of caring for God's creation in a time when the climate is changing and the planet is groaning, the Episcopal Church is encouraging congregations to worship into a Season of Creation using newly approved liturgical resources. Here at St. Barnabas, we will be observing a Season of Creation September 14 – October 5. The hope is that we will deepen in our active and prayerful stewardship of the earth and all her creatures at this pivotal moment.



This month in the St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. This team, led by Sue Thompkins, helps to keep St. Barnabas connected to our community to enable us to serve Christ in others. Let us keep them in our prayers.



Flowers are given to the Glory of God and in loving memory of Elizabeth McDonald.

MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Eucharistic Ministers | Marcia Williams, Angie Bickerton

Lectors | Angie Bickerton, Marcia Williams

Ushers | Mike Meston

Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompson



CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Dr. Judith M.

McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,

Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolls

THIS WEEK AT ST. BARNABAS

Monday | September 22

9 p.m. | Compline | Zoom

Tuesday | September 23

9 a.m. | Centering Prayer | Sanctuary

Wednesday | September 24

9 p.m. | Compline | Zoom

Thursday | September 25

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

3 p.m. | High Tea for Helpline House | Parish Hall

7:00 p.m. | Parish Choir Rehearsal | Choir Room

Friday, September 26 – Sunday, September 28

Women's Retreat, Sacred Waters Retreat Center

Friday | September 26

9 p.m. | Compline | Zoom

Sunday | September 28

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

10:15 a.m. | Godly Play | Youth Room

10:30 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Noon | Youth Group | Youth Room



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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CONNECT WITH US

Newsletter



Website & Social Media



Give Online

