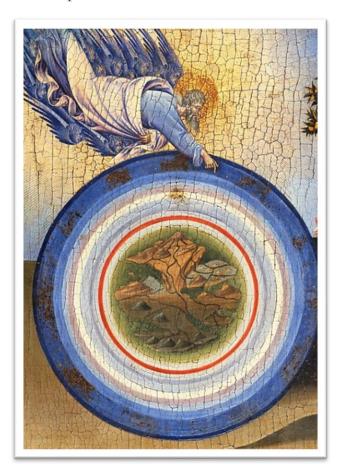


# SEASON OF CREATION HOLY EUCHARIST, RITE II

## THE SIXTEENTH SUNDAY AFTER PENTECOST, PROPER 21C

September 28, 2025 ♦ 10:30 a.m.



Portion of 'The Creation of the World and the Expulsion from Paradise," 1445 Givanni de Paolo



## WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the rest of the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table.

### **PRELUDE**

All stand as able at the sound of the tower bell.

### HYMNAL 376



Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

### OPENING ACCLAMATION

Presider Blessed be our God who created all things.

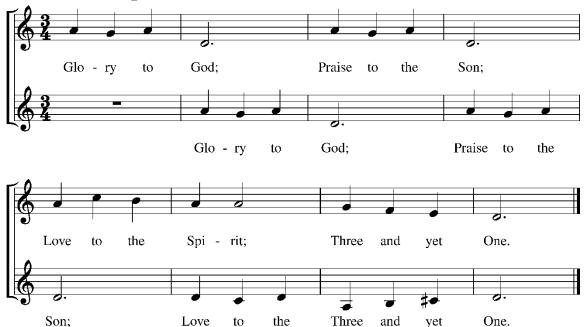
People Blessed be God, Father, Son, and Holy Spirit.

### **COLLECT FOR PURITY**

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE Sung three times.



Music: John L. Bell and the Wild Goose Worship Group from Come All You People.

### COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O Creator God, you are known by your loving embrace of the undeserving and those who suffer: Grant us sight of your justice and conviction to love all creatures; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.** 

## THE LITURGY OF THE WORD

THE FIRST LESSON

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth was a CN 1. Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

THE PSALM Psalm 91:1-6, 14-16



© 1979, Robert Knox Kennedy.

- 1 He who dwells in the shelter of the Most | High, \* abides under the shadow of the Al- | mighty.
- 2 He shall say to the Lord, "You are my refuge and my | stronghold, \* my God in whom I put my | trust."
- 3 He shall deliver you from the snare of the | hunter \* and from the deadly | pestilence.
- 4 He shall cover you with his pinions, and you shall find refuge under his | wings; \* his faithfulness shall be a shield and | buckler.
- 5 You shall not be afraid of any terror by | night, \* nor of the arrow that flies by | day;
- 6 Of the plague that stalks in the | darkness, \* nor of the sickness that lays waste at | mid-day.
- 14 Because he is bound to me in love, therefore will I de- | liver him; \* I will protect him, because he knows my | Name.
- 15 He shall call upon me, and I will | answer him; \* I am with him in trouble; I will rescue him and bring him to | honor.

#### Second half

16 With long life will I | satisfy him, \* and show him my sal- | vation.

There is great gain in godliness combined with contentment; for we brought nothing into L the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

# ₱ GOSPEL ACCLAMATION, CELTIC ALLELUIA Cantor, then all.



Verse: You know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

THE HOLY GOSPEL Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

### People Glory to you, Lord Christ.

I esus said, "There was a rich man who was dressed in purple and fine linen and who feasted J sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

The Reverend Steve Best

Silence.

# THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Let us offer our prayers to the God of life, the one who gives breath to all creatures, responding after each petition: We pray to you our God: hear us, renew us, and strengthen us.

For the mission for the church throughout the world, for sharing the promise of abundant life and working for the welfare of all. We pray for our Presiding Bishop Sean; our Diocesan Bishop Phil; our Interim Dianne; our Deacon Dan; for Nancy, Judith, Patricia, and Steve, priests among us; and for all the baptized who serve in Christ's name.

We pray to you our God: hear us, renew us, and strengthen us.

In our Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of Sudan. In our Diocesan Cycle of Prayer, we pray for Huston Camp & Conference Center, Gold Bar; St. Andrew's House, Union; Refugee Resettlement Office; and Chaplains on the Harbor, Montesano.

We pray to you our God: hear us, renew us, and strengthen us.

In our St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. We pray also for clarity and understanding for our Parish Profile Committee in their process of communicating who we are as a congregation, and what we need to move forward. We pray to you our God: hear us, renew us, and strengthen us.

For the leaders of the nations, and for all who make or influence decisions for the health of our planet, its creatures, and for the well-being of all peoples.

We pray to you our God: hear us, renew us, and strengthen us.

For peace with justice around the world, and for an end to war and violent competition for limited resources.

We pray to you our God: hear us, renew us, and strengthen us.

For all who suffer in mind, body and spirit, especially...; and for those we now name aloud or silently (...pause...). We pray for those who suffer because of environmental degradation. We pray to you our God: hear us, renew us, and strengthen us.

For environmental concerns that we lift up now either aloud or silently. (...pause...) We pray to you our God: hear us, renew us, and strengthen us.

For the fears we know, may they be turned to good use for the sake of your creation. We pray to you our God: hear us, renew us, and strengthen us.

For those who in their daily work are stewards and protectors of God's creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists and activists and for all who work to restore and heal our wounded Earth.

We pray to you our God: hear us, renew us, and strengthen us.

For those we love but see no longer, especially... and for those we now name aloud or silently (...pause...). We pray for those holy women and men who taught us to marvel in all God's works.

We pray to you our God: hear us, renew us, and strengthen us.

For the many blessings of this life. For the beauty and wonder of your creation and for the knowledge of your presence in the people we meet, in the creatures you love, and for those blessings we now name aloud or silently... (...pause...).

We pray to you our God: hear us, renew us, and strengthen us.

### Presider

Gracious God, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. **Amen.** 

### **CONFESSION OF SIN**

Presider

Let us confess our sins against God and our neighbor.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

#### THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

# \* WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### THE LITURGY OF THE TABLE



#### THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

OFFERTORY ANTHEM

Praise Our God and King

Anonymous Carol, 15th Cent.

 $\dot{\P}$  PRESENTATION ANTHEM

Presider All things come from you, O God,
People and of your own have we given you.

THE GREAT THEANKSGIVING Enriching Our Worship, Eucharistic Prayer 2

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

**People** We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, (with ...) and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

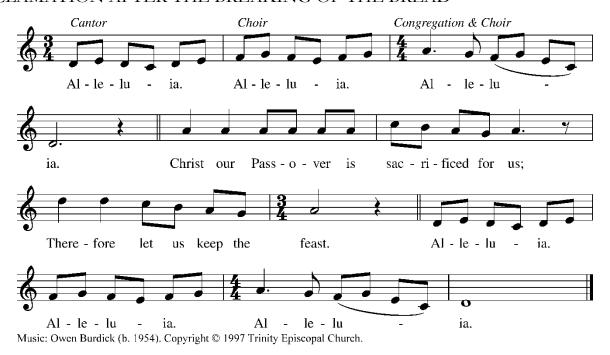
#### AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### ACCLAMATION AFTER THE BREAKING OF THE BREAD



### THE INVITATION TO COMMUNION

# A COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread.

Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle.

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

**COMMUNION MUSIC** 

Panis Angelicus

Giuseppe Baini



Words: German composite; tr. pub. New York, 1850, alt. Music: St. Elizabeth, melody from Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953).

# ♣ or ¶ THE POST\_COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### THE BLESSING

May the everlasting God shield you wherever you go.

And the blessing of God be upon you the blessing of the Giver of life.

The blessing of God be upon you the blessing of Christ's love.

The blessing of God be upon you the blessing of the Spirit of peace.

The blessing of the Trinity be upon you now and evermore. **Amen.** 

### **SEASON OF CREATION**



In an ecumenical effort to lift up the importance of caring for God's creation in a time when the climate is changing and the planet is groaning, the Episcopal Church is encouraging congregations to worship into a Season of Creation using newly approved liturgical resources. Here at St. Barnabas, we will be observing a Season of Creation September 14 – October 5. The hope is that we will deepen in our active and prayerful stewardship of the earth and all her creatures at this pivotal moment.

## **NEXT SUNDAY | BLESSING OF THE PETS**

Join us at both the 8 and 10:30 a.m. services next Sunday, October 5 when we celebrate the Feast of St. Francis of Assisi and the Blessing of the Pets! Bring your furry friends to service for a blessing, or if you can't bring your pet in person, bring a photo to be blessed.



Text: Katherine K. Davis, 1892-1980, © 1939, 1966, E.C. Schirmer Music Co. Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908-1979

### **DISMISSAL**

### People Thanks be to God.

### POSTLUDE

## MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Steve Best
Deacon | The Reverend Dan Fowler
Music Director & Organist | Sheila Bristow
Musicians | The Parish Choir; Rae Hyra and Naomi Henn, cantors
Eucharistic Ministers | Rebecca Ditmore, Michael Fitzpatrick
Lectors | Michael Ditmore, David Powell
Ushers | Phil and Laurie Fergusson
Greeters | Trip and Lynn Duncan

Coffee Hour | Diane Walworth, Peggy Eichenberger, Cathy Davies, Beth Gudmundson, Barbara Bolles Welcome Table | Babe Kehres

> Altar Guild | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd Videographer | Michael Ditmore, Charlie Helming



This month in the St. Barnabas Cycle of Prayer, we pray for our Outreach Ministry. This team, led by Sue Thompkins, helps to keep St. Barnabas connected to our community to enable us to serve Christ in others. Let us keep them in our prayers.

#### **CLERGY**

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Interim | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

#### **VESTRY**

Senior Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

## THIS WEEK AT ST. BARNABAS

### Monday | September 29

1:30 p.m. | Adult Faith Formation Meeting | Zoom 5:30 p.m. | BINK Interfaith Council Web of Life Meeting | Parish Hall 9 p.m. | Compline | Zoom

## Tuesday | September 30

9 a.m. | Centering Prayer | Sanctuary 1 p.m. | Staff Meeting | Library

### Wednesday | October 1

1:30 p.m. | Senior Ministry | Fieldstone 7:00 p.m. | Parish Choir Rehearsal | Choir Room 9 p.m. | Compline | Zoom

### Thursday | October 2

9 a.m. | Healing Eucharist | Sanctuary 1:45 p.m. | Senior Ministry | The Madison 4:30 p.m. | Vestry First Thursday Meeting | Zoom

## Friday | October 3

9 p.m. | Compline | Zoom

## Sunday | October 5 | Feast of St. Francis of Assisi (transferred)

8 a.m. | Holy Eucharist, Rite I, Blessing of the Pets | Sanctuary
Post-Service Coffee Hour | Parlor
10:15 a.m. | Godly Play | Youth Room
10:30 a.m. | Holy Eucharist, Rite II, Blessing of the Pets | Sanctuary
Post-Service Coffee Hour | Parish Hall
Noon | Youth Group | Youth Room



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206/842-5601 | stbbi.org | info@stbbi.org

Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## **OUR MISSION**

We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.



## ###

## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.





## **CONNECT WITH US**

Newsletter









