



ST.  
BARNABAS  
EPISCOPAL CHURCH

## SEASON OF CREATION HOLY EUCHARIST, RITE II

THE FEAST OF ST. FRANCIS

October 5, 2025 ♦ 10:30 a.m.




*St. Francis Altarpiece, 1225 CE*  
Bonaventura Berlingherie



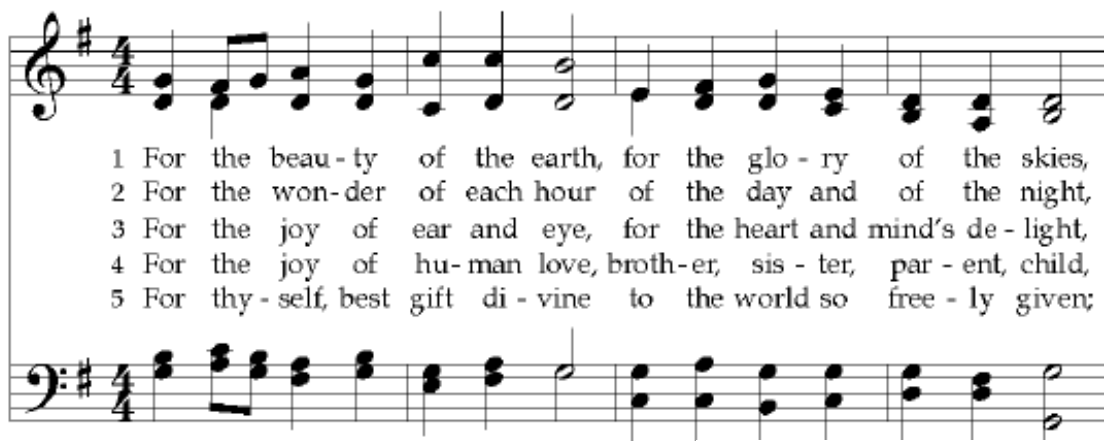
## WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of  
The Episcopal Church, simply relax into worship  
and let the rest of the congregation carry you through the liturgy.  
Please know that *all* are welcome at Christ's table.

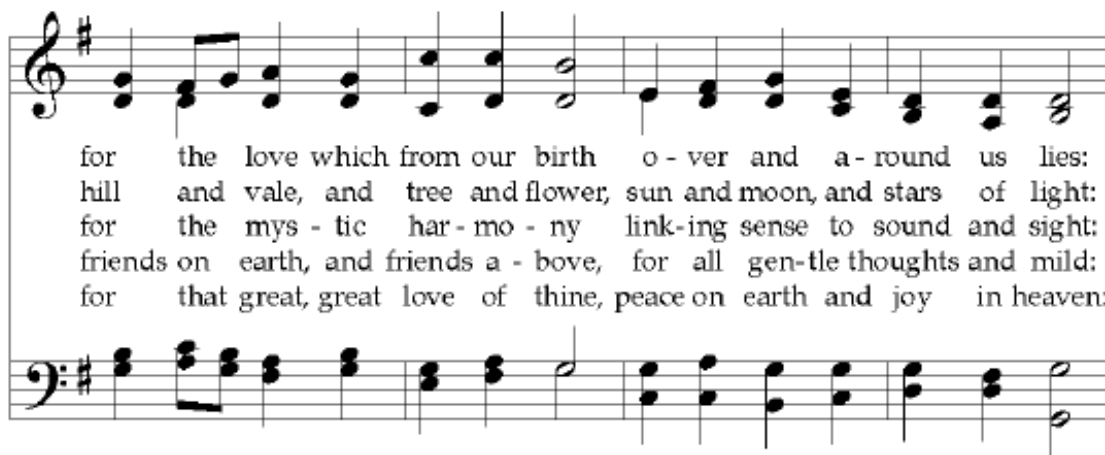
## PRELUDE

 *All stand as able at the sound of the tower bell.*

## HYMN

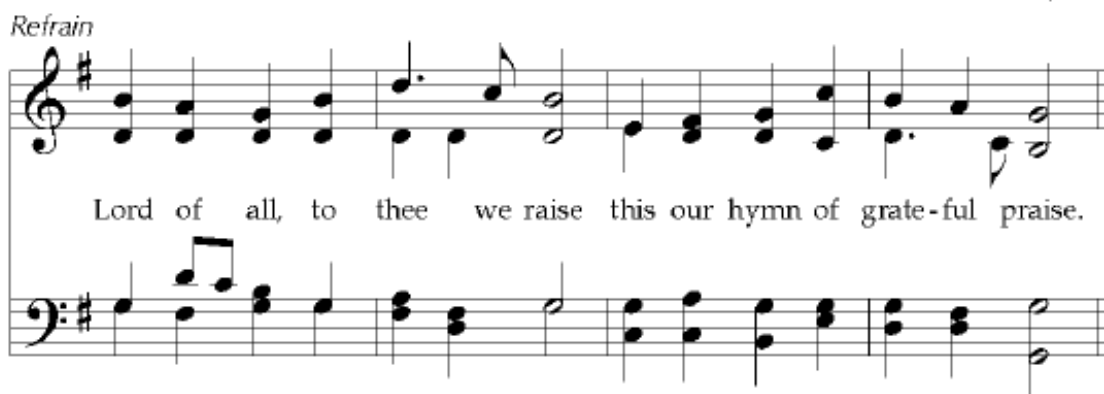


1 For the beau-ty of the earth, for the glo-ry of the skies,  
2 For the won-der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de-light,  
4 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,  
5 For thy-self, best gift di-vine to the world so free-ly given;



for the love which from our birth o-ver and a-round us lies:  
hill and vale, and tree and flower, sun and moon, and stars of light:  
for the mys-tic har-mo-ny link-ing sense to sound and sight:  
friends on earth, and friends a-bove, for all gen-tle thoughts and mild:  
for that great, great love of thine, peace on earth and joy in heaven:

*Refrain*



Lord of all, to thee we raise this our hymn of grate-ful praise.

## OPENING ACCLAMATION

*Presider* Blessed be the God of all creation.

***People*** And blessed be God's holy Name for ever.

## COLLECT FOR PURITY

*Presider and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE *Sung three times.*

Glo - ry to God; Praise to the Son;

Glo - ry to God; Praise to the

Love to the Spi - rit; Three and yet One.

Son; Love to the Three and yet One.

Music: John L. Bell and the Wild Goose Worship Group from *Come All You People*.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Let us pray.

O Creator God, you are known by your loving embrace of the undeserving and those who suffer: Grant us sight of your justice and conviction to love all creatures; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

# THE LITURGY OF THE WORD

## THE FIRST LESSON

Job 12:7-10

“**B**ut ask the animals, and they will teach you; the birds of the air, and they will tell you; ask the plants of the earth, and they will teach you; and the fish of the sea will declare to you. Who among all these does not know that the hand of the Lord has done this? In his hand is the life of every living thing and the breath of every human being.”

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence.*

## THE PSALM

Psalm 104, Hal Hopson

**Refrain:** *Choir, then all.*



*Choir:* Lord, who great you are! How beautiful the world you made.  
The moon and stars on high, the flowers and the hills,  
O God, you made them all, they still are in your hand.

**All: Refrain**

*Choir:* Lord, you formed the seas - the waters wide form land to land.  
All creatures in the seas, all creatures on the earth,  
O God, you made them all, they still are in your hand.

**All: Refrain**

*Choir:* Lord, we bless your name, your glory shot forevermore.  
You feed us by our hand, you guide us by your love,  
I'll sing my whole life long, and you will be my song.

**All: Refrain**


For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence.*

# HYMNAL 232



1 By all your saints still striv - ing, for all your saints at rest,  
 2 *(Insert the stanza appropriate to the day)*  
 3 Then let us praise the Fa - ther and wor-ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
 and sing to God the Spi - rit, e - ter-nal Three in One,

You rose, our King vic - tor - ious, that they might wear the crown  
 till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect-ed from your throne.  
 a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982. Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

## *Second Verse:*

We praise you, Lord, for Francis  
 who taught us to be pure  
 and see you in all nature,  
 the source of all made clear.

Inspire in us humility  
 to share with all your peace  
 and care for your creation  
 all life to help increase

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

“**T**herefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?”

The Gospel of the Lord  
**People** Praise to you, Lord Christ.

 THE SERMON

The Reverend Dianne Andrews

*Silence.*

## THE BLESSING OF THE ANIMALS

*Presider* Praise God, source of all life who made the universe in its marvelous order, its atoms, its worlds and the complexity of life expressed in their manifold and beautiful forms.

**People** Praise God, source of all life.

*Presider* We give you thanks for all creatures – dogs, cats, horses, hamsters, and llamas... all animals who give us companionship, protection, and joy, and for those wild ones we dare not approach.

**People** Praise God, source of all life.

*Presider* We give you thanks for all the love comes from you and is reflected in our creature friends. Grant that we may walk in harmony with all your creatures to the honor and glory of your Holy Name.

**People** Amen.

*Presider* Gracious God, how wonderful are your works! We ask your blessing on all your beloved ones, all creatures of the farm and forest, all creatures of desert, sea and air. We pray for those who are suffering, lost, frightened or hungry. We thank you for the blessing of our companions of fur and feather, hoof and paw. Bless our lives together. Help us to be faithful in our care of your creatures, and bless these beloved ones who reflect your love to us. **Amen.**

*Animals come forward to be blessed.*

*Presider*

May our Creator God, who gives life and breath, continue to protect, sustain, and strengthen us all that we may care well for one another to the glory of God's name. **Amen.**



**CONFESSION OF FAITH** *Adapted from the Confession of St. Patrick. If you prefer to affirm your faith using the Apostle's Creed, it may be found on page 96 of the Book of Common Prayer.*

**Our God, God of all people, God of heaven and earth, sea and rivers, God of sun and moon and all stars, God of highest mountain, of deepest valleys, God over heaven and in heaven and under heaven. God who dwells in heaven and earth and sea and all that is in them. God who inspires all, gives life to all, surpasses all, upholds all. God who ignites the light of the sun. God who surrounds the stars and tells them to shine. God who makes fountains in dry lands, and dry islands in the sea, and stars to serve the greater lights. God who has a Son, coeternal with and like God. The Son is not younger than the Father, neither is the Father older than the Son. And the Holy Spirit breathes in them. Not separate are the Father and Son and Holy Spirit. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

We offer prayers to our living God, responding after each petition:

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

For the church throughout the world: for our Presiding Bishop Sean; for our Diocesan Bishop Phil; for our Interim Dianne; for our Deacon Dan; for Nancy, Judith, Patricia, and Steve, priests among us; for the ministry of the baptized; for your faithful in every corner of the world.

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Tanzania. In our Diocesan Cycle of Prayer, we pray for retired clergy, clergy widows and widowers, and clergy households of the diocese; our Bishop and the bishop's staff; and all commissions, committees and programs of the diocese.

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

For this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth. We pray especially for the parish profile committee as they seek faithfully to communicate the vitality of St. Barnabas. In our St. Barnabas Cycle of Prayer, we pray for our Stewards of Creation ministry.

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

For this nation, that the wounds of division may be healed. We pray for wisdom and compassion in our public servants and for civility among all people. We pray for our country.

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

For God's beloved throughout the world, especially where there is war, where there is violence, where there is hunger, where the effects of climate change are wreaking havoc, where there is oppression of any kind.

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

For all creation, for the land, the seas, the sky, and for the creatures who dwell in them. We pray for wisdom and guidance as we seek to care well for your creation as you would have us do.

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

For our neighbors that include the hungry, the unhoused, the sick, the addicted, those living on the edge and those whose struggles may not be visible to us. We pray for our neighbors.

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

We pray for healing, peace and comfort for all those on our parish prayer list, especially...; and for those we now name aloud or silently....

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

We pray for those who have died, especially...; and those we now name aloud or silently....

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

We pray in thanksgiving for all the blessings of this life which we now name aloud or silently....

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

Holy God, in you we know hope, in you we know strength. Help us to grow in our knowledge and love of you that we may be your faithful disciples in the world.

Holy God: **Guide us in wisdom. Guide us in truth. Guide us in love.**

*Presider*

Gracious God, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Savior. **Amen.**

## CONFESSION OF SIN

*Presider*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE TABLE



## THE OFFERING

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

HYMNAL 405

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.



## PRESENTATION ANTHEM

*Presider* All things come from you, O God,  
*People* and of your own have we given you.

### THE GREAT THEANKSGIVING *Enriching Our Worship, Eucharistic Prayer 2*

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you." and "And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts." and "We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

*Celebrant* The Lord be with you. *People* And al - so with you.


*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.


*People* It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...


# SANCTUS




Ho - ly, ho - ly, ho - ly Lord, God of power and




might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

*\*Optional text:*



Bless - ed is the one

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, (with ...) and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## ACCLAMATION AFTER THE BREAKING OF THE BREAD

The musical score is written on four staves. The first staff is for the Cantor, the second for the Choir, and the third and fourth for the Congregation & Choir. The music is in 3/4 time and features the lyrics: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

## THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

*All are welcome to come forward to receive Holy Communion.*

*Gluten-free wafers are available in addition to bread.*

*Wine may be received either directly from the chalice or by using an individual plastic cup.*

*Cups are located on a table in front of the first pew on the right as you face the altar.*

*After receiving communion, please deposit your cup in the glass container  
located on the right as you head back down the aisle.*

*If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

## COMMUNION MUSIC

*In beauty happily I walk*

*Navajo chant*

HYMNAL 593

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

or THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

ST. FRANCIS BLESSING (*adapted. Num. 6:22-27*)

May God bless and keep you;  
may God's Face shine upon you and be merciful to you;  
and may the knowledge God's presence give you peace. **Amen.**

### SEASON OF CREATION



In an ecumenical effort to lift up the importance of caring for God's creation in a time when the climate is changing and the planet is groaning, the Episcopal Church is encouraging congregations to worship into a Season of Creation using newly approved liturgical resources. Here at St. Barnabas, we will be observing a Season of Creation September 14 – October 5. The hope is that we will deepen in our active and prayerful stewardship of the earth and all her creatures at this pivotal moment.



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewards of Creation Ministry. God's Creation is facing challenges resulting from rapid climate change, pollution, deforestation, and overuse and misuse of resources, among a variety of other issues. Our ministry meets to discuss the issues we face, as well as possible actions we can take as individuals, as a church, and as a society. Please hold this ministry and their work in prayer.



Flowers are given to the Glory of God and in loving memory of Lee-ann Holland.



HYMNAL 400\*, verses 1, 4, 5, 7



- \*1 All crea - tures of our God and King, lift up your voic - es, let us  
 2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 \*4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 \*5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 \*7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- \*1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 \*4 way, O — praise him, Al - le - lu - ia! All flowers and  
 \*5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 \*7 ness, O — praise him, Al - le - lu - ia! Praise God the



- \*1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 \*4 fruits that in you grow, let them his glo - ry al - so show:  
 \*5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 \*7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

DISMISSAL

**People** Thanks be to God.

POSTLUDE

*Lasst uns erfreuen*

John Leavitt

# MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Rae Hyra and Naomi Henn, cantors

Eucharistic Ministers | Elaine Percival, Claire Hicks

Lectors | Sue Ellen Case, Brian Andvik

Ushers | Brian Andvik, Laura Carroll

Greeters | Barbara Bolles, Roy Clark

Coffee Hour | Lisa-Marie MacKenzie, Stephanie Neill, Rob & Marni Arlen, Patty Gladd

Welcome Table | Pat Todd

Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth

Videographer | Michael Ditmore, Charlie Helming



## CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends  
Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Steve Best

## VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,  
Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

# THIS WEEK AT ST. BARNABAS

## **Monday | October 6**

2 p.m. | Stewards of Creation Meeting | Library

9 p.m. | Compline | Zoom

## **Tuesday | October 7**

9 a.m. | Centering Prayer | Sanctuary

## **Wednesday | October 8**

2 p.m. | Shakespeare Discussion Group | Library

7 p.m. | Parish Profile Committee Meeting | Library

9 p.m. | Compline | Zoom

## **Thursday | October 9**

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

7 p.m. | Parish Choir Rehearsal | Choir Room

## **Friday | October 10**

9 p.m. | Compline | Zoom

## **Saturday | October 11**

6 p.m. | Youth Group Movie Night! | Parish Hall

## **Sunday | October 12**

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

10:15 a.m. | Godly Play | Youth Room

10:30 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Noon | Youth Group | Youth Room



1187 Wyatt Way NW

Bainbridge Island, WA 98110

206/842-5601 | [stbbi.org](http://stbbi.org) | [info@stbbi.org](mailto:info@stbbi.org)

Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.



## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.



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