

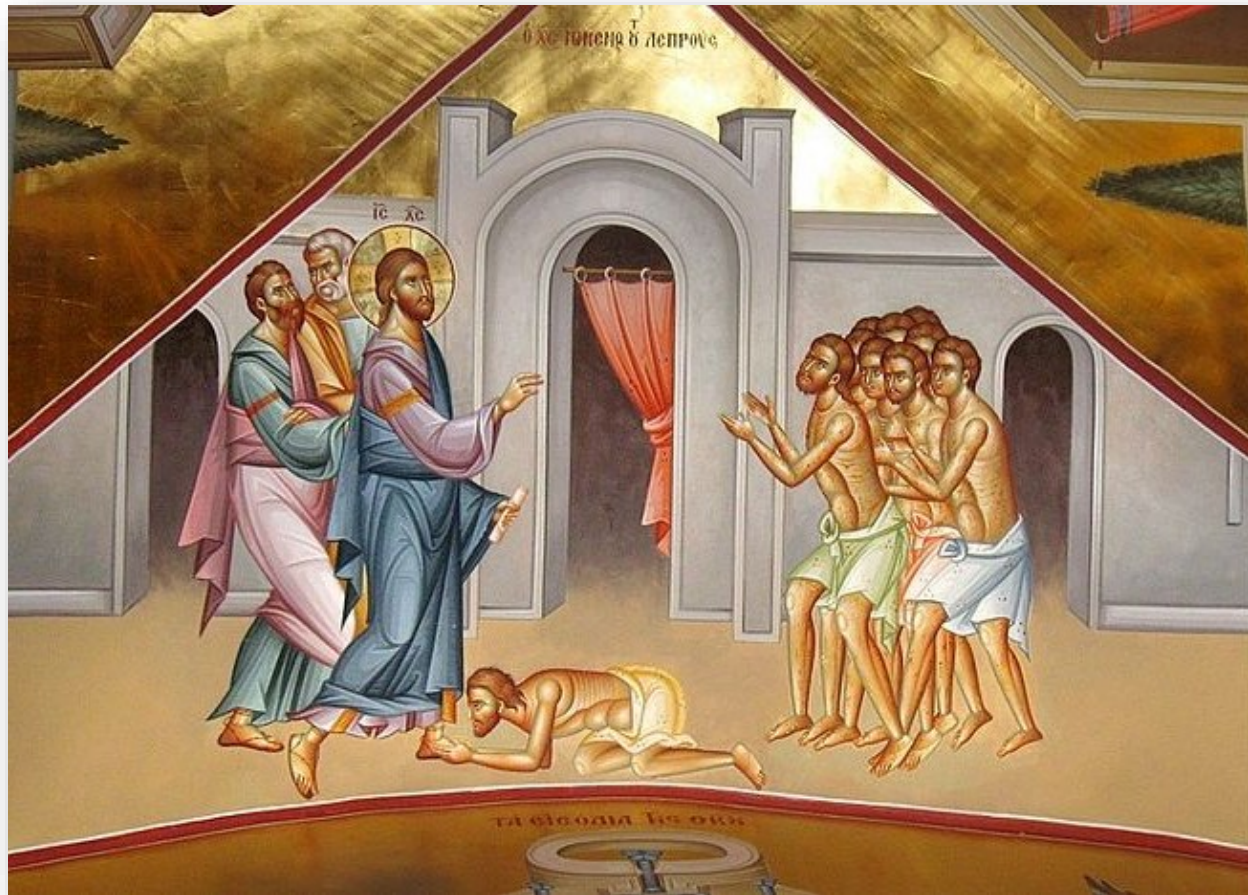


ST.  
BARNABAS  
EPISCOPAL CHURCH

## HOLY EUCHARIST, RITE II

THE EIGHTEENTH SUNDAY AFTER PENTECOST, PROPER 23C

October 12, 2025 ♦ 10:30 a.m.




Orthodox Icon

### WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of  
The Episcopal Church, simply relax into worship  
and let the rest of the congregation carry you through the liturgy.  
Please know that *all* are welcome at Christ's table.

# PRELUDE

 *All stand as able at the sound of the tower bell.*

## HYMNAL 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

***People*** Glory to God for ever and ever.

## COLLECT FOR PURITY

*Presider and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE *Sung three times.*

Glo - ry to God; Praise to the Son;  
 Glo - ry to God; Praise to the  
 Love to the Spi - rit; Three and yet One.  
 Son; Love to the Three and yet One.

Music: John L. Bell and the Wild Goose Worship Group from *Come All You People*.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Jeremiah 29:1, 4-7

**T**hese are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

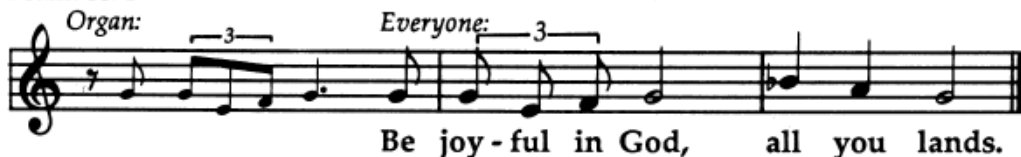
*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence.*

## ANTIPHON

Psalm 66: 1

*Organ:*

*Choir:* Sing the glory of his Name; sing the glory of his praise. Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you.

## ALL REPEAT THE ANTIPHON

*Choir:* All the earth bows down before you, sings to you, sings out your Name." Come now and see the works of God, how wonderful he is in his doing toward all people.

## ALL REPEAT THE ANTIPHON

*Choir:* He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him. In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him.

## ALL REPEAT THE ANTIPHON

*Choir:* Bless our God, you peoples; make the voice of his praise to be heard; Who holds our souls in life, and will not allow our feet to slip.

## ALL REPEAT THE ANTIPHON

## THE SECOND LESSON

2 Timothy 2:8-15

**R**emember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence.*

# HYMNAL 633



1 Word of God, come down on earth, liv - ing rain from  
 2 Word c - ter - nal, throned on high, Word that brought to  
 3 Word that caused blind eyes to see, speak and heal our  
 4 Word that speaks your Fa - ther's love, one with him be -



heaven de - scend - ing; touch our hearts and bring to birth  
 life cre - a - tion, Word that came from heaven to die,  
 mor - tal blind - ness; deaf we are: our heal - er be;  
 yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,  
 cru - ci - fied for our sal - va - tion, sav - ing Word, the  
 loose our tongues to tell your kind - ness. Be our Word in  
 God the Spi - rit, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.  
 world re - stor - ing, speak to us, your love out - pour - ing.  
 pi - ty spo - ken; heal the world, by our sin bro - ken.  
 all truth lead us, Word of life, with one Bread feed us.

Words: James Quinn (b. 1919). Copyright © 1969 James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Mt. St. Alban NCA*, Richard Wayne Dirksen (b. 1921). Copyright © 1984 Richard W. Dirksen.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

**O**n the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord

**People** Praise to you, Lord Christ.



THE SERMON

The Reverend Dianne Andrews

*Silence.*



THE NICENE CREED

*Presider and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

God of the Ages, we lift our hearts to you, for in you we know strength, in you we know hope. We offer prayers to you, responding after each petition:

Holy God: **Hear our prayer.**

We pray for the church throughout the world: for our presiding bishop, Sean; for our diocesan bishop, Phil; for our interim, Dianne; for our deacon, Dan; for Nancy, Judith, Patricia, and Steve, priests among us; and for all priests and deacons and for the ministries of all the baptized. In our Anglican Cycle of Prayer, we pray for The Church of the Province of Uganda. In our Diocesan Cycle of Prayer, we pray for our Diocesan Council, Board of Directors, and Standing Committee.

Holy God: **Hear our prayer.**

We pray for this parish: that we would be like Jesus, growing in conviction, compassion, and courage. Help us to be for this community a living sanctuary of spirit and truth. We pray for our Stewards of Creation Ministry, for the Parish Profile Committee, and for the rector who will, in your good time, be called to serve here at St. Barnabas.

Holy God: **Hear our prayer.**

We pray for the healing of our nation, for an end to divisiveness, for wisdom and compassion in our leadership, and for civility among all people.

Holy God: **Hear our prayer.**

We pray for an end to violence, war, oppression, hunger, and fear. We pray that your dream for the well-being of all people will take root and grow in all corners of the world.

Holy God: **Hear our prayer.**

We pray for your good creation and for the will and determination to care for all you have entrusted to our care.

Holy God: **Hear our prayer.**

We pray for all who are in need of comfort, healing, strength, and peace. We pray especially for... and those we now name aloud or silently in our hearts....

Holy God: **Hear our prayer.**

We pray for those who have died, especially... and those we now name aloud or silently in our hearts.... May they know the joys of your eternal peace.

Holy God: **Hear our prayer.**

We pray in thanksgiving for the many blessings of this life, which we now name aloud or silently in our hearts.... We offer gratitude for the abundance of life we know in you.

Holy God: **Hear our prayer.**

## COLLECT

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior.

**Amen.**



## CONFESSION OF SIN

*Presider*

Let us confess our sins against God and our neighbor.



*Silence may be kept.*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*Presider* The peace of the Lord be always with you.

***People* And also with you.**



## WELCOME & ANNOUNCEMENTS

PLEDGE CAMPAIGN MESSAGE

Sheila Cronan

PARISH LEADERSHIP 2026 PLEDGE



## BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE LITURGY OF THE TABLE



### THE OFFERING

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

### OFFERTORY

*O Give Thanks*

Joseph Corfe (1741-1820)



### PRESENTATION ANTHEM

*Presider* All things come from you, O God,  
*People* and of your own have we given you.

### THE GREAT THEANKSGIVING *Enriching Our Worship, Eucharistic Prayer 2*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*


Let us give thanks to the Lord our God.

*People*


It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...


# SANCTUS




Ho - ly, ho - ly, ho - ly Lord, God of power and




might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



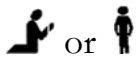
high - est. Ho - san - na in the high - est.

*\*Optional text:*



Bless - ed is the one

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, (with ...) and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## ACCLAMATION AFTER THE BREAKING OF THE BREAD

The musical score is written on four staves. The first staff is for the Cantor, the second for the Choir, and the third and fourth for the Congregation & Choir. The music is in 3/4 time and features the lyrics: "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." The score includes various musical notations such as treble clefs, time signatures, and note values.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

## THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

*All are welcome to come forward to receive Holy Communion.*

*Gluten-free wafers are available in addition to bread.*

*Wine may be received either directly from the chalice or by using an individual plastic cup.*

*Cups are located on a table in front of the first pew on the right as you face the altar.*

*After receiving communion, please deposit your cup in the glass container  
located on the right as you head back down the aisle.*

*If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

COMMUNION MUSIC

*Therefore we, before him bending*

Plainchant

HYMNAL 339

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

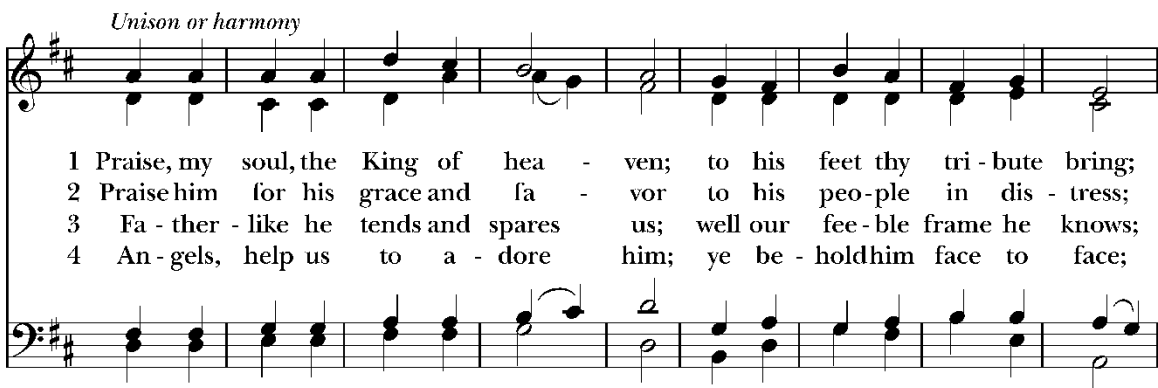
reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

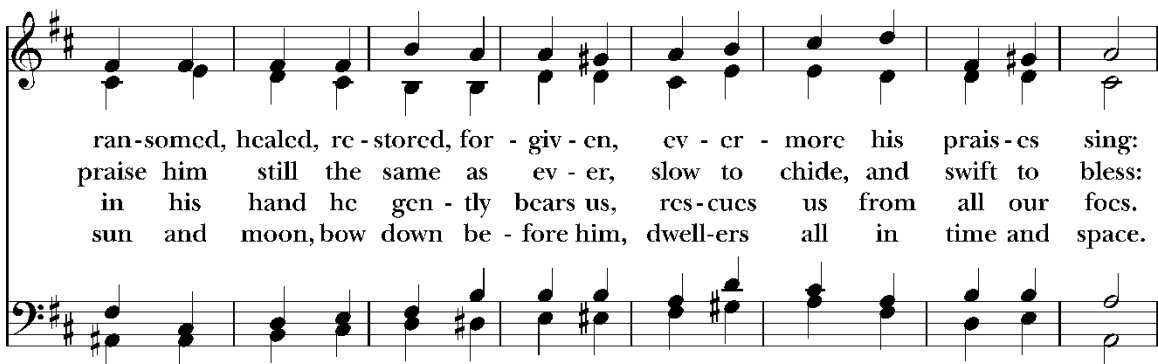
 or  THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

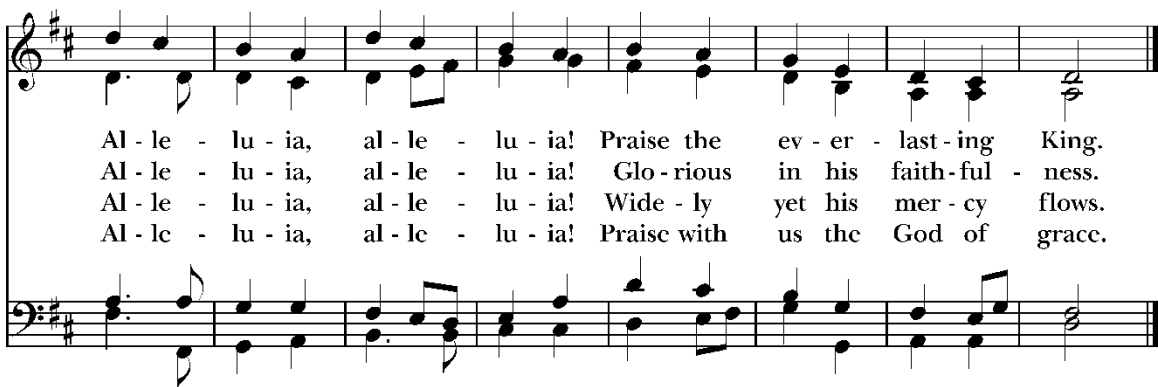
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

DISMISSAL

*People* Thanks be to God.

POSTLUDE

Allegro Maestoso

G.F. Handel



# MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Rae Hyra and Naomi Henn, cantors

Eucharistic Ministers | Pat Todd, Mary Anne Smith

Lectors | Kathleen Jennings, Lynn Whipple

Ushers | Bill Galvani, Denton Kiehle

Greeters | Pat Todd, Wenda Vielbig

Coffee Hour | Heidi O'Brien, Karen Beierle, Elaine Percival, David & Jeanne Powell, Sheila Cronan

Welcome Table | Kathleen Jennings

Altar Guild | Peggy Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth

Videographer | Michael Ditmore, Charlie Helming



Flowers are given to the Glory of God and in loving memory of Don and Jack Erskine.

## CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends

Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Steve Best

## VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,

Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewards of Creation Ministry. God's Creation is facing challenges resulting from rapid climate change, among a variety of other issues. Our ministry meets to discuss the issues we face, as well as possible actions we can take as individuals, as a church, and as a society. Please hold this ministry and their work in prayer.



### **Spirituality of Change, Part II**

Next Sunday, October 19 at 9:15 a.m., the Rev. Steve Best, building on the discussion initiated last Spring, will be assisting us in deepening our conversation regarding spiritual growth and formation in the context of a rapidly changing world. Focus will be on exploring models for pastoral leadership and church life well suited for developing authentic, culturally relevant, and generationally sensitive ministries that reveal the Gospel of Christ's love, hope, healing, and compassion.



St. Barnabas Schola Nova invites you to Vespers on Sunday, October 19 at 6 p.m. Please join us for this contemplative, sung service as we celebrate St. Teresa of Avila, which is the first in our series of female saints and important feast days that we will celebrate during Vespers this program year. We hope to see you there!



### **Trunk-or-Treat at St. Barnabas | Saturday, October 25**

4 p.m. | Trunk-or-Treat  
5 p.m. | Spaghetti Dinner in the Parish Hall  
6 p.m. | All Hallows' Eve Service in the Sanctuary

Join us for trunk-or-treating and carnival games in the St. Barnabas lower parking lot and close! After trunk-or-treating, we'll gather for a spaghetti dinner in the Parish Hall. Then, we're on to the sanctuary for the All Hallows' Eve prayer service – with costumes! Make plans to join us with friends and neighbors for this fun and festive event! We are still looking for a few volunteers to help with this event. Please contact Etienna, [etienna@stbbi.org](mailto:etienna@stbbi.org), if interested.

# THIS WEEK AT ST. BARNABAS

## **Monday | October 13**

3 p.m. | Outreach Committee Meeting | Library

9 p.m. | Compline | Zoom

## **Tuesday | October 14**

9 a.m. | Centering Prayer | Sanctuary

## **Wednesday | October 15**

1:30 p.m. | Senior Ministry | Fieldstone

4 p.m. | Schola Nova Rehearsal | Choir Room

9 p.m. | Compline | Zoom

## **Thursday | October 16**

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

3 p.m. | Campus Stewards Meeting | Library

7 p.m. | Parish Choir Rehearsal | Choir Room

## **Friday | October 17**

9 p.m. | Compline | Zoom

## **Saturday | October 18**

Noon-2 p.m. | Newcomer Lunch | Trip and Lynn Duncan

## **Sunday | October 19**

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:15 a.m. | Adult Faith Formation: The Spirituality of Transitions, Part 2 | Parish Hall

10:15 a.m. | Godly Play | Youth Room

10:30 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Noon | Youth Group | Youth Room

Noon | Vestry Meeting | Library

6 p.m. | Vespers with Schola Nova | Sanctuary



1187 Wyatt Way NW

Bainbridge Island, WA 98110

206/842-5601 | [stbbi.org](http://stbbi.org) | [info@stbbi.org](mailto:info@stbbi.org)

Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.



## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.



## CONNECT WITH US

Newsletter



Website & Social Media



Give Online

