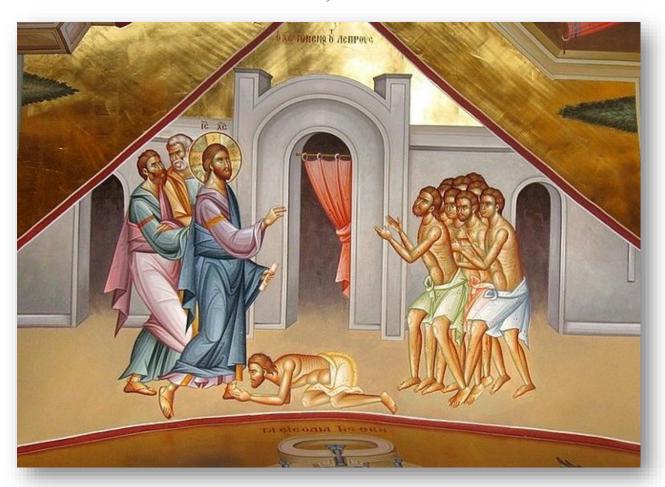


# HOLY EUCHARIST, RITE I

## THE EIGHTEENTH SUNDAY AFTER PENTECOST, PROPER 23C

October 12, 2025 ♦ 8 a.m.



Orthodox Icon



## WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the rest of the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table.

### **PRELUDE**

All stand as able at the sound of the tower bell.

### HYMNAL 657





Words: Charles Wesley (1707-1788). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

#### OPENING ACCLAMATION

Presider Blessed be the God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

### **COLLECT FOR PURITY**

Presider and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### **GLORIA**

Presider and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

Presider The Lord be with you.
People And with thy spirit.

Presider Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.** 

# THE LITURGY OF THE WORD

THE FIRST LESSON Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

THE PSALM The leader and people read responsively.

Psalm 66:1-11

1 Be joyful in God, all you lands; \* sing the glory of his Name; sing the glory of his praise.

2 Say to God, "How awesome are your deeds! \* because of your great strength your enemies cringe before you.

3 All the earth bows down before you, \* sings to you, sings out your Name."

4 Come now and see the works of God, \* how wonderful he is in his doing toward all people.

5 He turned the sea into dry land, so that they went through the water on foot, \* and there we rejoiced in him.

6 In his might he rules for ever; his eyes keep watch over the nations; \* let no rebel rise up against him.

7 Bless our God, you peoples; \* make the voice of his praise to be heard;

8 Who holds our souls in life, \* and will not allow our feet to slip.

9 For you, O God, have proved us; \* you have tried us just as silver is tried.

10 You brought us into the snare; \* you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water; \* but you brought us out into a place of refreshment.

### THE SECOND LESSON

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

Silence.



Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

On Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord

People Praise be to thee, O Christ.

THE SERMON

The Reverend Dianne Andrews

Silence.

# THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for in you we know strength, in you we know hope. We offer prayers to you, responding after each petition:

Holy God: Hear our prayer.

We pray for the church throughout the world: for our presiding bishop, Sean; for our diocesan bishop, Phil; for all priests and deacons and for the ministries of all the baptized. In our Anglican Cycle of Prayer, we pray for The Church of the Province of Uganda. In our Diocesan Cycle of Prayer, we pray for our Diocesan Council, Board of Directors, and Standing Committee.

Holy God: Hear our prayer.

We pray for this parish: that we would be like Jesus, growing in conviction, compassion, and courage. Help us to be for this community a living sanctuary of spirit and truth. We pray for our Stewards of Creation Ministry, for the Parish Profile Committee, and for the rector who will, in your good time, be called to serve here at St. Barnabas.

Holy God: Hear our prayer.

We pray for the healing of our nation, for an end to divisiveness, for wisdom and compassion in our leadership, and for civility among all people.

Holy God: Hear our prayer.

We pray for an end to violence, war, oppression, hunger, and fear. We pray that your dream for the well-being of all people will take root and grow in all corners of the world. Holy God: **Hear our prayer.** 

We pray for your good creation and for the will and determination to care for all you have entrusted to our care.

Holy God: Hear our prayer.

We pray for all who are in need of comfort, healing, strength, and peace. We pray especially for... and those we now name aloud or silently in our hearts....

Holy God: Hear our prayer.

We pray for those who have died, especially... and those we now name aloud or silently in our hearts.... May they know the joys of your eternal peace.

Holy God: Hear our prayer.

We pray in thanksgiving for the many blessings of this life, which we now name aloud or silently in our hearts.... We offer gratitude for the abundance of life we know in you. Holy God: **Hear our prayer.** 

#### **COLLECT**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior. **Amen.** 

### **CONFESSION OF SIN**

Presider

Let us humbly confess our sins unto Almighty God.



Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

### Presider

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 



Presider The peace of the Lord be always with you.

**People** And with thy spirit.

WELCOME & ANNOUNCEMENTS PLEDGE CAMPAIGN MESSAGE PARISH LEADERSHIP 2026 PLEDGE

Marcia Williams



# ₱ BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### THE LITURGY OF THE TABLE



### THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

# $\P$ PRESENTATION ANTHEM

All things come of thee, O Lord, Presider

And of thine own have we given thee. **People** 

## THE GREAT THANKSGIVING, Eucharistic Prayer II

BCP p. 340

Presider The Lord be with you. **People** And with thy spirit. Presider Lift up your hearts.

**People** We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

It is meet and right so to do. **People** 

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

Proper preface.

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

Holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

For Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

(BCP p. 341)

All glory be to thee, O Lord our God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

BCP, p. 336

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Presider and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

# A COMMUNION OF THE PEOPLE

<u>All</u> are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

# ♣ or ¶ THE POST–COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

# NHYMNAL 410



Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971). Descant by permission of Novello and Company, Limited.

### DISMISSAL

## People Thanks be to God.

**POSTLUDE** 

Allegro Maestoso

G.F. Handel

## MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Eucharistic Ministers | Steve Holland, Mari Bickford

Lectors | Angie Bickerton, Mari Bickford

Ushers | Angie Bickerton

Altar Guild | Peggy Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth

Coffee Hour | Angie Bickerton



#### **CLERGY**

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Interim | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Steve Best,
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson

#### **VESTRY**

Senior Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolls

## THIS WEEK AT ST. BARNABAS

## Monday | October 13

3 p.m. | Outreach Committee Meeting | Library 9 p.m. | Compline | Zoom

## Tuesday | October 14

9 a.m. | Centering Prayer | Sanctuary

## Wednesday | October 15

1:30 p.m. | Senior Ministry | Fieldstone 4 p.m. | Schola Nova Rehearsal | Choir Room 9 p.m. | Compline | Zoom

## Thursday | October 16

9 a.m. | Healing Eucharist | Sanctuary 1:45 p.m. | Senior Ministry | The Madison 3 p.m. | Campus Stewards Meeting | Library 7 p.m. | Parish Choir Rehearsal | Choir Room

## Friday | October 17

9 p.m. | Compline | Zoom

## Saturday | October 18

Noon-2 p.m. | Newcomer Lunch | Trip and Lynn Duncan

## Sunday | October 19

8 a.m. | Holy Eucharist, Rite I| Sanctuary
Post-Service Coffee Hour | Parlor

9:15 a.m. | Adult Faith Formation: The Spirituality of Transitions, Part 2 | Parish Hall
10:15 a.m. | Godly Play | Youth Room
10:30 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parish Hall
Noon | Youth Group | Youth Room
Noon | Vestry Meeting | Library
6 p.m. | Vespers with Schola Nova | Sanctuary



## Spirituality of Change, Part II

Next Sunday, October 19 at 9:15 a.m., the Rev. Steve Best, building on the discussion initiated last Spring, will be assisting us in deepening our conversation regarding spiritual growth and formation in the context of a rapidly changing world. Focus will be on exploring models for pastoral leadership and church life well suited for developing authentic, culturally relevant, and generationally sensitive ministries that reveal the Gospel of Christ's love, hope, healing, and compassion.



St. Barnabas Schola Nova invites you to Vespers on Sunday, October 19 at 6 p.m. Please join us for this contemplative, sung service as we celebrate St. Teresa of Avila, which is the first in our series of female saints and important feast days that we will celebrate during Vespers this program year. We hope to see you there!



## Trunk-or-Treat at St. Barnabas | Saturday, October 25

4 p.m. | Trunk-or-Treat

5 p.m. | Spaghetti Dinner in the Parish Hall

6 p.m. | All Hallows' Eve Service in the Sanctuary

Join us for trunk-or-treating and carnival games in the St. Barnabas lower parking lot and close! After trunk-or-treating, we'll gather for a spaghetti dinner in the Parish Hall. Then, we're on to the sanctuary for the All Hallows' Eve prayer service – with costumes! Make plans to join us with friends and neighbors for this fun and festive event! We are still looking for a few volunteers to help with this event. Please contact Etienna, etienna@stbbi.org, if interested.



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewards of Creation Ministry. God's Creation is facing challenges resulting from rapid climate change, pollution, deforestation, and overuse and misuse of resources, among a variety of other issues. Our ministry meets to discuss the issues we face, as well as possible actions we can take as individuals, as a church, and as a society. Please hold this ministry and their work in prayer.



Flowers are given to the Glory of God and in loving memory of Don and Jack Erskine.



# 1187 Wyatt Way NW Bainbridge Island, WA 98110

206/842-5601 | stbbi.org | info@stbbi.org

Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## **OUR MISSION**

We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.





# LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.





# **CONNECT WITH US**

Newsletter









