



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II

THE NINETEENTH SUNDAY AFTER PENTECOST, PROPER 24C

October 19, 2025 ♦ 10:30 a.m.



The Last Supper
Greta Lesko (b. 1979)



WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of
The Episcopal Church, simply relax into worship
and let the rest of the congregation carry you through the liturgy.
Please know that *all* are welcome at Christ's table.

PRELUDE

 *All stand as able at the sound of the tower bell.*

HYMNAL 433



1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: Kremser, from *Nederlandisch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914).

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *Sung three times.*

The musical score is written for two staves in 3/4 time. The melody is simple, using quarter and half notes. The lyrics are: "Glo - ry to God; Praise to the Son; Glo - ry to God; Praise to the Love to the Spi - rit; Three and yet One. Son; Love to the Three and yet One." The score is divided into three systems, each corresponding to one of the three times the song is sung.

Glo - ry to God; Praise to the Son;

Glo - ry to God; Praise to the

Love to the Spi - rit; Three and yet One.

Son; Love to the Three and yet One.

Music: John L. Bell and the Wild Goose Worship Group from *Come All You People*.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON

Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: “The parents have eaten sour grapes, and the children's teeth are set on edge.” But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

First half of each verse: choir; Second half: all



97 Oh, how | I love your law! *
all the day long it is | in my mind.

98 Your commandment has made me wis- | er than my enemies, *
and it is | always with me.

99 I have more understanding | than all my teachers, *
for your decrees | are my study.

100 I am wis- | er than the elders, *
because I observe | your commandments.

101 I restrain my feet from ev'- | ry evil way, *
that I may | keep your word.

102 I do not | shrink from your judgments, *
because you your- | self have taught me.

103 How sweet are | your words to my taste! *
they are sweeter than honey | to my mouth.

104 Through your commandments I | gain understanding; *
therefore I hate every | lying way.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

HYMNAL 627

Unison or harmony



1 Lamp of our feet, where - by we trace our path when wont to stray;
 2 bread of our souls, where - on we feed, true man - na from on high;
 3 pil - lar of fire, through watch - es dark, and ra - dant cloud by day;
 4 word of the ev - er - liv - ing God, will of his glo - rious Son;
 5 Lord, grant us all a - right to learn the wis - dom it im - parts;

1 stream from the fount of heaven - ly grace, brook by the trav - eler's way;
 2 our guide and chart, where - in we read of realms be - yond the sky;
 3 when waves would whelm our toss - ing bark, our an - chor and our stay;
 4 with - out thee how could earth be trod, or heaven it - self be won?
 5 and to its heaven - ly teach - ing turn, with sim - ple, child - like hearts.

Words: Bernard Barton (1784-1849). Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662), alt.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord

People **Praise to you, Lord Christ.**

 THE SERMON

The Reverend Dianne Andrews

Silence.

 THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for in you we know strength, in you we know hope. We offer prayers to you, responding after each petition:

Holy God: **Hear our prayer.**

We pray for the church throughout the world: for our presiding bishop, Sean; for our diocesan bishop, Phil; for all priests and deacons and for the ministries of all the baptized. In our Anglican Cycle of Prayer, we pray for The Episcopal Church. In our Diocesan Cycle of Prayer, we pray for Annie Wright School, Tacoma; Charles Wright Academy, Tacoma; and The Table: University of Washington Episcopal Campus Ministry.

Holy God: **Hear our prayer.**

We pray for this parish: that we would be like Jesus, growing in conviction, compassion, and courage. Help us to be for this community a living sanctuary of spirit and truth. We pray for our Stewards of Creation Ministry, for the Parish Profile Committee, and for the rector who will, in your good time, be called to serve here at St. Barnabas.

Holy God: **Hear our prayer.**

We pray for the healing of our nation, for an end to divisiveness, for wisdom and compassion in our leadership, and for civility among all people.

Holy God: **Hear our prayer.**

We pray for an end to violence, war, oppression, hunger, and fear. We pray that your dream for the well-being of all people will take root and grow in all corners of the world.

Holy God: **Hear our prayer.**

We pray for your good creation and for the will and determination to care for all you have entrusted to our care.

Holy God: **Hear our prayer.**

We pray for all who are in need of comfort, healing, strength, and peace. We pray especially for... and those we now name aloud or silently in our hearts....

Holy God: **Hear our prayer.**

We pray for those who have died, especially... and those we now name aloud or silently in our hearts.... May they know the joys of your eternal peace.

Holy God: **Hear our prayer.**

We pray in thanksgiving for the many blessings of this life, which we now name aloud or silently in our hearts.... We offer gratitude for the abundance of life we know in you.

Holy God: **Hear our prayer.**

COLLECT

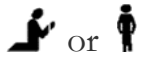
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior.

Amen.

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.



Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

Presider The peace of the Lord be always with you.

***People* And also with you.**



WELCOME & ANNOUNCEMENTS

PLEDGE CAMPAIGN MESSAGE

Michael Fitzpatrick



BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE



THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

OFFERTORY

God be in my head

John Rutter



PRESENTATION ANTHEM

Presider All things come from you, O God,
People and of your own have we given you.

THE GREAT THEANKSGIVING *Enriching Our Worship, Eucharistic Prayer 2*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



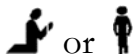
high - est. Ho - san - na in the high - est.

**Optional text:*



Bless - ed is the one

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, (with ...) and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Cantor *Choir* *Congregation & Choir*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread.

Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

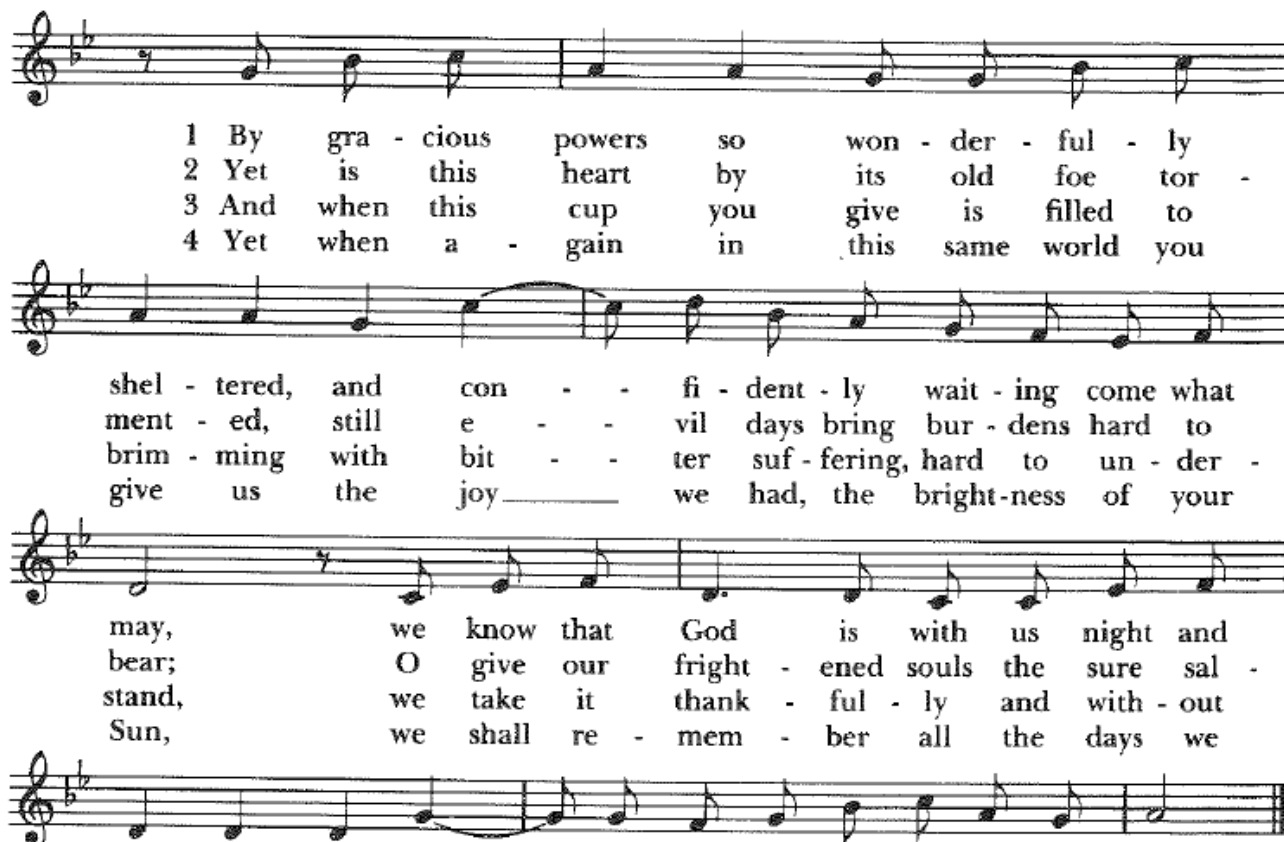
*After receiving communion, please deposit your cup in the glass container
located on the right as you head back down the aisle.*

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

COMMUNION MUSIC

The rich suffer want and go hungry

Richard Rice



1 By gra - cious powers so won - der - ful - ly
 2 Yet is this heart by its old foe tor -
 3 And when this cup you give is filled to
 4 Yet when a - gain in this same world you

shel - tered, and con - fi - dent - ly wait - ing come what
 ment - ed, still e - vil days bring bur - dens hard to
 brim - ming with bit - ter suf - fer - ing, hard to un - der -
 give us the joy we had, the bright - ness of your

may, we know that God is with us night and
 bear; O give our fright - ened souls the sure sal -
 stand, we take it thank - ful - ly and with - out
 Sun, we shall re - mem - ber all the days we

morn - ing, and nev - er fails to greet us each new day.
 va - tion, for which, O Lord, you taught us to pre - pare.
 trem - bling, out of so good and so be - loved a hand.
 lived through, and our whole life shall then be yours a - lone.

Words: F. Pratt Green (b. 1903), after Dietrich Bonhoeffer (1906-1945)

Music: *Le Cénacle*, Joseph Gelineau (b. 1920)

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 or  THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

DISMISSAL

People Thanks be to God.

POSTLUDE

Toccata in E Minor

Johann Pachelbel

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Rae Hyra and Naomi Henn, cantors

Eucharistic Ministers | Barbara Bolles, Diane Walworth

Lectors | Diane Walworth, Barbara Bolles

Ushers | Borgan Anderson, Robin Cook

Greeters | Beth Gudmundson, Mo Godman

Coffee Hour | Jannie Best, Sue Bunn, Dick Eversole, Judy Jackson, Joy & Isa Best

Welcome Table | Dick Eversole

Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins

Videographer | Charlie Helming

Following the Way of Jesus | Diocesan Convention | Saturday October 25

St. Barnabas Convention Delegates:

Brian Andvik

Laura Carroll

Kirk Eichenberger

Peggy Eichenberger

Alternates: Sue Ellen Case, Michael Ditmore, Beth Gudmundson, George Robertson

In a new convention format, our bishop and convention leadership will livestream at Diocesan House in Seattle while convention delegates and clergy gather at five regional sites around the diocese. The St. Barnabas delegation will gather with other local congregations at St. Antony of Egypt in Silverdale. If you have questions or concerns that you would like to share with your delegates, please do so. Convention streaming can be viewed by clicking the links in your weekly newsletter, or by visiting ecww.org and clicking the “Following the Way of Jesus” convention images.

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends

Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,

Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

THIS WEEK AT ST. BARNABAS

Monday | October 20

1 p.m. | Knitting Circle | Library

9 p.m. | Compline | Zoom

Tuesday | October 21

9 a.m. | Centering Prayer | Sanctuary

1 p.m. | Staff Meeting | Library

Wednesday | October 22

5 p.m. | Day School Pumpkin Decorating Night | Classrooms

9 p.m. | Compline | Zoom

Thursday | October 23

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

3 p.m. | Worship Commission Meeting | Library

7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | October 24

1 p.m. | Zimzum Small Group | Library

9 p.m. | Compline | Zoom

Saturday | October 25

4 p.m. | Trunk-or-Treat, Dinner, All Hallows' Eve Prayer Service | Campus-wide

Sunday | October 26

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:15 a.m. | Finance Update | Parish Hall

10:15 a.m. | Godly Play | Youth Room

10:30 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Noon | Youth Group | Youth Room

Noon | Vestry Meeting | Library

5 p.m. | Super Supper | Eagle Harbor Church



Vespers with Schola Nova

St. Barnabas Schola Nova invites you to Vespers **tonight, Sunday, October 19 at 6 p.m.** Please join us for this contemplative, sung service as we celebrate St. Teresa of Avila, which is the first in our series of female saints and important feast days that we will celebrate during Vespers this program year. We hope to see you there! If you are a treble singer interested in participating, please contact Music Director Sheila Bristow, sheila@stbbi.org.

Upcoming Concert: Bass Grandeur

The St. Barnabas music program will again host an enriching musical experience for our community and beyond on **Sunday, October 26 at 2 p.m.** Join us for Bass Grandeur: The Lowest Strings Play the Highest Baroque and enjoy beautiful early music from Buxtehude to Boismortier on period instruments featuring Elizabeth Brown (archlute & baroque guitar), Ross Gilliland (violone), and Kathryn Smith-Derksen (viola da gamba). Freewill donations to benefit the St. Barnabas music program accepted.



Trunk-or-Treat at St. Barnabas!

Join us on **Saturday, October 25** for trunk-or-treating and carnival games in the St. B lower parking lot and close! After trunk-or-treating, we'll gather for a spaghetti dinner in the Parish Hall. Then, we're on to the sanctuary for the All Hallows' Eve prayer service – with costumes! Make plans to join us with friends and neighbors for this fun and festive event! We are still looking for a few volunteers to help with this event. Please contact Etienna, etienna@stbbi.org, if interested.

4 p.m. | Trunk-or-Treat

5 p.m. | Spaghetti Dinner in the Parish Hall

6 p.m. | All Hallows' Eve Service in the Sanctuary



Flowers are given to the Glory of God and in loving memory of Sushi Speidel.



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewards of Creation Ministry. God's Creation is facing challenges resulting from rapid climate change, pollution, deforestation, and overuse and misuse of resources, among a variety of other issues. Our ministry meets to discuss the issues we face, as well as possible actions we can take as individuals, as a church, and as a society. Please hold this ministry and their work in prayer.



1187 Wyatt Way NW
Bainbridge Island, WA 98110
206/842-5601 | stbbi.org | info@stbbi.org
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CONNECT WITH US

Newsletter



Website & Social Media



Give Online

