



ST.  
BARNABAS  
EPISCOPAL CHURCH

## HOLY EUCHARIST, RITE I

THE NINETEENTH SUNDAY AFTER PENTECOST, PROPER 24C

October 19, 2025 ♦ 8 a.m.



*The Last Supper*  
Greta Lesko (b. 1979)



## WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of  
The Episcopal Church, simply relax into worship  
and let the rest of the congregation carry you through the liturgy.  
Please know that *all* are welcome at Christ's table.

## PRELUDE

 *All stand as able at the sound of the tower bell.*

## HYMNAL 433



1 We gath - er to - geth - er to ask the Lord's bless - ing;  
2 Be - side us to guide us, our God with us join - ing,  
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;  
so from the be - gin - ning the fight we were win - ning;  
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
thou, Lord, wast at our side: all glo - ry be thine!  
thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: Kremser, from *Nederlandisch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914).

## OPENING ACCLAMATION

*Presider* Blessed be the God: Father, Son, and Holy Spirit.

*People* And blessed be **God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Presider and People*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## GLORIA

*Presider and People*

**Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Savior, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Jeremiah 31:27-34

**T**he days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: “The parents have eaten sour grapes, and the children's teeth are set on edge.” But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence.*

THE PSALM *The leader and people read responsively.*

Psalms 119:97-104

97 Oh, how I love your law! \*

**all the day long it is in my mind.**

98 Your commandment has made me wiser than my enemies, \*

**and it is always with me.**

99 I have more understanding than all my teachers, \*

**for your decrees are my study.**

100 I am wiser than the elders, \*

**because I observe your commandments.**

101 I restrain my feet from every evil way, \*

**that I may keep your word.**

102 I do not shrink from your judgments, \*

**because you yourself have taught me.**

103 How sweet are your words to my taste! \*

**they are sweeter than honey to my mouth.**

104 Through your commandments I gain understanding; \*

**therefore I hate every lying way.**

**A**s for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence.*



## THE HOLY GOSPEL

Luke 18:1-18

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory be to thee, O Lord.

**J**esus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord

**People** Praise be to thee, O Christ.



## THE SERMON

The Reverend Dianne Andrews

*Silence.*



## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

God of the Ages, we lift our hearts to you, for in you we know strength, in you we know hope. We offer prayers to you, responding after each petition:

Holy God: **Hear our prayer.**

We pray for the church throughout the world: for our presiding bishop, Sean; for our diocesan bishop, Phil; for all priests and deacons and for the ministries of all the baptized. In our Anglican Cycle of Prayer, we pray for The Episcopal Church. In our Diocesan Cycle of Prayer, we pray for Annie Wright School, Tacoma; Charles Wright Academy, Tacoma; and The Table: University of Washington Episcopal Campus Ministry.

Holy God: **Hear our prayer.**

We pray for this parish: that we would be like Jesus, growing in conviction, compassion, and courage. Help us to be for this community a living sanctuary of spirit and truth. We pray for our Stewards of Creation Ministry, for the Parish Profile Committee, and for the rector who will, in your good time, be called to serve here at St. Barnabas.

Holy God: **Hear our prayer.**

We pray for the healing of our nation, for an end to divisiveness, for wisdom and compassion in our leadership, and for civility among all people.

Holy God: **Hear our prayer.**

We pray for an end to violence, war, oppression, hunger, and fear. We pray that your dream for the well-being of all people will take root and grow in all corners of the world.

Holy God: **Hear our prayer.**

We pray for your good creation and for the will and determination to care for all you have entrusted to our care.

Holy God: **Hear our prayer.**

We pray for all who are in need of comfort, healing, strength, and peace. We pray especially for... and those we now name aloud or silently in our hearts....

Holy God: **Hear our prayer.**

We pray for those who have died, especially... and those we now name aloud or silently in our hearts.... May they know the joys of your eternal peace.

Holy God: **Hear our prayer.**

We pray in thanksgiving for the many blessings of this life, which we now name aloud or silently in our hearts.... We offer gratitude for the abundance of life we know in you.

Holy God: **Hear our prayer.**

## COLLECT

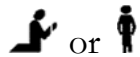
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior.

**Amen.**

## CONFESSION OF SIN

*Presider*

Let us humbly confess our sins unto Almighty God.



*Silence may be kept.*

*Presider and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Presider*    The peace of the Lord be always with you.  
*People*      And with thy spirit.

## WELCOME & ANNOUNCEMENTS

PLEDGE CAMPAIGN MESSAGE

Mike Killion

## BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE TABLE



## THE OFFERING

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

## PRESENTATION ANTHEM

*Presider*    All things come of thee, O Lord,  
*People*      And of thine own have we given thee.

*Presider* The Lord be with you.

***People* And with thy spirit.**

*Presider* Lift up your hearts.

***People* We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

***People* It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

*Proper preface.*

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**



*Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

*(BCP p. 341)*

All glory be to thee, O Lord our God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 336

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

THE INVITATION TO COMMUNION

 COMMUNION OF THE PEOPLE

*All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle.*

*If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

 or  THE POST-COMMUNION PRAYER

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING



Flowers are given to the Glory of God and in loving memory of Sushi Speidel.



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewards of Creation Ministry. God's Creation is facing challenges resulting from rapid climate change, pollution, deforestation, and overuse and misuse of resources, among a variety of other issues. Our ministry meets to discuss the issues we face, as well as possible actions we can take as individuals, as a church, and as a society. Please hold this ministry and their work in prayer.



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
from the bount - eous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
gen - tle air the sun - shine and the rain, that  
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
kind - ly earth with time - ly birth may yield her fruits a - gain:  
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

## DISMISSAL

*People* Thanks be to God.

## POSTLUDE

*Toccata in E Minor*

Johann Pachelbel

# MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Eucharistic Ministers | Su Beecham, Stu Case

Lectors | Su Beecham, Stu Case

Ushers | Jodie and Wade Cressman

Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins

Coffee Hour | Helene and Steve Schmitz

## Following the Way of Jesus | Diocesan Convention | Saturday October 25

### St. Barnabas Convention Delegates:

Brian Andvik

Laura Carroll

Kirk Eichenberger

Peggy Eichenberger

**Alternates:** Sue Ellen Case, Michael Ditmore, Beth Gudmundson, George Robertson

In a new convention format, our bishop and convention leadership will livestream at Diocesan House in Seattle while convention delegates and clergy gather at five regional sites around the diocese. The St. Barnabas delegation will gather with other local congregations at St. Antony of Egypt in Silverdale. If you have questions or concerns that you would like to share with your delegates, please do so. Convention streaming can be viewed by clicking the links in your weekly newsletter, or by visiting [ecww.org](http://ecww.org) and clicking the “Following the Way of Jesus” convention images.

### CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Steve Best,

Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson

### VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,

Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolls

# THIS WEEK AT ST. BARNABAS

## **Monday | October 20**

1 p.m. | Knitting Circle | Library

9 p.m. | Compline | Zoom

## **Tuesday | October 21**

9 a.m. | Centering Prayer | Sanctuary

1 p.m. | Staff Meeting | Library

## **Wednesday | October 22**

5 p.m. | Day School Pumpkin Decorating Night | Classrooms

9 p.m. | Compline | Zoom

## **Thursday | October 23**

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

3 p.m. | Worship Commission Meeting | Library

7 p.m. | Parish Choir Rehearsal | Choir Room

## **Friday | October 24**

1 p.m. | Zimzum Small Group | Library

9 p.m. | Compline | Zoom

## **Saturday | October 25**

4 p.m. | Trunk-or-Treat, Dinner, All Hallows' Eve Prayer Service | Campus-wide

## **Sunday | October 26**

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:15 a.m. | Finance Update | Parish Hall

10:15 a.m. | Godly Play | Youth Room

10:30 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Noon | Youth Group | Youth Room

Noon | Vestry Meeting | Library

5 p.m. | Super Supper | Eagle Harbor Church



### **Vespers with Schola Nova**

St. Barnabas Schola Nova invites you to Vespers **tonight, Sunday, October 19 at 6 p.m.** Please join us for this contemplative, sung service as we celebrate St. Teresa of Avila, which is the first in our series of female saints and important feast days that we will celebrate during Vespers this program year. We hope to see you there! If you are a treble singer interested in participating, please contact Music Director Sheila Bristow, [sheila@stbbi.org](mailto:sheila@stbbi.org).

### **Upcoming Concert: Bass Grandeur**

The St. Barnabas music program will again host an enriching musical experience for our community and beyond on **Sunday, October 26 at 2 p.m.** Join us for Bass Grandeur: The Lowest Strings Play the Highest Baroque and enjoy beautiful early music from Buxtehude to Boismortier on period instruments featuring Elizabeth Brown (archlute & baroque guitar), Ross Gilliland (violone), and Kathryn Smith-Derksen (viola da gamba). Freewill donations to benefit the St. Barnabas music program accepted.



Join us on **Saturday, October 25** for trunk-or-treating and carnival games in the St. B lower parking lot and close! After trunk-or-treating, we'll gather for a spaghetti dinner in the Parish Hall. Then, we're on to the sanctuary for the All Hallows' Eve prayer service – with costumes! Make plans to join us with friends and neighbors for this fun and festive event! We are still looking for a few volunteers to help with this event. Please contact Etienna, [etienna@stbbi.org](mailto:etienna@stbbi.org), if interested.

**4 p.m. | Trunk-or-Treat**

**5 p.m. | Spaghetti Dinner in the Parish Hall**

**6 p.m. | All Hallows' Eve Service in the Sanctuary**



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Bainbridge Island, WA 98110  
206/842-5601 | [stbbi.org](http://stbbi.org) | [info@stbbi.org](mailto:info@stbbi.org)  
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.

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## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

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## CONNECT WITH US

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