



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II

All Saints' Sunday, Year C

November 2, 2025 ♦ 10:30 a.m.



All Saints

Kelly Latimore (b. 1986)

1st row: St. Mark the Evangelist, Dorothy Kazel, Fannie Lou Hamer, Fyodor Dostoevsky, Dorothy Day, Homeless Christ; **2nd row:** St. Joseph With Baby Jesus, Dr. James Cone, Mother “Jones” Jones, St. Moses the Black, Frederick Douglass, Nicholas Black Elk; **3rd row:** Mary Magdalene, Marsha P. Johnson, Mary Oliver, Maya Angelou, Henri Nouwen, Madonna and Child; **4th row:** St. Dulce of the Poor, John Lewis, Desmond Tutu, Herbert McCabe OP, Our Lady of Guadalupe, Mahalia Jackson; **5th row:** Dietrich Bonhoeffer, Martin Luther King Jr., Thomas Merton, James Baldwin, Bayard Rustin, St. Thérèse of Lisieux; **6th row:** St. Francis of Assisi, Etty Hillesum, Ruth and Naomi, Fred Rogers, St. Patrick, Pauli Murray



WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of
The Episcopal Church, simply relax into worship
and let the rest of the congregation carry you through the liturgy.
Please know that *all* are welcome at Christ's table.

PRELUDE

 *All stand as able at the sound of the tower bell.*

HYMNAL 287



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the



dis - tant tri-umph song, and hearts are— brave a - gain, and arms are



strong. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the

saints tri - umph - ant rise in bright ar - ray; the

King of — glo - ry pass - es on his way.

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMNAL S236

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence.



ANTIPHON

Psalm 149: 1a

*Organ:**Everyone:*

Sing to the Lord a new song. Hal - -

- - le - lu - jah!

Choir: Let Israel rejoice in his Maker; let the children of Zion be joyful in their King. Let them praise his Name in the dance; let them sing praise to him with timbrel and harp.

ALL REPEAT THE ANTIPHON

Choir: For the LORD takes pleasure in his people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds.

ALL REPEAT THE ANTIPHON

Choir: Let the praises of God be in their throat and a two-edged sword in their hand; to wreak vengeance on the nations and punishment on the peoples;

ALL REPEAT THE ANTIPHON

Choir: To bind their kings in chains and their nobles with links of iron; to inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah!

ALL REPEAT THE ANTIPHON



In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

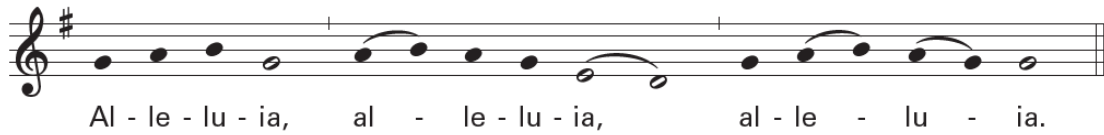
Silence.





GOSPEL ACCLAMATION

Chant, Mode VI.



Verses: They are before the throne of God,
and the one who is seated on the throne will shelter them.

THE HOLY GOSPEL

Luke 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

The Reverend Dianne Andrews

Silence.



THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for in you we know healing, in you we know hope.

Silence.

We pray for the church throughout the world: for our presiding bishop, Sean; for our diocesan bishop, Phil; for all priests and deacons, and for the ministries of all the baptized. In our Anglican Cycle of Prayer, we pray for The Church of the Province of West Africa. In our Diocesan Cycle of Prayer, we pray for St. David Emmanuel, Shoreline.

Silence.

We pray for this parish: that we would be like Jesus, growing in conviction, compassion, and courage. Help us to be for this community a living sanctuary of spirit and truth. We pray for our Stewards of Creation Ministry, for the Parish Profile Committee, and for the rector who will, in your good time, be called to serve here at St. Barnabas.

Silence.

We pray for the healing of our nation, for an end to divisiveness, for wisdom and compassion in our leadership, and for civility among all people.

Silence.

We pray for an end to violence, war, oppression, hunger, and fear. We pray that your dream for the well-being of all people will take root and grow in all corners of the world.

Silence.

We pray for your good creation and for the will and determination to care for all you have entrusted to our care.

Silence.

We pray for all who are in need of comfort, healing, strength, and peace. We pray especially for... and those we now name aloud or silently...

Silence.

We pray that we will live as you would have us live and that you will forgive us when we stray and sin.

Silence.

We pray in thanksgiving for the many blessings of this life which we now name... We offer gratitude for the abundance of life we know in you.

Silence.

We pray for those who have died, that they may rejoice in the communion of your everlasting peace. We lift up the names of beloved ones who have come home to you.

Bell tolls.

Names of the departed are read.

Bell tolls.

COLLECT

God of unfailing light, in your realm of glory the poor are blessed, the hungry filled, and every tear is wiped away. Strengthened by this vision, may we follow in the way of holiness that your Son made known in life and death. **Amen.**

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.



Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME & ANNOUNCEMENTS

PLEDGE CAMPAIGN MESSAGE

Jeanne & Dave Powell

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE



THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

OFFERTORY

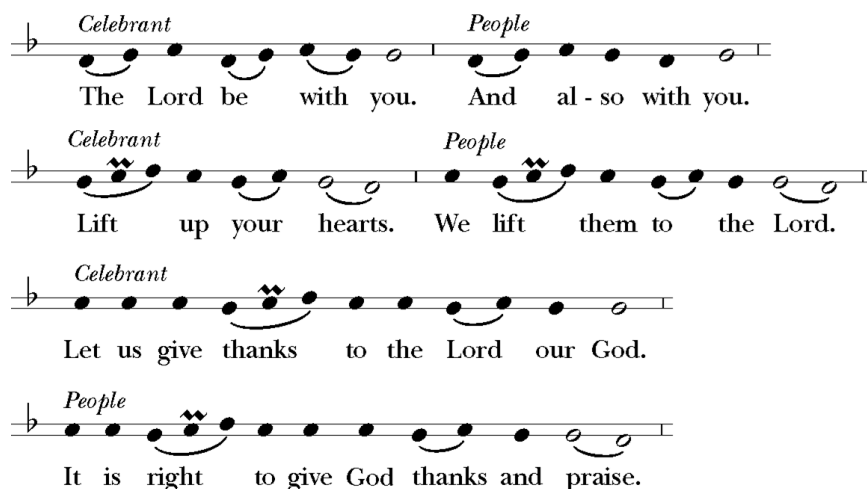
Exultate justi

Lodovico Viadana

Rejoice in the Lord, O ye just; praise befits the upright.
Give praise to the Lord on the harp;
sing to him with the psaltery, the ten-stringed instrument.
Sing to him a new song, sing to him with a great noise.

PRESENTATION ANTHEM

Presider All things come from you, O God,
People and of your own have we given you.



Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

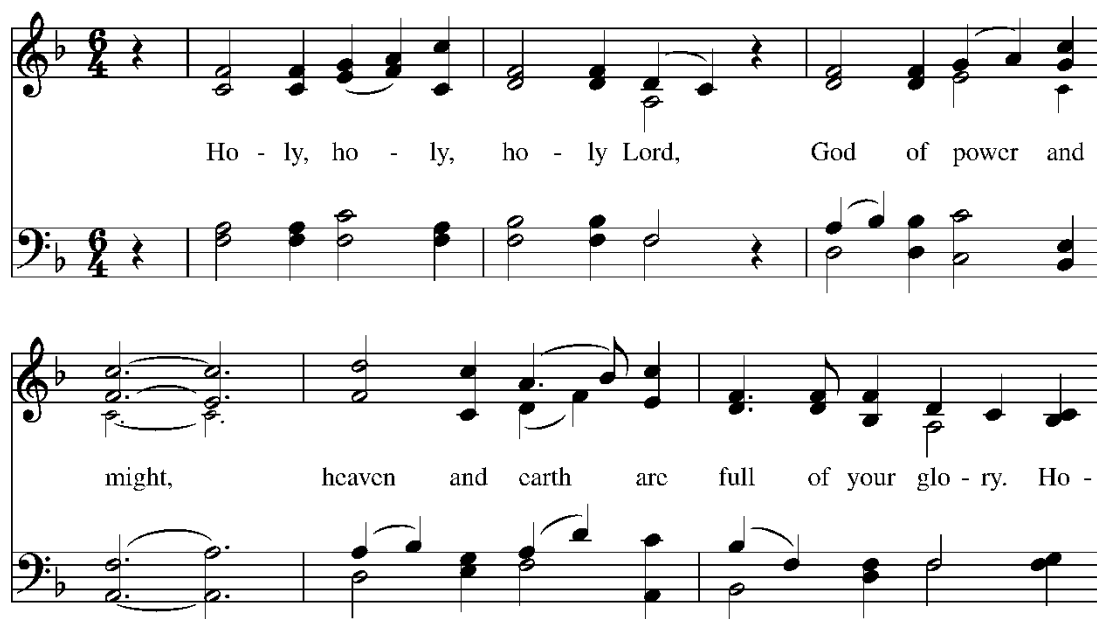
Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

THE GREAT THEANKSGIVING *Enriching Our Worship, Eucharistic Prayer 2*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

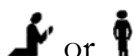
in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, (with ...) and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Cantor *Choir* *Congregation & Choir*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread.

Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

*After receiving communion, please deposit your cup in the glass container
located on the right as you head back down the aisle.*

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

COMMUNION MUSIC

Ave Verum Corpus

W. A. Mozart

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a sweet foretaste in the trial of death!

HYMNAL 622



- 1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
- 2 There for ev - er and for ev - er al - le - lu - ia is out - poured;
- 3 There no cloud nor pass - ing va - por dims the bright - ness of the air;
- * 4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,
- 5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



- 1 bright - er than the heart can fan - cy, man - sion of the high - est King;
- 2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
- 3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
- 4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,
- 5 that here - af - ter these thy la - bors may with end - less gifts be paid,



- 1 O how glo - rious are the prais - es which of thee the pro - phets sing!
- 2 all is pure and all is ho - ly that with - in thy walls is stored.
- 3 there no night brings rest from la - bor, for un - known are toil and care.
- 4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
- 5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

Words: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Urbs beata Jerusalem*, plainsong, Mode 2, Nevers MS.; 13th cent.; ver. Schola Antiqua, 1983; acc. Alec Wyton (b. 1921). Melody rhythmic version Copyright © 1984 Schola Antiqua Inc. Used by permission.

 or THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

 HYMNAL 232



1 By all your saints still striv - ing, for all your saints at rest,
2 (*Insert the stanza appropriate to the day*)
3 Then let us praise the Fa - ther and wor-ship God the Son
your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter-nal Three in One,
You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne
and ev - er shine in splen-dor re - flect-ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982. Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

Apostles, prophets, martyrs,
and all the noble throng
who wear the spotless raiment
and raise the ceaseless song:
for them and those whose witness
is only known to you—
by walking in their footsteps
we give you praise anew.

DISMISSAL

People Thanks be to God.

POSTLUDE

Fanfare in Eb Major

Charles Ore

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Rae Hyra and Naomi Henn, cantors

Eucharistic Ministers | Diane Walworth, Claire Hicks

Lectors | Lynn Whipple, Dave Powell

Ushers | Brian Andvik, Laura Carroll

Greeters | Barbara Bolles, Roy Clark

Welcome Table | Babe Kehres

Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth

Coffee Hour | Lisa-Marie MacKenzie, Stephanie Neill, Rob & Marni Arlen, Patty Gladd

Videographer | Charlie Helming, Michael Ditmore



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewardship Ministry, along with all contributors to our stewardship efforts through time, talent, and treasure. With the care of this ministry and all who support it, St. Barnabas is able to live into our mission of being a community of faith that welcomes and values all people while following Christ, serving others, growing in faith, and transforming the world by sharing

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

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THIS WEEK AT ST. BARNABAS

Monday | November 3

2 p.m. | Stewards of Creation Meeting | Library
9 p.m. | Compline | Zoom

Tuesday | November 4

9 a.m. | Centering Prayer | Sanctuary

Wednesday | November 5

9 p.m. | Compline | Zoom

Thursday | November 6

9 a.m. | Healing Eucharist | Sanctuary
1:45 p.m. | Senior Ministry | The Madison
4:30 p.m. | Vestry First Thursday | Zoom
7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | November 7

9 p.m. | Compline | Zoom

Saturday | November 8

6 p.m. | Youth Group Movie Night: *Arrival* | Parish Hall

Sunday | November 9

8 a.m. | Holy Eucharist, Rite I | Sanctuary
Post-Service Coffee Hour | Parlor
9:15 a.m. | The Bridge: Transition Prayer Writing | Parish Hall
10:15 a.m. | Godly Play | Youth Room
10:30 a.m. | Holy Eucharist, Rite II | Sanctuary
Post-Service Coffee Hour | Parish Hall
Noon | Youth Group | Youth Room



The Bridge: The Blessings & Challenges of Creeds

During The Bridge on Sunday November 9, our Interim Dianne+ will offer one of her favorite presentations about creeds. “When folks come to me with issues about faith—about what they believe and what they don’t believe—they often raise the topic of creeds.” Dianne+ will offer the history of creed development as well as some more modern perspectives on statements of belief. The Bridge takes place between Sunday services from 9:30-10:15 a.m. in the Parish Hall.



1187 Wyatt Way NW
Bainbridge Island, WA 98110
206/842-5601 | stbbi.org | info@stbbi.org
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CONNECT WITH US

Newsletter



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