



ST.  
BARNABAS  
EPISCOPAL CHURCH

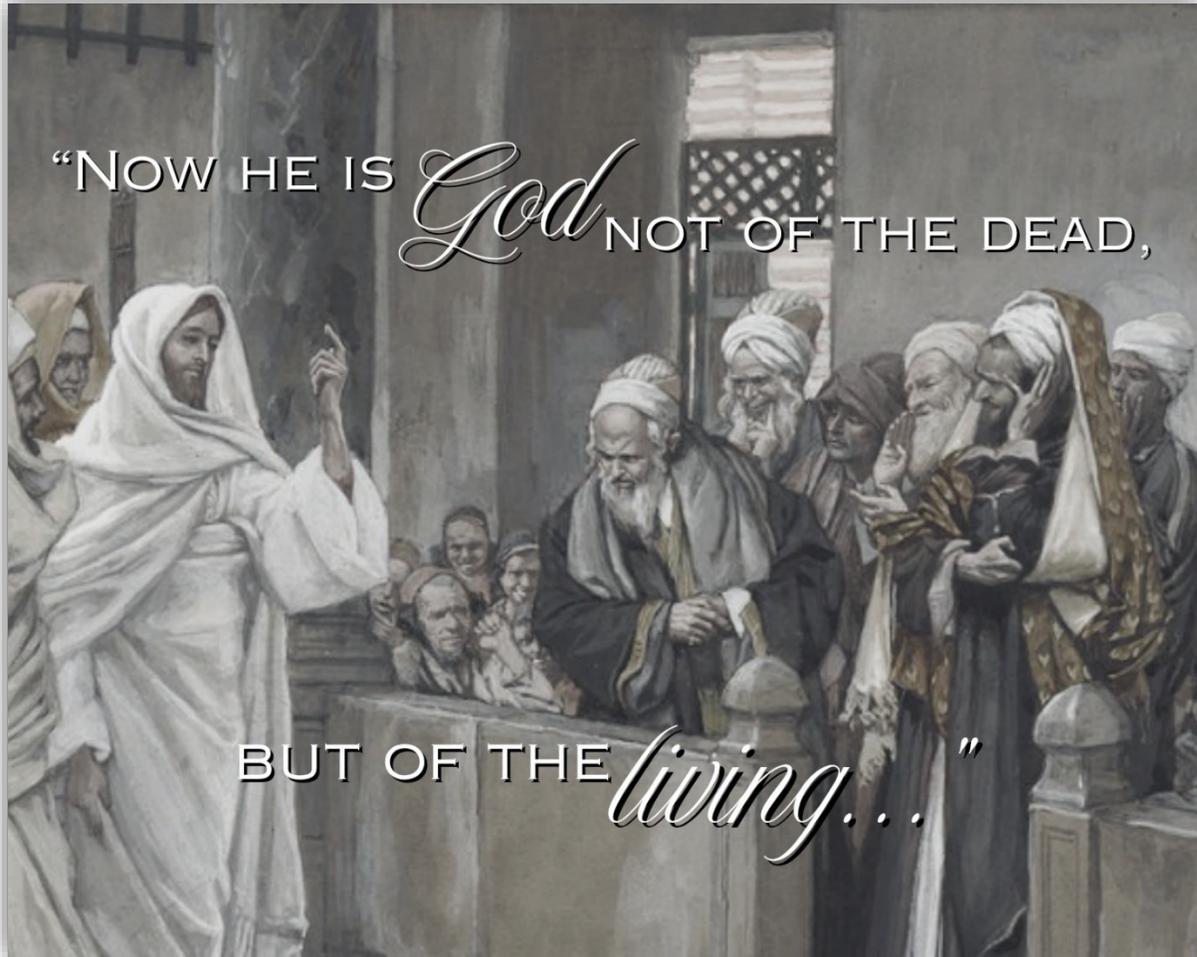
## HOLY EUCHARIST, RITE II

The Twenty-Second Sunday after Pentecost

Proper 27, Year C

In-gathering Sunday

November 9, 2025 ♦ 10:30 a.m.



*The Chief Priests Ask Jesus by What Right Does He Act in This Way*  
James Jacques Joseph Tissot (1836–1902)



## WELCOME TO ST. BARNABAS

Your presence is a blessing.

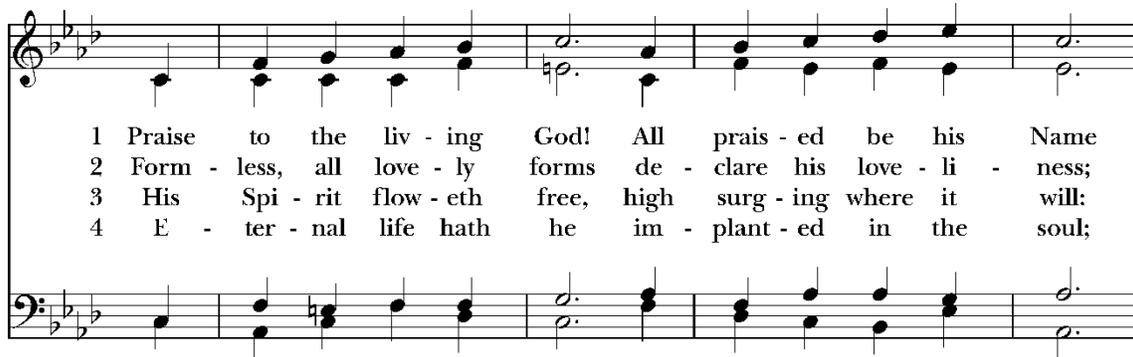
If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.

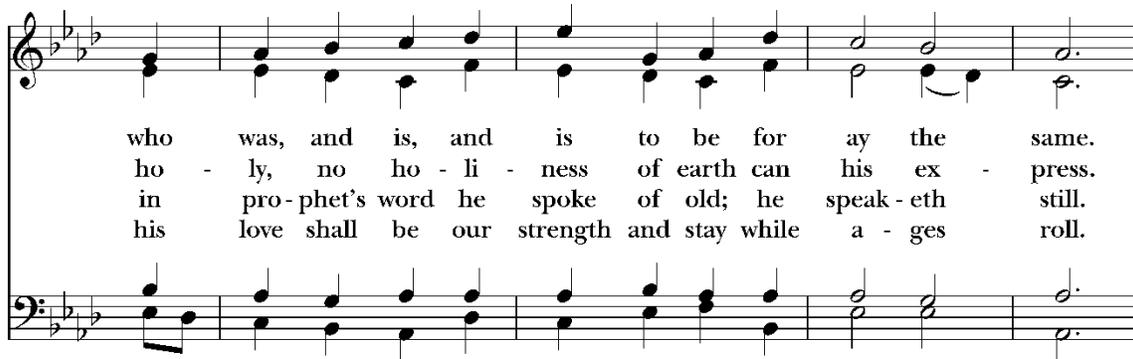
PRELUDE

 *All stand as able at the sound of the tower bell.*

HYMNAL 372



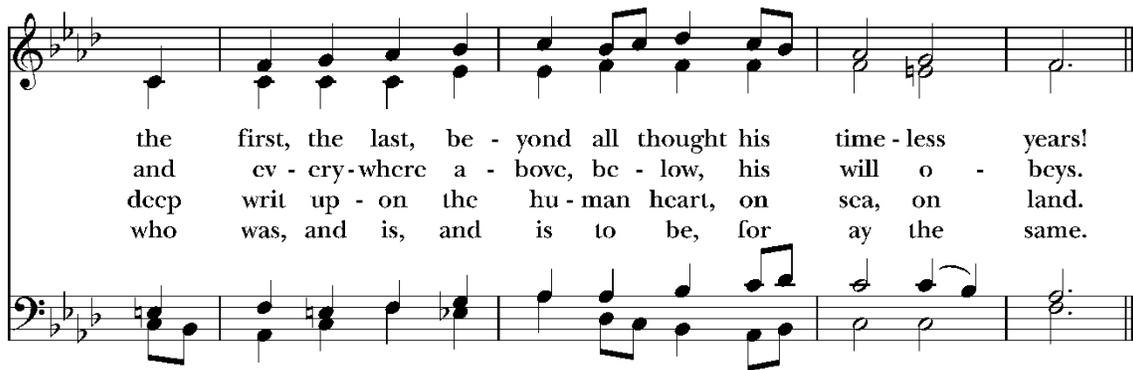
1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

OPENING ACCLAMATION

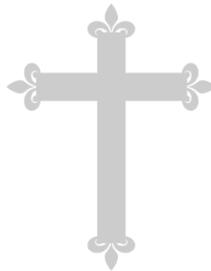
*Presider* Blessed be the one, holy, and living God.

***People*** Glory to God for ever and ever.

COLLECT FOR PURITY

*Presider and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**





## COLLECT OF THE DAY

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Haggai 1:15b-2:9

**I**n the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*Silence.*

*Antiphon choir, then all*

Your king - dom, O Lord, is an ev - er - last - ing king - dom.

*Choir:* I will give you glory, O God my King, I will bless your name for ever.  
I will bless you day after day and praise your name for ever.  
The Lord is great, highly to be praised, his greatness cannot be measured.

**All: Antiphon**

*Choir:* Age to age shall proclaim your works, shall declare your mighty deeds,  
Shall speak of your splendour and glory, tell the tale of your wonderful works.  
The Lord is just in all his ways, and loving in all his deeds.  
He is close to all who call him, who call on him from their hearts.

**All: Antiphon**

*Choir:* He grants the desires of those who fear him, he hears their cry and he saves them.  
The Lord protects all who love him; but the wicked he will utterly destroy.  
Let me speak the praise of the Lord, let all mankind bless his holy name for ever,  
for ages unending.

**All: Antiphon**

Translation: The Grail; Chant tone: Joseph Gelineau; Antiphon music: The Plainsong Psalter

**A**s to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence.*

**GOSPEL ACCLAMATION** *Choir, then all.*

Chant, Mode VI.



*Verses:* Jesus Christ is the firstborn of the dead; to him be glory and dominion forever and ever.

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

**S**ome Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**

 THE SERMON

The Reverend Dianne Andrews

*Silence.*

 THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

God of the Ages, we lift our hearts to you, for in you we know strength, in you we know hope. We offer prayers to you, responding after each petition:

Holy God: **Hear our prayer.**

We pray for the church throughout the world: for our presiding bishop, Sean; for our diocesan bishop, Phil; for all priests and deacons and for the ministries of all the baptized. In our Anglican Cycle of Prayer, we pray for The Church in the Province of the West Indies. In our Diocesan Cycle of Prayer, we pray for St. Dunstan's, Shoreline,

Holy God: **Hear our prayer.**

We pray for this parish: that we would be like Jesus, growing in conviction, compassion, and courage. Help us to be for this community a living sanctuary of spirit and truth. We pray for our Stewardship Ministry, for the Parish Profile Committee, and for the rector who will, in your good time, be called to serve here at St. Barnabas.

Holy God: **Hear our prayer.**

We pray for the healing of our nation, for an end to divisiveness, for wisdom and compassion in our leadership, and for civility among all people.

Holy God: **Hear our prayer.**

We pray for an end to violence, war, oppression, hunger, and fear. We pray that your dream for the well-being of all people will take root and grow in all corners of the world.

Holy God: **Hear our prayer.**

We pray for your good creation and for the will and determination to care for all you have entrusted to our care.

Holy God: **Hear our prayer.**

We pray for all who are in need of comfort, healing, strength, and peace. We pray especially for... and those we now name aloud or silently in our hearts....

Holy God: **Hear our prayer.**

We pray for those who have died, especially... and those we now name aloud or silently in our hearts.... May they know the joys of your eternal peace.

Holy God: **Hear our prayer.**

We pray in thanksgiving for the many blessings of this life, which we now name aloud or silently in our hearts.... We offer gratitude for the abundance of life we know in you.

Holy God: **Hear our prayer.**

## COLLECT

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior.

**Amen.**

## CONFESSION OF SIN

*Presider*

Let us confess our sins against God and our neighbor.



*Silence may be kept.*

*Presider and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

*Presider* The peace of the Lord be always with you.

***People* And also with you.**



WELCOME & ANNOUNCEMENTS

PRAYER FOR HEROIC SERVICE

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

## BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## INGATHERING AND BLESSING OF 2026 PLEDGE OFFERINGS



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewardship Ministry, along with all contributors to our stewardship efforts through time, talent, and treasure. With the care of this ministry and all who support it, St. Barnabas is able to live into our mission of being a community of faith that welcomes and values all people while following Christ, serving others, growing in faith, and transforming the world by sharing

## THE LITURGY OF THE TABLE



## THE OFFERING

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

HYMNAL 490

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The  
 night and the day are both a - like. The  
 Lamb is the light of the ci - ty of God.  
*rit.*  
*a tempo*  
 Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

 PRESENTATION ANTHEM

*Presider* All things come from you, O God,  
***People*** and of your own have we given you.



san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, (with ...) and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**ACCLAMATION AFTER THE BREAKING OF THE BREAD**

The musical score is written on a single staff with a treble clef and a 3/4 time signature. It is divided into three parts: Cantor, Choir, and Congregation & Choir. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

# THE INVITATION TO COMMUNION

## COMMUNION OF THE PEOPLE

*All are welcome to come forward to receive Holy Communion.*

*Gluten-free wafers are available in addition to bread.*

*Wine may be received either directly from the chalice or by using an individual plastic cup.*

*Cups are located on a table in front of the first pew on the right as you face the altar.*

*After receiving communion, please deposit your cup in the glass container  
located on the right as you head back down the aisle.*

*If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

## HYMNAL 301



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

COMMUNION MUSIC

*Lead, kindly Light*

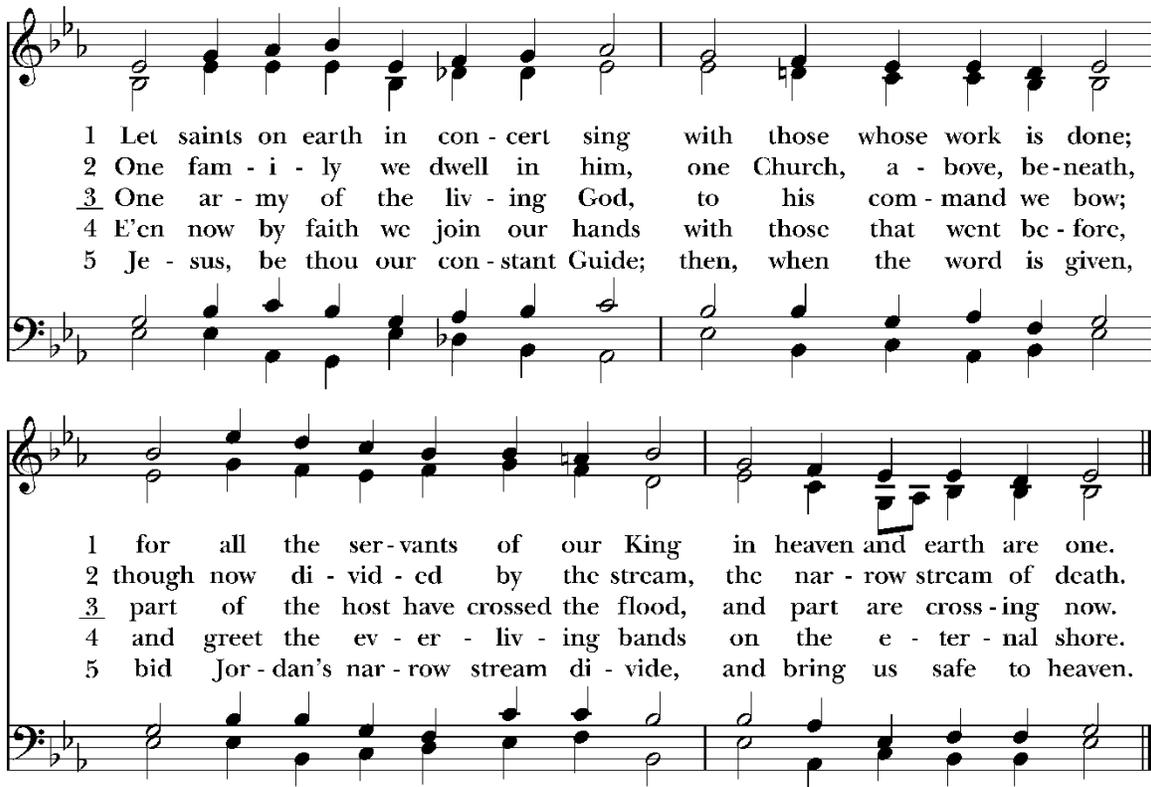
arr. Robert Lehman

 or  THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

 HYMNAL 526



1 Let saints on earth in con - cert sing with those whose work is done;  
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
3 One ar - my of the liv - ing God, to his com - mand we bow;  
4 E'en now by faith we join our hands with those that went be - fore,  
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.  
2 though now di - vid - ed by the stream, the nar - row stream of death.  
3 part of the host have crossed the flood, and part are cross - ing now.  
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.  
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

DISMISSAL

*People* Thanks be to God.

POSTLUDE

*Let saints on earth*

C. S. Lang

# MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Rae Hyra and Naomi Henn, cantors

Eucharistic Ministers | Rebecca Ditmore, Mary Anne Smith

Lectors | Michael Ditmore, Julie Dougherty

Ushers | Bill Galvani, Denton Kiehle

Greeters | Pat Todd, Wenda Vielbig

Welcome Table | Sylvia Dunning

Altar Guild | Peggy & Kirk Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth

Coffee Hour | Heidi O'Brien, Karen Beierle, Elaine Percival, David & Jeanne Powell, Sheila Cronan

Videographer | Charlie Helming, Michael Ditmore



## Vespers with Schola Nova

St. Barnabas Schola Nova invites you to Vespers on **Sunday, November 16 at 6 p.m.** Please join us for this contemplative, sung service as we celebrate St. Margaret of Scotland. We hope to see you there! If you are a treble singer interested in participating, please contact Music Director Sheila Bristow, [sheila@stbbi.org](mailto:sheila@stbbi.org).

### CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends  
Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Steve Best

### VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,  
Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.

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## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

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## CONNECT WITH US

Newsletter



Website & Social Media



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