



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II

The Twenty-Third Sunday after Pentecost
Proper 28, Year C

November 16, 2025 ♦ 10:30 a.m.



WELCOME TO ST. BARNABAS

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,
simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.

PRELUDE

 *All stand as able at the sound of the tower bell.*

HYMNAL 371



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMNAL S180 *Choir with congregation at half verse, as indicated by "All"*

Choir *All*

1. Bless-ed art thou, O Lord God of our fa-thers; praised and exalted above
Choir
all for ev - er. 2. Blessed art thou for the Name of thy Maj - es - ty;
All *Choir*
praised and exalted above all for ev - er. 3. Blessed art thou in the temple of thy
All *Choir*
ho - li - ness; praised and exalted above all for ev - er. 4. Blessed art
All *Choir*
thou that beholdest the depths, and dwellest between the Cher - u - bim;
praised and exalted above all for ev - er. 5. Blessed art thou on the glorious
All
throne of thy king - dom; praised and exalted above all for ev - er.
Choir *All*

6. Blessed art thou in the firmament of hea - ven; praised and exalted
Choir
above all for ev - er. 7. Blessed art thou, O Father,
All

Son, and Holy Spi - rit; praised and exalted above all for ev - er. |

Music: Plainsong, Tone 8; adapt. Bruce E. Ford (b. 1947); acc. Jackson Hill (b. 1941). Copyright © 1985 Bruce E. Ford.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

Surely, it is God who | saves me; *
I will trust in him and not be a- | fraid.
For the Lord is my stronghold and my sure de- | fense, *
and he will be my | Savior.

Therefore you shall draw water with re- | joicing *
from the springs of sal- | vation.
And on that day you shall | say, *
Give thanks to the Lord and call upon his | Name;

Make his deeds known among the | peoples; *
see that they remember that his Name is ex- | alted.
Sing the praises of the Lord, for he has done great | things, *
and this is known in all the | world.

Cry aloud, inhabitants of | Zion,
ring out your | joy, *
for the great one in the | midst of you
is the Holy One of | Israel.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

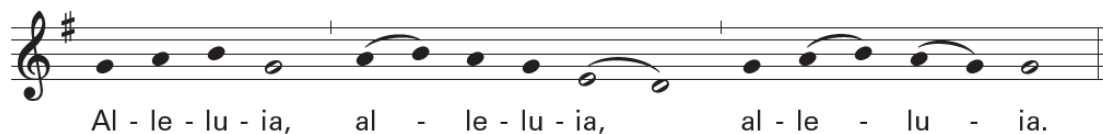
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

 **GOSPEL ACCLAMATION** *Choir, then all.*

Chant, Mode VI.



Verse: Stand up and raise your heads, because your redemption is drawing near.

THE HOLY GOSPEL

Luke 21:5-19

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons,

and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of the Lord
People **Praise to you, Lord Christ.**

 THE SERMON

The Reverend Dianne Andrews

Silence.

 THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for in you we know strength, in you we know hope. We offer prayers to you, responding after each petition:

Holy God: **Hear our prayer.**

We pray for the church throughout the world: for our presiding bishop, Sean; for our diocesan bishop, Phil; for all priests and deacons and for the ministries of all the baptized.

In our Anglican Cycle of Prayer, we pray for The Episcopal/Anglican Province of Alexandria. In our Diocesan Cycle of Prayer, we pray for St. Luke's, Seattle; and St. Stephen's, Seattle.

Holy God: **Hear our prayer.**

We pray for this parish: that we would be like Jesus, growing in conviction, compassion, and courage. Help us to be for this community a living sanctuary of spirit and truth. We pray for our Stewardship Ministry, for the Parish Profile Committee, and for the rector who will, in your good time, be called to serve here at St. Barnabas.

Holy God: **Hear our prayer.**

We pray for the healing of our nation, for an end to divisiveness, for wisdom and compassion in our leadership, and for civility among all people.

Holy God: **Hear our prayer.**

We pray for an end to violence, war, oppression, hunger, and fear. We pray that your dream for the well-being of all people will take root and grow in all corners of the world.

Holy God: **Hear our prayer.**

We pray for your good creation and for the will and determination to care for all you have entrusted to our care.

Holy God: **Hear our prayer.**

We pray for all who are in need of comfort, healing, strength, and peace. We pray especially for... and those we now name aloud or silently...

Holy God: **Hear our prayer.**

We pray for those who have died, especially... and those we now name aloud or silently... May they know the joys of your eternal peace.

Holy God: **Hear our prayer.**

We pray in thanksgiving for the many blessings of this life, which we now name aloud or silently... We offer gratitude for the abundance of life we know in you.

Holy God: **Hear our prayer.**

COLLECT

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior.

Amen.

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.



Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.



WELCOME & ANNOUNCEMENTS



BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE



THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

HYMNAL 597

Introduction



1 O day of peace that dim - ly shines through all our
 2 Then shall the wolf dwell with the lamb, nor shall the

hopes and prayers and dreams, guide us to jus - tice, truth, and
 fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of
 graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -
 mies shall learn to love, all crea - tures find their true ac -

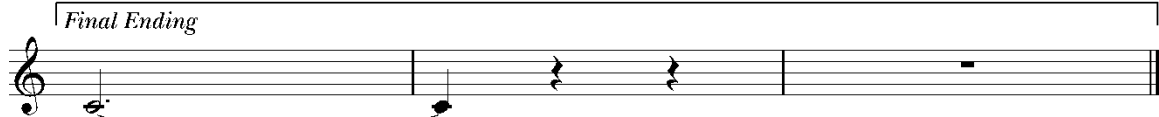
lease, till by God's grace our war - ring world shall see Christ's
 cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*



prom - ised reign of peace.
 earth shall know the (Lord.)

Final Ending



Lord.

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188. All rights reserved. Used by permission. Music: *Jerusalem*, Charles Hubert Hastings Parry (1848-1918) arr. Jane Wyatt (b. 1934). Copyright © 1916, 1944, 1977, Robertson Publications. Used by permission.



PRESENTATION ANTHEM

Presider and People **With grateful hearts, we give what we can.
In joyful hope, we give for what can be.**

Presider All things come from you, O God,
People **And of your own have we given you.**

THE GREAT THEANKSGIVING *Enriching Our Worship, Eucharistic Prayer 2*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

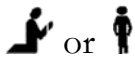
in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, (with ...) and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Cantor *Choir* *Congregation & Choir*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread.

Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

*After receiving communion, please deposit your cup in the glass container
located on the right as you head back down the aisle.*

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

WONDER, LOVE, PRAISE 825

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

COMMUNION MUSIC

O Salutaris Hostia

Thomas Pavlechko

O salutaris hostia

Quae caeli pandis ostium:

Bella premunt hostilia,

Da robur, fer auxilium.

O saving victim,

Who opens the doors of heaven,

Our foes abound;

Give us strength; grant us aid.



or



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING



1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, c - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1958 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906.

DISMISSAL

People Thanks be to God.

POSTLUDE

Toccata

Benedetto Marcello



Vespers with Schola Nova

St. Barnabas Schola Nova invites you to Vespers **tonight, Sunday, November 16 at 6 p.m.** Please join us for this contemplative, sung service as we celebrate St. Margaret of Scotland. We hope to see you there! If you are a treble singer interested in participating, please contact Music Director Sheila Bristow, sheila@stbbi.org.



2026 Annual Campaign | The Journey Continues. . .

Thank you to everyone who has submitted a pledge to support St. Barnabas in 2026. St. B would not be the strong, vibrant, active faith community that it is without the generosity of spirit held by the people that make up this body. Your support is valued. If you have not submitted a pledge form, the good news is that stewardship is a year-round process! You can pledge at any time, but before November ends is helpful for budgeting purposes. In addition to the form found in packets that were handed out and mailed, pledges can also be made online by scanning the QR code below! Thank you for your prayerful consideration and support of our church community.



Scan to Pledge Online

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Rae Hyra, cantor

Eucharistic Ministers | Pat Todd, Elaine Percival

Lectors | Amanda Davies, George Robertson

Ushers | Borgan Anderson, Robin Cook

Greeters | Beth Gudmundson, Mo Godman

Welcome Table | George Robertson

Altar Guild | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins

Coffee Hour | Jannie Best, Sue Bunn, Dick Eversole, Judy Jackson, Joy & Isa Best

Videographers | Charlie Helming, Michael Ditmore



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewardship Ministry, along with all contributors to our stewardship efforts through time, talent, and treasure. With the care of this ministry and all who support it, St. Barnabas is able to live into our mission of being a community of faith that welcomes and values all people while following Christ, serving others, growing in faith, and transforming the world by sharing

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends

Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,

Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

THIS WEEK AT ST. BARNABAS

WEEKLY SERVICES & EVENTS

Sunday

8 a.m. | Holy Eucharist, Rite I
Post-Service Coffee Hour | Parlor
10:30 a.m. | Holy Eucharist, Rite II
Post-Service Coffee Hour | Parish Hall

Monday

9 p.m. | Compline | Zoom

Tuesday

9 a.m. | Centering Prayer | Sanctuary

Wednesday

9 p.m. | Compline | Zoom

Thursday

9 a.m. | Healing Eucharist | Sanctuary

Friday

9 p.m. | Compline | Zoom

MEETINGS, MINISTRY, & SPECIAL EVENTS

Monday | November 17

1 p.m. | Knitting Circle | Library
2 p.m. | Stewards of Creation | Library

Tuesday | November 18

9:45 a.m. | Centering Prayer Social | Hall

Thursday | November 20

1:45 p.m. | Senior Ministry | The Madison
3 p.m. | Campus Stewards Mtg. | Library
7 p.m. | Choir Rehearsal | Choir Room

Sunday | November 23

7:15 a.m. | Early Risers Rehearsal
9:30 a.m. | The Bridge
10:15 a.m. | Godly Play | Youth Room
Noon | Youth Group | Youth Room



1187 Wyatt Way NW
Bainbridge Island, WA 98110
206/842-5601 | stbbi.org | info@stbbi.org
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CONNECT WITH US

Newsletter



Website & Social Media



Give Online

