



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II

The First Sunday of Advent

Year C

November 30, 2025 ♦ 10:30 a.m.



Depths

Carmelle Beaugelin Caldwell



PRELUDE



All stand as able at the sound of the tower bell.



WELCOME TO ST. BARNABAS

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,
simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.

HYMN

Canon

1. 2.

Pre - pare the way of the Lord. Pre-prepare the way of the Lord, and

3. 4.

all peo-ple will see the sal - va - tion of our God. Pre -

Text: Luke 3:4, 6; Taizé Community, 1984
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent





WE ENTER ADVENT

Candle Lighting

Reader 1 The psalmist sings with hope for new life:
Give ear, O Shepherd of Israel,
You who are enthroned upon the cherubim, shine forth!

***People* Stir up your might! Restore us, O God;
let your face shine, that we may be saved.**

Reader 1 To hope in God's grace is to move to a rhythm that other people
may not hear. It is to act out a drama others cannot imagine.
From the outside, the hopes of our faith make no sense in this
hard, fearful world.

***People* We place our faith and hope in a God of truth and justice—the
One who will have the final word.**

The first Advent candle is lit.

Reader 2 Having hope means expecting a different kind of future, even when
history seems to confirm our fears. Hope is for those who feel the
pain of the world and look for healing grace. Hope is for those who
agonize at human cruelty and offer kindness. Hope is for those
who hear the cries of homeless and hungry children, and cry along
with them.

***People* We are a people of hope.
We listen for the voice of angels in the wind.**

Reader 2 We stretch to see the first light of a new day on the horizon.

***People* We long for a new birth of grace in every human heart.
We wait. We listen. We hope.**

OPENING ACCLAMATION

Presider Blessed are you, holy and living One.

People You come to your people and set them free.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION *Sung three times.*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy on us. mer - cy on us.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 2:1-5

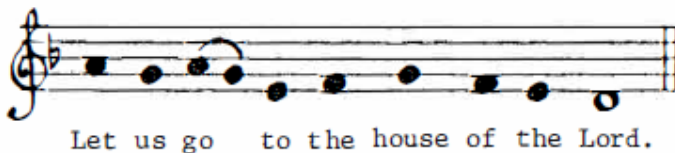
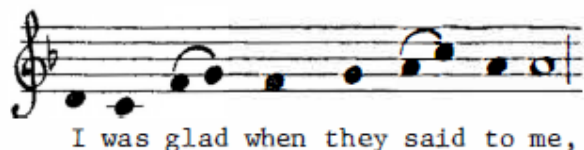
The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.



ANTIPHON *Choir, then all.*

2 Now our feet are standing *
within your gates, O Jerusalem.

3 Jerusalem is built as a city *
that is at unity with itself;

4 To which the tribes go up, the tribes of the Lord, *
the assembly of Israel, to praise the Name of the Lord.

ANTIPHON

5 For there are the thrones of judgment, *
the thrones of the house of David.

6 Pray for the peace of Jerusalem: *
"May they prosper who love you.

7 Peace be within your walls *
and quietness within your towers.

ANTIPHON

8 For my brethren and companions' sake, *
I pray for your prosperity.

9 Because of the house of the Lord our God, *
I will seek to do you good."

ANTIPHON

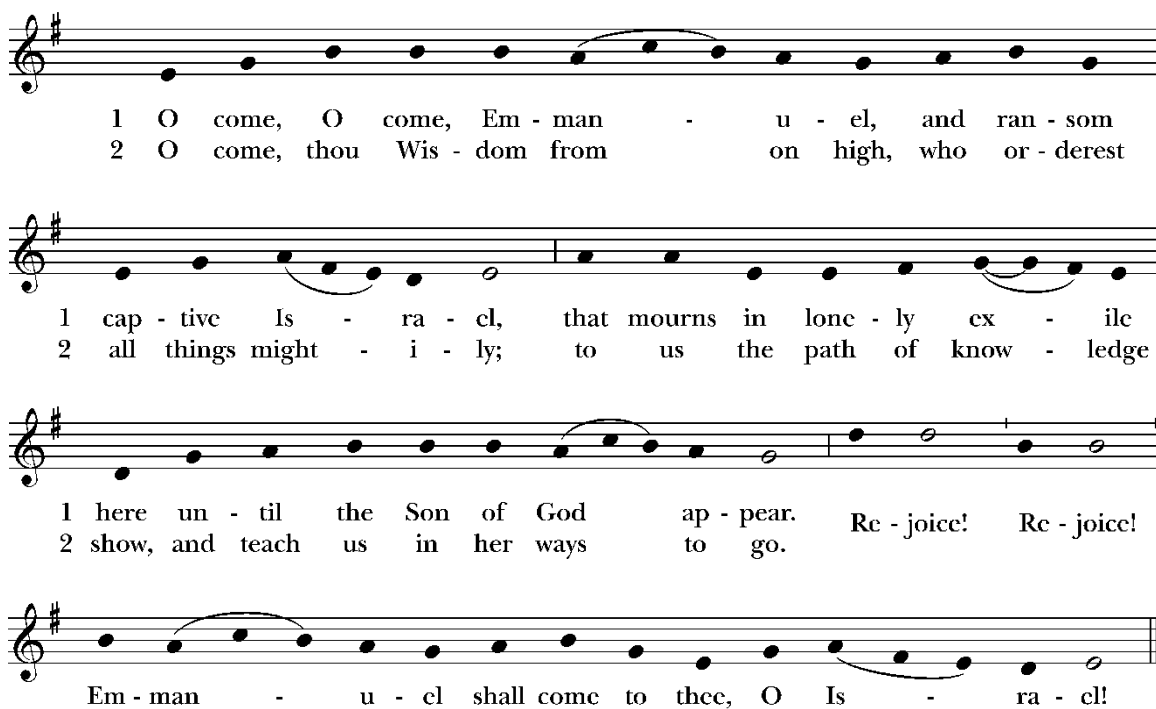
You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

 HYMNAL 56



1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge

1 here un - til the Son of God ap - pear. Re - joice! Re - joice!
2 show, and teach us in her ways to go.

Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

The Reverend Dianne Andrews

Silence.



THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Most merciful God, we thank you for gathering us—in this church and in your name—assuring us afresh that you are with us, and throughout your beloved world. But for many, this world is a dark and desolate place. So, we pray now for them and for those with far-reaching authority. May the meagerness of our prayers mingle with the fullness of your prayers, to become as light and truth for all those seeking their way in this world.

We pray for your universal church and its leaders, that they may be true image-bearers of your redeeming love. With prayers for wisdom, courage, and humility, we remember especially: Leo, Bishop of Rome; Bartholomew, Archbishop of Constantinople; Dame Sarah Mullally, the soon-to-be Archbishop of Canterbury; Sean, Presiding Bishop of the Episcopal Church; Phil, our diocesan bishop; Dianne, our interim; Dan, our deacon; and for Patricia, Nancy, Steve, and Judith, priests among us. We pray for all the baptized who are empowered to be living witnesses of your light and love.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for our elected leaders: for Donald, President of the United States; for Congress; the Courts and all public servants in their duty to secure justice, peace, and the well-being of all people.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for the welfare of the planet and its creatures; and we pray for those—including ourselves—making choices that affect the climate and its health for generations to come.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for those without safe or stable homes: for immigrants, refugees, and migrants; for people living in cars, on couches, and on the streets; for children in foster care and their families and guardians.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for families that are estranged: by mental illness, addiction, abuse, divorce, political division, and every divisive force that ruptures the sanctuary of our most elemental relationships.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for those on our prayer list, especially..., and those we now name....

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for those who have died, especially..., and those we now name.... Comfort those who grieve.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for those who are suffering from violence, conflict and war in all corners of the world. Strengthen us to be instruments of your peace. May your world be well. Send out your light and your truth: **that your peace may illumine all the world.**

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

Presider

In this season of gathering darkness, may your light shine ever brighter. May your truth be ever more clearly heard. May your peace bring us together in the light of your love. We pray to you our one, true, holy and living God, **Amen.**

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.



Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE



THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

OFFERTORY

I look from afar

G. P. Palestrina

PRESENTATION ANTHEM

Presider and People With grateful hearts, we give what we can.
In joyful hope, we give for what can be.

Presider All things come from you, O God,
People And of your own have we given you.

THE GREAT THEANKSGIVING *Eucharistic Prayer B*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with... all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread.

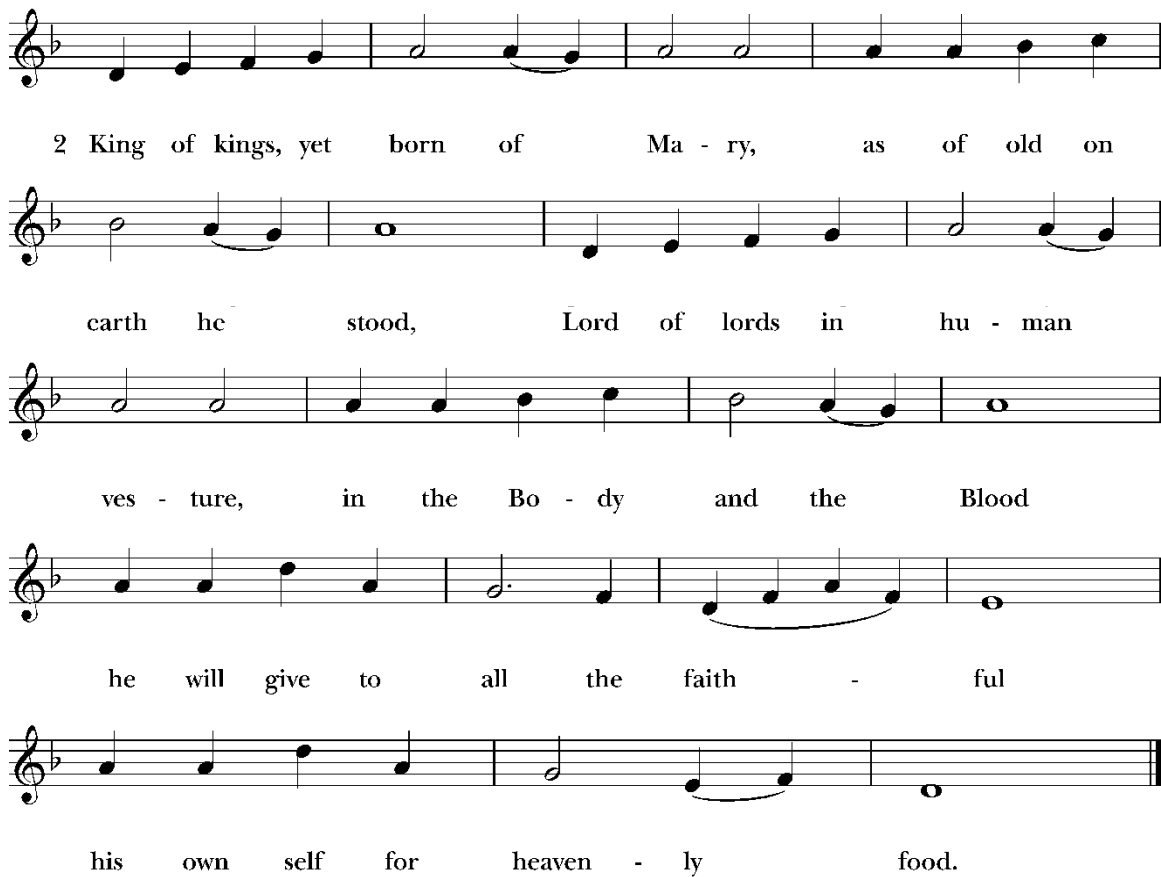
Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

*After receiving communion, please deposit your cup in the glass container
located on the right as you head back down the aisle.*

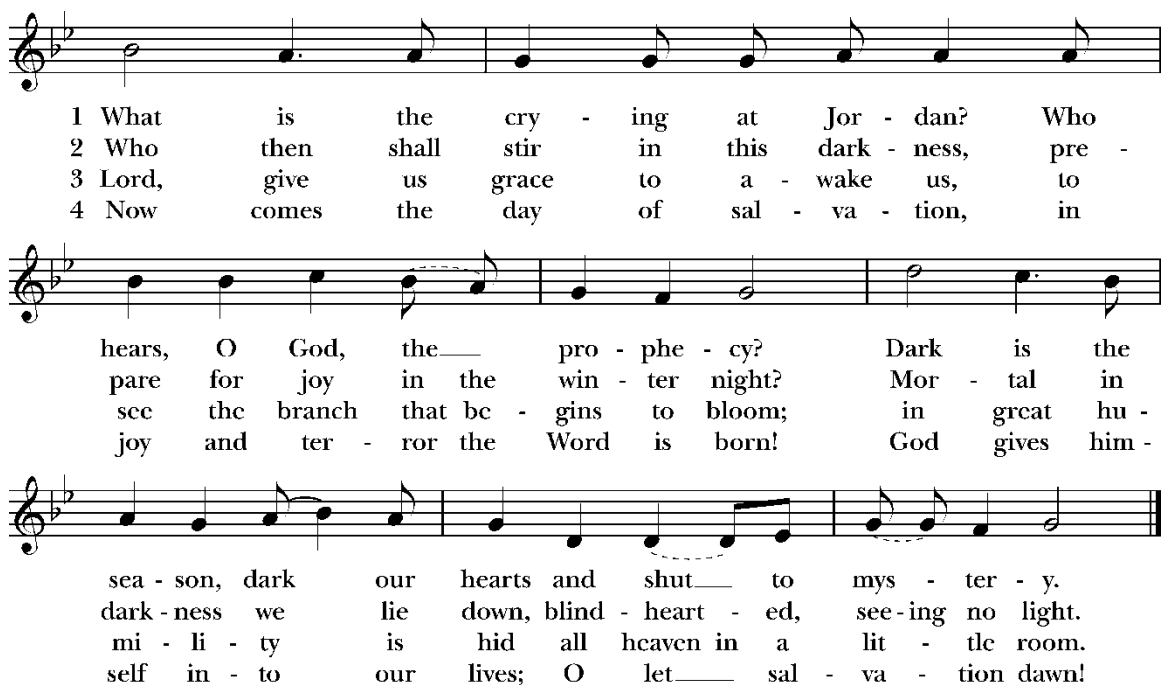
If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

HYMNAL 324



2 King of kings, yet born of Ma - ry, as of old on
earth he stood, Lord of lords in hu - man
ves - ture, in the Bo - dy and the Blood
he will give to all the faith - ful
his own self for heaven - ly food.

HYMNAL 69



1 What is the cry - ing at Jor - dan? Who
 2 Who then shall stir in this dark - ness, pre -
 3 Lord, give us grace to a - wake us, to
 4 Now comes the day of sal - va - tion, in

hears, O God, the pro - phe - cy? Dark is the
 pare for joy in the win - ter night? Mor - tal in
 see the branch that be - gins to bloom; in great hu -
 joy and ter - ror the Word is born! God gives him -

sea - son, dark our hearts and shut to mys - ter - y.
 dark - ness we lie down, blind - heart - ed, see - ing no light.
 mi - li - ty is hid all heaven in a lit - tle room.
 self in - to our lives; O let sal - va - tion dawn!

Words: Carol Christopher Drake (b. 1933), alt. Copyright © 1971, Carol C. Stone. Music: *St. Mark's, Berkeley*, Irish melody from *Danta De: Hymns to God, Ancient and Modern*; harm. Norman Mealy (1923-1987).

or THE POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING



1 Re - jice! re - jice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

DISMISSAL

People Thanks be to God.

POSTLUDE

Lo! He Comes with Cloud Descending

Wilbur Held



2026 Annual Campaign The Journey Continues...

Thank you to everyone who has submitted a pledge to support St. Barnabas in 2026. St. B would not be the strong, vibrant, active faith community that it is without the generosity of spirit held by the people that make up this body. Your support is valued. If you have not submitted a pledge form, the good news is that stewardship is a year-round process! You can pledge at any time, but before November ends is helpful for budgeting purposes. In addition to the form found in packets that were handed out and mailed, pledges can also be made online by scanning the QR code below! Thank you for your prayerful consideration and support of our church community.



Scan to Pledge Online



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewardship Ministry, along with all contributors to our stewardship efforts through time, talent, and treasure. With the care of this ministry and all who support it, St. Barnabas is able to live into our mission of being a community of faith that welcomes and values all people while following Christ, serving others, growing in faith, and transforming the world by sharing God's love.

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Cantors | Naomi Henn, Rae Hyra, Evan Lenz

Eucharistic Ministers | Kathy Bolles, Barbara Bolles

Lectors | Kathleen Jennings, Heidi O'Brien

Ushers | Brian Andvik, Laura Carroll

Greeters | Barbara Bolles, Robin Cook

Welcome Table | Pat Todd

Altar Guild | Joan Collins, Anne Dennon

Coffee Hour | Babe Kehres, Julie Houck, Joan Collins, Sheila Miller, Jannie Best, Anne Blair

Videographers | Charlie Helming, Michael Ditmore

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

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THIS WEEK AT ST. BARNABAS

WEEKLY SERVICES & EVENTS

Sunday

8 a.m. | Holy Eucharist, Rite I
Post-Service Coffee Hour | Parlor
10:30 a.m. | Holy Eucharist, Rite II
Post-Service Coffee Hour | Parish Hall

Monday

9 p.m. | Compline | Zoom

Tuesday

9 a.m. | Centering Prayer | Sanctuary

Wednesday

9 p.m. | Compline | Zoom

Thursday

9 a.m. | Healing Eucharist | Sanctuary

Friday

9 p.m. | Compline | Zoom

MEETINGS, MINISTRY, & SPECIAL EVENTS

Sunday | November 30

9:30 a.m. | The Bridge
10:15 a.m. | Godly Play
Noon | Youth Group

Monday | December 1

2 p.m. | Stewards of Creation Mtg.

Thursday | December 4

1:45 p.m. | Senior Ministry @ The Madison
6:30 p.m. | IFC Meeting @ Kol Shalom
7 p.m. | Parish Choir Rehearsal

Friday | December 5

1 p.m. | Zimzum Small Group Mtg.

Sunday | December 7

9:30 a.m. | The Bridge
10:15 a.m. | Godly Play
Noon | Youth Group



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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CONNECT WITH US

Newsletter



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