



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE I
The First Sunday of Advent
Year C
November 30, 2025 ♦ 8 a.m.



Depths
Carmelle Beaugelin Caldwell



PRELUDE

 *All stand as able at the sound of the tower bell.*



WELCOME TO ST. BARNABAS

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,
simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.

HYMNAL 56



1 O come, O come, Em - man - u - el, and ran - som
 2 O come, thou Wis - dom from on high, who or - derest
 3 O come, O come, thou Lord of might, who to thy
 4 O come, thou Branch of Jes - se's tree, free them from



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!



Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).



WE ENTER ADVENT

Candle Lighting

Reader 1 The psalmist sings with hope for new life:
Give ear, O Shepherd of Israel,
You who are enthroned upon the cherubim, shine forth!

***People* Stir up your might! Restore us, O God;
let your face shine, that we may be saved.**

Reader 1 To hope in God's grace is to move to a rhythm that other people
may not hear. It is to act out a drama others cannot imagine.
From the outside, the hopes of our faith make no sense in this
hard, fearful world.

***People* We place our faith and hope in a God of truth and justice—the
One who will have the final word.**

The first Advent candle is lit.

Reader 2 Having hope means expecting a different kind of future, even when
history seems to confirm our fears. Hope is for those who feel the
pain of the world and look for healing grace. Hope is for those who
agonize at human cruelty and offer kindness. Hope is for those
who hear the cries of homeless and hungry children, and cry along
with them.

***People* We are a people of hope.
We listen for the voice of angels in the wind.**

Reader 2 We stretch to see the first light of a new day on the horizon.

***People* We long for a new birth of grace in every human heart.
We wait. We listen. We hope.**

OPENING ACCLAMATION

Presider Blessed are you, holy and living One.

People You come to your people and set them free.

COLLECT FOR PURITY

Presider and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

TRISAGION

Presider and People. Said three times.

Presider Holy God, Holy and Mighty, Holy Immortal One,

People Have mercy upon us.

THE COLLECT OF THE DAY

Presider God be with you.

People And with thy spirit.

Presider Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

THE RESPONSE

Psalm 122

1 I was glad when they said to me, *
“Let us go to the house of the Lord.”

2 Now our feet are standing *
within your gates, O Jerusalem.

3 Jerusalem is built as a city *
that is at unity with itself;

4 To which the tribes go up, the tribes of the Lord, *
the assembly of Israel, to praise the Name of the Lord.

5 For there are the thrones of judgment, *
the thrones of the house of David.

6 Pray for the peace of Jerusalem: *
“May they prosper who love you.

7 Peace be within your walls *
and quietness within your towers.

8 For my brethren and companions' sake, *
I pray for your prosperity.

9 Because of the house of the Lord our God, *
I will seek to do you good.”

THE SECOND LESSON

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord

People **Praise be to thee, O Christ.**

Silence.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Let us pray for the whole state of Christ's church and the world.

Almighty and everliving God, who in thy holy Word has taught us to make prayers and supplications, and to give thanks for all people: Receive these prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. In our Anglican Cycle of Prayer, we pray for The Anglican Church of Australia. In our Diocesan Cycle of Prayer, we pray for St. Alban's, Edmonds; and Redeemer, Kenmore.

Silence

Give grace, O God, to all bishops and other ministers, especially Sean our presiding bishop; Phil our diocesan bishop; Dianne our interim; Dan our deacon; Nancy, Judith, Patricia, and Steve, priests among us; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their lives.

Silence

We pray for the St. Barnabas Stewardship ministry, for the Profile Committee, and for the rector who will be called to serve here at St. Barnabas in your good time.

Silence

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Silence

And we most humbly beseech thee, of thy goodness, O God, to comfort and succor... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Silence

And we also bless thy holy name for all thy servants departed this life in thy faith and fear especially... beseeching thee to grant them continual growth in thy love and service; and grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

CONFESSION OF SIN

Presider

Let us humbly confess our sins unto Almighty God.



Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Presider

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



THE PEACE

Presider The peace of Christ be always with you.

People And with thy spirit.



WELCOME & ANNOUNCEMENTS



BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE



THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.



PRESENTATION ANTHEM

Presider and People **With grateful hearts, we give what we can.
In joyful hope, we give for what can be.**

Presider All things come of thee, O Lord,
People And of thine own have we given thee.

Presider The Lord be with you.

***People* And with thy spirit.**

Presider Lift up your hearts.

***People* We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

***People* It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

Proper preface.

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.



Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

(BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father,...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, p. 336

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Presider and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION



COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle.

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.



or



THE POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING



HYMNAL 68

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

DISMISSAL

People Thanks be to God.

POSTLUDE

Lo! He Comes with Cloud Descending

Wilbur Held



Join us during The Bridge **TODAY** to decorate the Parish Hall for Advent and Christmas! We'll have warm cider and festive tunes while we deck our hall with beautiful wreaths and garland from the Day School fundraiser. Join us as we begin this Advent season together in joyful anticipation as we await the birth of Christ! We also still have plenty of Advent candles available for your wreaths at home, so please help yourselves during The Bridge.



2026 Annual Campaign | The Journey Continues...

Thank you to everyone who has submitted a pledge to support St. Barnabas in 2026. St. B would not be the strong, vibrant, active faith community that it is without the generosity of spirit held by the people that make up this body. Your support is valued. If you have not submitted a pledge form, the good news is that stewardship is a year-round process! You can pledge at any time, but before November ends is helpful for budgeting purposes. In addition to the form found in packets that were handed out and mailed, pledges can also be made online by scanning the QR code below! Thank you for your prayerful consideration and support of our church community.



Scan to Pledge Online



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewardship Ministry, along with all contributors to our stewardship efforts through time, talent, and treasure. With the care of this ministry and all who support it, St. Barnabas is able to live into our mission of being a community of faith that welcomes and values all people while following Christ, serving others, growing in faith, and transforming the world by sharing God's love.

MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Eucharistic Ministers | Su Beecham, Stu Case

Lectors | Su Beecham, Stu Case

Ushers | Steve Schmitz

Altar Guild | Joan Collins, Anne Dennon

Coffee Hour | Steve and Helene Schmitz



CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Steve Best,

Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,

Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

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WEEKLY SERVICES & EVENTS

Sunday

8 a.m. | Holy Eucharist, Rite I
Post-Service Coffee Hour | Parlor
10:30 a.m. | Holy Eucharist, Rite II
Post-Service Coffee Hour | Parish Hall

Monday

9 p.m. | Compline | Zoom

Tuesday

9 a.m. | Centering Prayer | Sanctuary

Wednesday

9 p.m. | Compline | Zoom

Thursday

9 a.m. | Healing Eucharist | Sanctuary

Friday

9 p.m. | Compline | Zoom

MINISTRY, MEETINGS, & SPECIAL EVENTS

Sunday | November 30

9:30 a.m. | The Bridge
10:15 a.m. | Godly Play
Noon | Youth Group

Monday | December 1

2 p.m. | Stewards of Creation Mtg.

Thursday | December 4

1:45 p.m. | Senior Ministry @ The Madison
6:30 p.m. | IFC Meeting @ Kol Shalom
7 p.m. | Parish Choir Rehearsal

Friday | December 5

1 p.m. | Zimzum Small Group Mtg.

Sunday | December 7

9:30 a.m. | The Bridge
10:15 a.m. | Godly Play
Noon | Youth Group



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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CONNECT WITH US

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