



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II
The Second Sunday of Advent
Year A

December 7, 2025 ♦ 10:30 a.m.



Something in the Water
T. Denise Anderson



WELCOME TO ST. BARNABAS

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,
simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.

PRELUDE



All stand as able at the sound of the tower bell.

HYMN



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks. When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857-1925

Tune: MORNING SONG, CM; John Wyeth, 1770-1858; acc. by Robert J. Batastini, b.1942



A PEOPLE OF PEACE **Advent Candle Lighting**

Reader 1 The prophet Isaiah foretells the coming of one who brings peace:
A shoot shall come out from the stump of Jesse, and a branch shall
grow out of his roots. The spirit of the LORD shall rest on him.

People The wolf shall live with the lamb, the leopard shall lie down
with the kid, the calf and the lion together,
and a little child shall lead them.

Two Advent candles are lit.

Reader 2 In a world of chaos and discord, we long for peace.

People Comfort, O comfort my people, says our God.

Reader 2 The psalmist sings: Peace be within your walls

People and quietness within your towers.

OPENING ACCLAMATION

Presider Blessed are you, holy and living One.

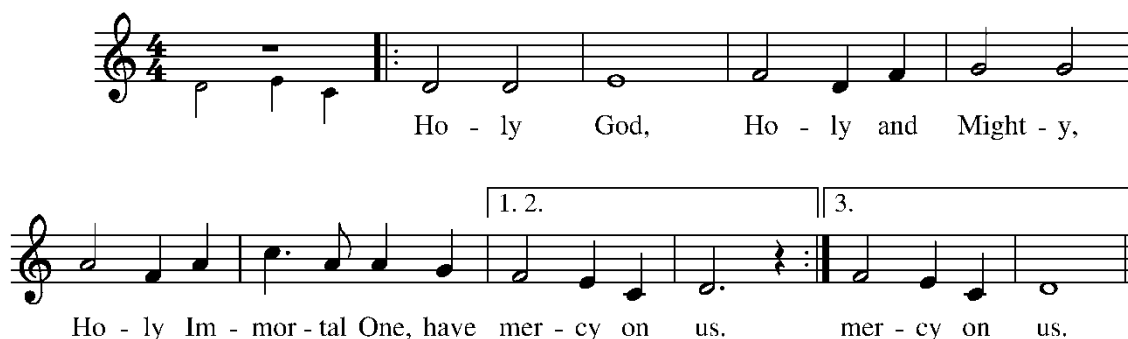
People You come to your people and set them free.

COLLECT FOR PURITY

Presider and People

**Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our
Lord. Amen.**

TRISAGION *Sung three times.*



Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

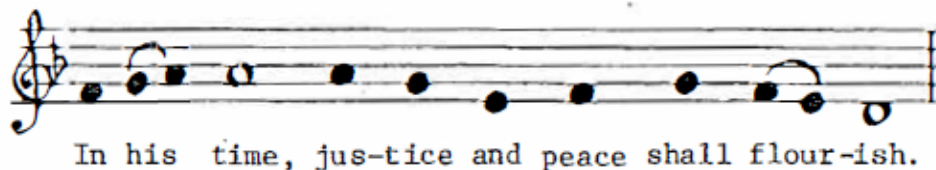
Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence.

THE RESPONSE

Psalm 72:1-8

ANTIPHON *Choir, then all.*



1 Give the King your justice, O God, *
and your righteousness to the King's Son;

2 That he may rule your people righteously *
and the poor with justice;

ANTIPHON

3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

ANTIPHON

5 He shall live as long as the sun and moon endure, *
from one generation to another.

6 He shall come down like rain upon the mown field, *
like showers that water the earth.

ANTIPHON

7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall
be no more.

8 He shall rule from sea to sea, *
and from the River to the ends of the earth.

ANTIPHON

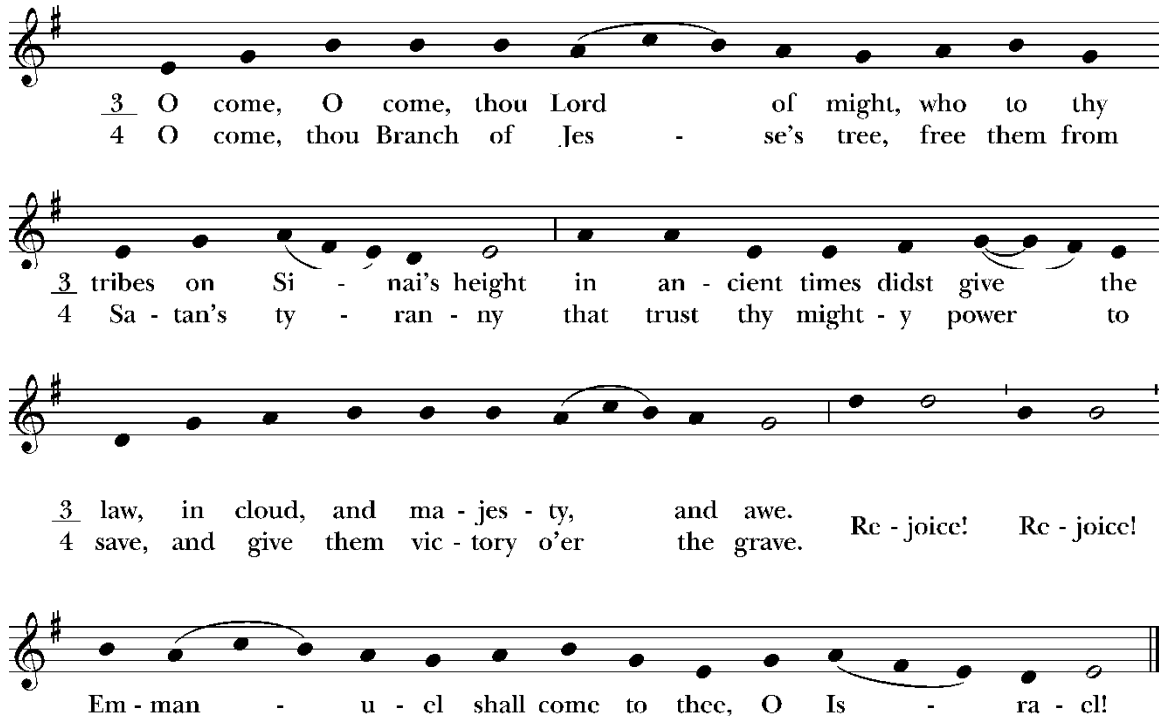
Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will confess you among the Gentiles, and sing praises to your name”; and again he says, “Rejoice, O Gentiles, with his people”; and again, “Praise the Lord, all you Gentiles, and let all the peoples praise him”; and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.” May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence.

HYMNAL 56



3 O come, O come, thou Lord of might, who to thy
4 O come, thou Branch of Jes - se's tree, free them from

3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to

3 law, in cloud, and ma - jes - ty, and awe. Re - joice! Re - joice!
4 save, and give them vic - tory o'er the grave.

Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with “The Song of Mary” on the dates given.

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. ‘I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.’”

The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Dianne Andrews

Silence.





THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Most merciful God, we thank you for gathering us—in this church and in your name—assuring us afresh that you are with us, and throughout your beloved world. But for many, this world is a dark and desolate place. So, we pray now for them and for those with far-reaching authority. May the meagerness of our prayers mingle with the fullness of your prayers, to become as light and truth for all those seeking their way in this world.

We pray for your universal church and its leaders, that they may be true image-bearers of your redeeming love. With prayers for wisdom, courage, and humility, we remember especially: Leo, Bishop of Rome; Bartholomew, Archbishop of Constantinople; Dame Sarah Mullally, the soon-to-be Archbishop of Canterbury; Sean, Presiding Bishop of the Episcopal Church; Phil, our diocesan bishop; Dianne, our interim; Dan, our deacon; and for Patricia, Nancy, Steve, and Judith, priests among us. We pray for all the baptized who are empowered to be living witnesses of your light and love.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for our elected leaders: for Donald, President of the United States; for Congress; the Courts and all public servants in their duty to secure justice, peace, and the well-being of all people.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for the welfare of the planet and its creatures; and we pray for those—including ourselves—making choices that affect the climate and its health for generations to come.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for those without safe or stable homes: for immigrants, refugees, and migrants; for people living in cars, on couches, and on the streets; for children in foster care and their families and guardians.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for families that are estranged: by mental illness, addiction, abuse, divorce, political division, and every divisive force that ruptures the sanctuary of our most elemental relationships.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for those on our prayer list, especially..., and those we now name....

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for those who have died, especially..., and those we now name.... Comfort those who grieve.

Send out your light and your truth: **that your peace may illumine all the world.**

We pray for those who are suffering from violence, conflict and war in all corners of the world. Strengthen us to be instruments of your peace. May your world be well.

Send out your light and your truth: **that your peace may illumine all the world.**

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

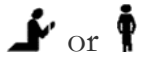
Presider

In this season of gathering darkness, may your light shine ever brighter. May your truth be ever more clearly heard. May your peace bring us together in the light of your love. We pray to you our one, true, holy and living God, **Amen.**

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.



Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

Presider The peace of the Lord be always with you.

***People* And also with you.**



WELCOME & ANNOUNCEMENTS



BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

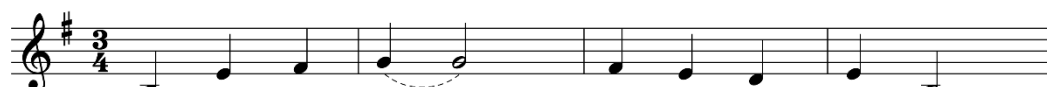
O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE


THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.


HYMN



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
Man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,




Light for the world to see.
Make us your liv - ing voice.
Shared un - til all are fed.
Walls made of liv - ing stone.
Mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

Text: Bernadette Farrell, b.1957
Tune: CHRIST, BE OUR LIGHT, 9 8 9 6 with refrain; Bernadette Farrell, b.1957
© 1993, Bernadette Farrell. Published by OCP.



Presider and People **With grateful hearts, we give what we can.
In joyful hope, we give for what can be.**

Presider All things come from you, O God,
People And of your own have we given you.

THE GREAT THEANKSGIVING *Eucharistic Prayer B*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

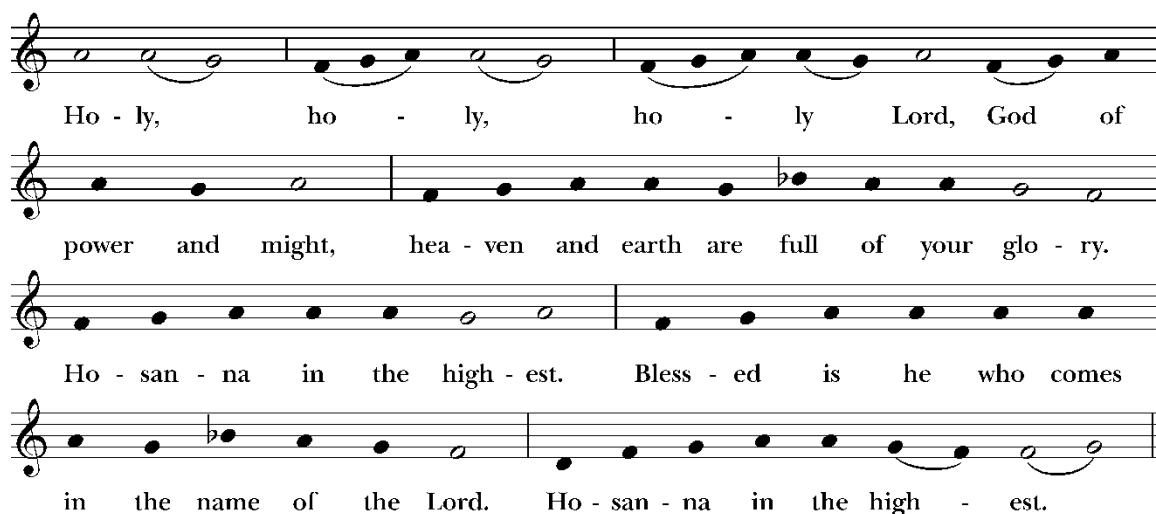
People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with... all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread.

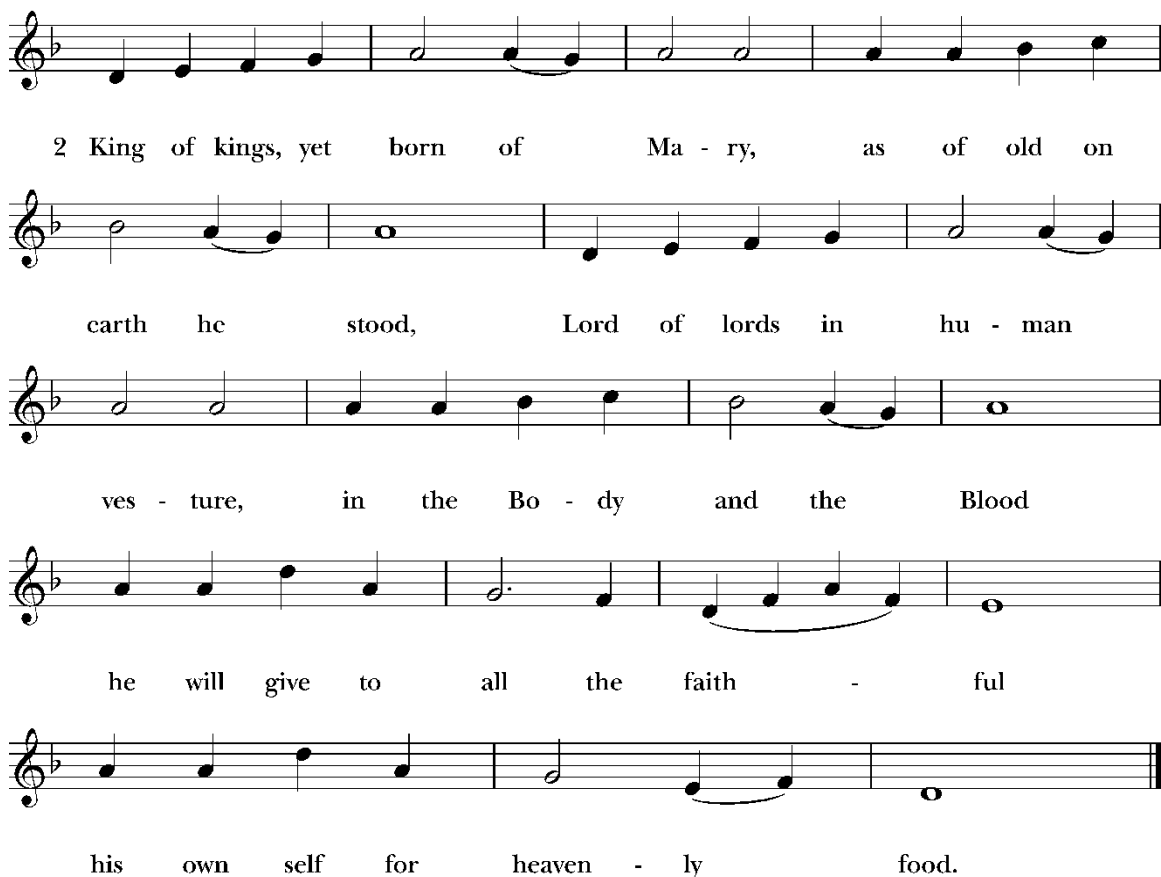
Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

*After receiving communion, please deposit your cup in the glass container
located on the right as you head back down the aisle.*

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

HYMNAL 324



2 King of kings, yet born of Ma - ry, as of old on
 earth he stood, Lord of lords in hu - man
 ves - ture, in the Bo - dy and the Blood
 he will give to all the faith - ful
 his own self for heaven - ly food.

COMMUNION MUSIC

Pour down, you heavens, from above

Plainchant

 or  THE POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm 42*, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal* 1982.

DISMISSAL

People Thanks be to God.

POSTLUDE

Comfort, comfort ye my people

Paul Manz



**The Bridge on December 14:
Outreach with Kitsap Homes of Compassion**

Your Outreach Committee has provided financial support to Kitsap Homes of Compassion (KHOC) for several years. We are pleased to offer you the opportunity to hear KHOC Executive Director, Scott Willard, during The Bridge on **Sunday, December 14 at 9:30 a.m.** in our Parish Hall. Scott will explain how KHOC is addressing both houselessness and housing insecurity in Kitsap County and right here on Bainbridge Island. KHOC is providing an innovative approach to these struggles our community members face. Join us with your curiosity, questions, and desire to be a part of the solution in caring for our neighbors at this special Bridge presentation on Sunday, December 14.



Blue Christmas: A Service of Grief and Remembrance

The holidays aren't easy for everyone. If you're carrying grief, loss, or heartache this season, join us for a quiet service of lament and hope. Through scripture, music, and candlelight, we'll create space to remember, to mourn, and to find comfort together. All are welcome. Wednesday, December 17 | 7:00 p.m. | St. Barnabas Episcopal Church



This month in the St. Barnabas Cycle of Prayer, we pray for our Newcomers Ministry. The work of this ministry—and all who volunteer their time and energy to it—enables the St. Barnabas community to live into the call of Christ to welcome the stranger and love our neighbors. Please keep them in your prayers.

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Naomi Henn & Rae Hyra, cantors

Eucharistic Ministers | Elaine Percival, Diane Walworth

Lectors | Sue Ellen Case, Brian Andvik

Ushers | Brian Andvik, Laura Carroll

Greeters | Barbara Bolles, Roy Clark

Welcome Table | Trip And Lynn Duncan

Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth

Coffee Hour | Lisa-Marie MacKenzie, Stephanie Neill, Rob & Marni Arlen, Patty Gladd

Videographers | Charlie Helming, Michael Ditmore



CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends

Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

THIS WEEK AT ST. BARNABAS

WEEKLY SERVICES & EVENTS

Sunday

8 a.m. | Holy Eucharist, Rite I
Post-Service Coffee Hour | Parlor
10:30 a.m. | Holy Eucharist, Rite II
Post-Service Coffee Hour | Parish Hall

Monday

9 p.m. | Compline | Zoom

Tuesday

9 a.m. | Centering Prayer | Sanctuary

Wednesday

9 p.m. | Compline | Zoom

Thursday

9 a.m. | Healing Eucharist | Sanctuary

Friday

9 p.m. | Compline | Zoom

MEETINGS, MINISTRY, & SPECIAL EVENTS

Sunday | December 7

9:30 a.m. | The Bridge
10:15 a.m. | Godly Play
Noon | Youth Group

Monday | December 8

3 p.m. | Outreach Ministry Mtg.

Wednesday | December 10

7 p.m. | Profile Committee Mtg.

Thursday | December 11

1:45 p.m. | Senior Ministry @ The Madison
7 p.m. | Parish Choir Rehearsal

Saturday | December 13

6 p.m. | Youth Group Movie Night

Sunday | December 14

9:30 a.m. | The Bridge
10:15 a.m. | Godly Play
Noon | Youth Group
Noon | Vestry Meeting



1187 Wyatt Way NW
Bainbridge Island, WA 98110
206/842-5601 | stbbi.org | info@stbbi.org
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CONNECT WITH US

Newsletter



Website & Social Media



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