



ST.  
BARNABAS  
EPISCOPAL CHURCH

## CHRISTMAS LESSONS & CAROLS

Holy Eucharist, Rite II

December 28, 2025

10:30 a.m.



Let us prepare to worship together with a time of contemplative silence  
as we reflect on the birth of our Savior Jesus Christ.



### WELCOME TO ST. BARNABAS

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,  
simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.

## PRELUDE

Please join us in song!

Hymns can be found in the blue hymnal located in the pew rack in front of you.

## THE LITURGY OF THE WORD CHRISTMAS LESSONS & CAROLS

HYMNAL 93, verses 1-2 | *Angels, from the realms of glory*

Genesis 3:1-23 *Adam & Eve rebel against God and are cast out of Eden.*

HYMNAL 60, verses 1-3 | *Creator of the stars of night*

Isaiah 35:1-10 *The prophet proclaims that God will come and save us.*

HYMNAL 65 | *Prepare the way, O Zion*

Luke 1:26-58 *An angel Gabriel announces to Mary that she will bear the son of the Most High.*

Basque Carol | *The angel Gabriel from heaven came*

*Please join in the refrain:*



Luke 2:1-20 *Jesus is born at Bethlehem and is worshipped by angels and shepherds.*

HYMNAL 96, verses 1-2 | *Angels we have heard on high*

Hebrews 1:1-12 *In the fullness of time, God sent a son whose reign is forever.*



*All stand as able at the sound of the tower bell.*

HYMNAL 82 | *Of the Father's love begotten*

## THE HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John.  
**People**      **Glory to you, Lord Christ.**

John 1:1-18 *The word was made flesh.*

The Gospel of the Lord  
**People**      **Praise to you, Lord Christ.**

*Silence.*



## THE PEACE

**Presider**    The peace of the Lord be always with you.  
**People**      **And also with you.**



## WELCOME & ANNOUNCEMENTS



## BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE LITURGY OF THE TABLE



## THE OFFERING

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

HYMNAL 109 | *The first Nowell*

1 The first No - well the an - gel did say;  
2 They look - ed up and saw a star

1 was to cer - tain poor shep - herds in fields as they lay;  
2 shin - ing in the east be - yond them far,

1 in fields as they lay, keep - ing their sheep,  
2 and to the earth it gave great light,

1 on a cold win - ter's night that was so deep.  
2 and so it con - tin - ued both day and night.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
sing praises to our heavenly Lord;  
that hath made heaven and earth of nought,  
and with his blood our life hath bought.

Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Alternative setting with descant, Copyright © 1926, by Oxford University Press, Inc.

## PRESENTATION ANTHEM

*Presider* All things come from you, O God,  
*People* And of your own have we given you.

## THE GREAT THEANKSGIVING *Eucharistic Prayer B*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS, HYMNAL S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

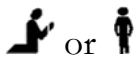
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**

## THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

*All are welcome to come forward to receive Holy Communion.*

*Gluten-free wafers are available in addition to bread.*

*Wine may be received either directly from the chalice or by using an individual plastic cup.*

*Cups are located on a table in front of the first pew on the right as you face the altar.*

*After receiving communion, please deposit your cup in the glass container  
located on the right as you head back down the aisle.*

*If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

## COMMUNION MUSIC

*Manger Carol*

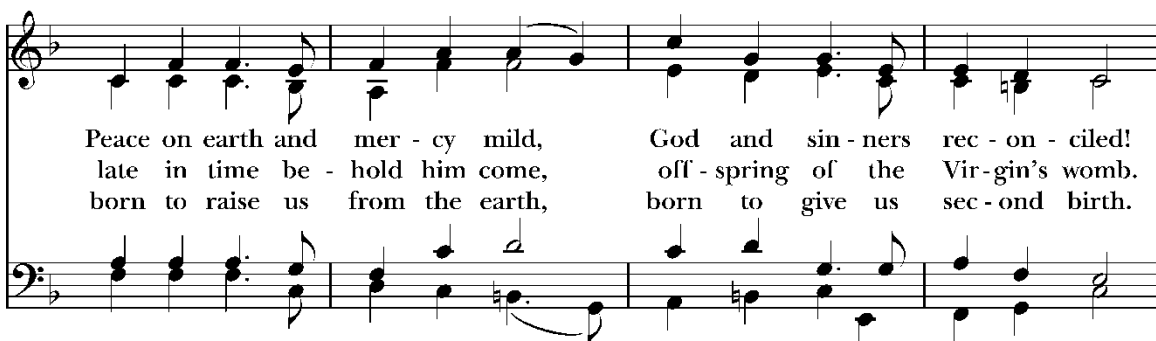
Leo Sowerby

### or THE POST-COMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car - nate De - i - ty.  
 Risen with heal-ing in his wings, light and life to all he brings,



with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!



Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

DISMISSAL

***People*** Thanks be to God.

POSTLUDE

## MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir

Eucharistic Ministers | Pat Todd, Mary Anne Smith

Lectors | Pat Todd, Cathy Davies, Kate Forbush, Amanda Davies, Etienna Wright

Ushers | Brian Andvik, Laura Carroll

Altar Guild | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd

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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.



## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.



## CONNECT WITH US

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