

ST.  
**BARNABAS**  
EPISCOPAL CHURCH

## HOLY EUCHARIST, RITE II

The Feast of the Epiphany

Year A (transferred)

January 4, 2026 ♦ 10:30 a.m.



*Three Wise Men*

Joseph Christian Leyendecker (1874-19517)



## WELCOME TO ST. BARNABAS

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.

## PRELUDE

 *All stand as able at the sound of the tower bell.*

## HYMNAL 93



1 An - gels, from the realms of glo - ry, wing your flight o'er  
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
 flocks by night, God with you is now re - sid - ing;  
 beam a - far: seek the great De - sire of na - tions;  
 hope and fear, sud - den - ly the Lord, de - scand - ing,

*Refrain*

now pro - claim Mes - si - ah's birth: come and wor - ship,  
 yon - der shines the in - fant Light: na - tal star: come and wor - ship,  
 ye have seen his na - tal star: shall ap - pear:

in his tem - ple

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879).

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

**People** Glory to God for ever and ever.

## COLLECT FOR PURITY

*Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



SONG OF PRAISE, HYMNAL 96 *verses 3 & 4*

3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - ri - a

in ex - cel - sis De - o. Glo -

ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

## COLLECT OF THE DAY

*Presider* God be with you.  
**People** And also with you.  
*Presider* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Isaiah 60:1-6

**A**rise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Reader* Hear what the Spirit is saying to God's people.  
**People** Thanks be to God.

*Silence.*

## THE RESPONSE

Psalm 72:1-7,10-14

*Leader and people pray responsively.*

1 Give the King your justice, O God, \*  
**and your righteousness to the King's Son;**

2 That he may rule your people righteously \*  
**and the poor with justice;**

3 That the mountains may bring prosperity to the people, \*  
**and the little hills bring righteousness.**

4 He shall defend the needy among the people; \*  
**he shall rescue the poor and crush the oppressor.**

5 He shall live as long as the sun and moon endure, \*  
**from one generation to another.**

6 He shall come down like rain upon the mown field, \*  
**like showers that water the earth.**

7 In his time shall the righteous flourish; \*  
**there shall be abundance of peace till the moon shall be no more.**

10 The kings of Tarshish and of the isles shall pay tribute, \*  
**and the kings of Arabia and Saba offer gifts.**

11 All kings shall bow down before him, \*  
**and all the nations do him service.**

12 For he shall deliver the poor who cries out in distress, \*  
**and the oppressed who has no helper.**

13 He shall have pity on the lowly and poor; \*  
**he shall preserve the lives of the needy.**

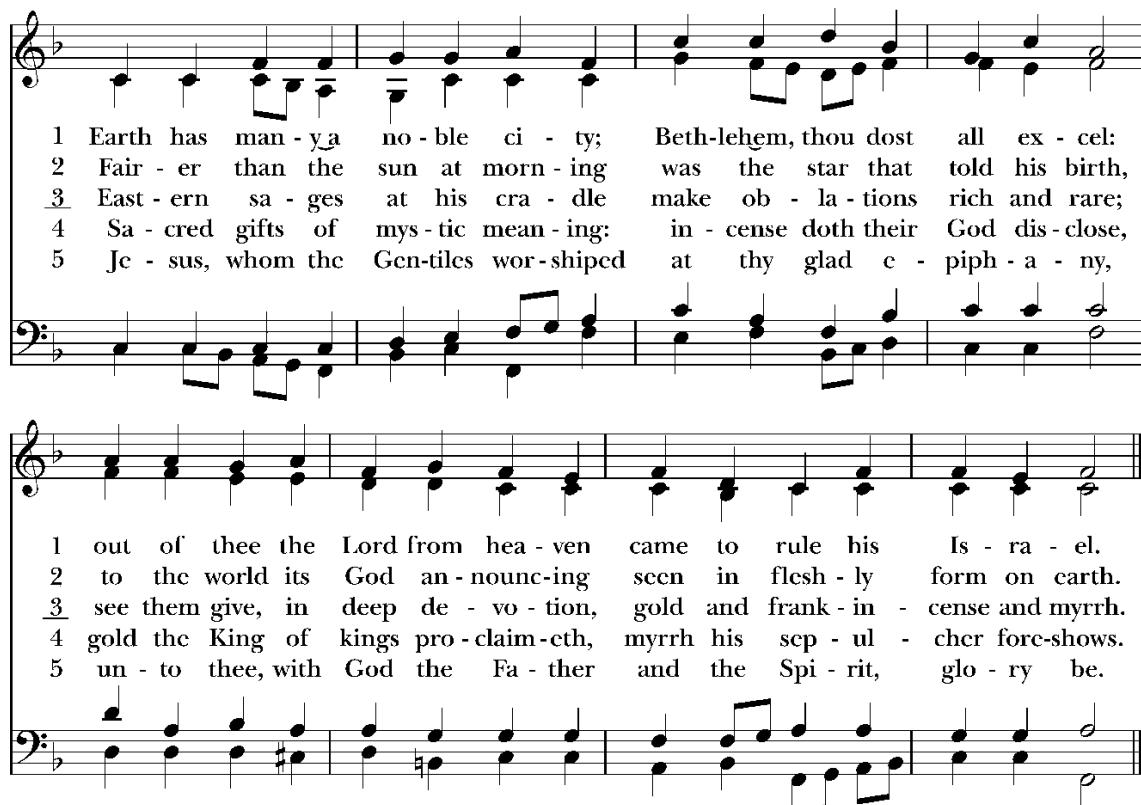
14 He shall redeem their lives from oppression and violence, \*  
**and dear shall their blood be in his sight.**

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader*      Hear what the Spirit is saying to God's people.  
*People*      **Thanks be to God.**

*Silence.*

 HYMNAL 127



1 Earth has man - y a no - ble ci - ty; Beth-lehem, thou dost all ex - cel:  
 2 Fair - er than the sun at morn - ing was the star that told his birth,  
 3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;  
 4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,  
 5 Je - sus, whom the Gen-tiles wor - shiped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.  
 2 to the world its God an - nounc-ing seen in flesh - ly form on earth.  
 3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.  
 4 gold the King of kings pro - claim-eth, myrrh his sep - ul - cher fore-shows.  
 5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

Words: Marcus Aurelius Clemens Prudentius (348-410); tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928). Harmonization by permission of K.D. Smith.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People   Glory to you, Lord Christ.**

**I**n the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord

**People   Praise to you, Lord Christ.**

 THE SERMON

The Reverend Dianne Andrews

 THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Silence.*

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

Let us pray for the whole state of Christ's church and the world.

Loving and gracious God, on this most holy season we lift our hearts with thanksgiving for the gift of the Christ Child and with prayers for your people everywhere.

For the unity and faithful witness of your Church throughout the world, that our common life would manifest the love and blessing that you desire for all humankind.

Loving God: **Hear our prayer.**

For all who exercise power in the nations of the world, that they may be guided in wisdom, justice, and compassion.

Loving God: **Hear our prayer.**

For those who live with conflict, violence, oppression, or discrimination of any kind and for all who work for justice, freedom, and peace.

Loving God: **Hear our prayer.**

For refugees, immigrants, and for the unhoused, that like the Holy Family they may find places of shelter and welcome.

Loving God: **Hear our prayer.**

For all who are suffering in mind, body, or spirit, that in the midst of their troubles, they may know comfort and healing, confidence and hope.

Loving God: **Hear our prayer.**

For those who are experiencing grief and loss in this tender season.

Loving God: **Hear our prayer.**

For the precious web of life. Help us to live gently on the earth as we seek to be good stewards of the creation you have entrusted to our care.

Loving God: **Hear our prayer.**

For those who are close to our hearts, especially...

Loving God: **Hear our prayer.**

For all who have died and are resting in your eternal peace, especially.... Let light perpetual shine on them, now and forever.

Loving God: **Hear our prayer.**

We pray in thanksgiving for all the blessings of this life, especially for the gift of your love made flesh. May we continue to grow in the knowledge and depth of your love for us that we may be faithful witnesses in all that we do. May we be bearers of your light and peace, now and always.

Loving God: **Hear our prayer.**

And now, let us say together the Collect for Our Time of Transition...

**Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.**

*Presider*

Rejoicing with the heavenly host in communion with all the saints, with Mary the mother of Jesus, with Joseph who said “yes,” with St. Barnabas, and with the saints in every generation, we offer our prayers and petitions in hope and with thanksgiving for the promise that is before us. We pray this in Jesus’s name. **Amen.**

CONFSSION OF SIN

*Presider*

Let us confess our sins against God and our neighbor.

 or 

*Silence may be kept.*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

 THE PEACE

*Presider* The peace of the Lord be always with you.

*People* And also with you.

 WELCOME & ANNOUNCEMENTS

## BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE TABLE



## THE OFFERING

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

OFFERTORY ANTHEM

*Christmas Joy*

Mark Schweitzer

When the song of the angels is stilled,  
when the star in the sky is gone,  
when the kings and princes are home,  
when the shepherds are back with their flocks,  
the work of Christmas begins:  
    to find the lost,  
    to heal the broken,  
    to feed the hungry,  
    to release the prisoner,  
    to rebuild the nations,  
to bring peace among the people,  
    to make music in the heart.  
—Howard Thurman

## PRESENTATION ANTHEM

*Presider*

*People*

All things come from you, O God,

**And of your own have we given you.**

## THE GREAT THANKSGIVING *Eucharistic Prayer B*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## *Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS, HYMNAL S130

Holy, holy, holy Lord, God of power and  
 might,———  
 Holy, holy, holy Lord,  
 God of power and might,———  
 hea-ven and earth are

A musical score for a two-part setting, likely for soprano and bass. The music is in common time, with a key signature of two flats. The vocal parts are written on a treble clef staff and a bass clef staff. The lyrics are as follows:

full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**  
**Presider continues**

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

*All are welcome to come forward to receive Holy Communion.*

*Gluten-free wafers are available in addition to bread.*

*Wine may be received either directly from the chalice or by using an individual plastic cup.*

*Cups are located on a table in front of the first pew on the right as you face the altar.*

*After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle.*

*If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

## HYMNAL 115

*Unison or harmony*

1 What child is this, who, laid to rest, on  
 2 Why lies he in such mean estate where  
 3 So bring him incense, gold, and myrrh, come,

Mary's lap is sleep - ing? Whom an - gels greet with  
 ox and ass are feed - ing? Good Chris - tian, fear: for  
 peas - ant, king, to own him; the King of kings sal -

an - them sweet, while shep - herds watch are keep - ing?  
 sin - ners here the si - lent Word is plead - ing.  
 va - tion brings, let lov - ing hearts en - throne him.

*Refrain*

This, this is Christ the King, whom shep - herds  
 guard and an - gels sing; haste, haste to

Words: William Chatterton Dix (1837-1898). Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871.

## THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## HYMNAL 128

1 We three kings of O - ri - ent are, bear - ing  
 2 Born a King on Beth - le - hem's plain, gold I  
 3 Frank - in - cense to of - fer have I:  
 4 Myrrh is mine; its bit - ter per - fume breathes a  
 5 Glo - rious now be - hold him a - rise, King and

1 gifts we tra - verse a - far, field and foun - tain,  
 2 bring to crown him a - gain, King for ev - er,  
 3 owns a Dc - i - ty nigh; prayer and prais - ing,  
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
 5 God and Sac - ri - fice; heaven sings al - le -

1 moor and moun - tain, fol - low - ing yon - der star.  
 2 ceas - ing nev - er o - ver us all to reign.  
 3 glad - ly rais - ing, wor - ship him, God Most High.  
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 5 lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*

O star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891).

## DISMISSAL

*People*    Thanks be to God.

## POSTLUDE



# MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Organist | Janet Regier

Musicians | Parish Choir Ensemble; Rae Hyra, cantor

Eucharistic Ministers | Diane Walworth, Mary Anne Smith

Lectors | George Robertson, Diane Walworth

Ushers | Borgan Anderson, Robin Cook

Greeters | Barbara Bolles, Roy Clark

Welcome Table | Babe Kehres

Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth

Coffee Hour | Lisa-Marie MacKenzie, Stephanie Neill, Rob & Marni Arlen, Patty Gladd

Streaming | Charlie Helming, Michael Ditmore



This January in our Cycle of Prayer, we pray for the Music Ministries at St. Barnabas. We are blessed with many skilled musicians within our congregation and community—The Parish Choir, Schola Nova, our gifted cantors, and guest musicians—all guided by our talented and dedicated Music Director and Organist, Sheila Bristow. Please keep these worship leaders and liturgical artists in your prayer this month and always.

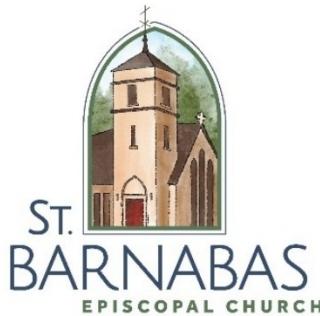
## CLERGY

Presiding Bishop | The Most Reverend Sean Rowe  
Bishop | The Rt. Reverend Philip LaBelle  
Interim | The Reverend Dianne Andrews  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends  
Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Steve Best

## VESTRY

Senior Warden | Barbara Bolles  
Property Warden | Mary Anne Smith  
People's Warden | Phil Fergusson  
Members | Trip Duncan, Mike Killion, Evan Lenz,  
Elaine Percival, Dave Powell, Melanie Roth  
Clerk | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles

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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.



## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.



## CONNECT WITH US

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