



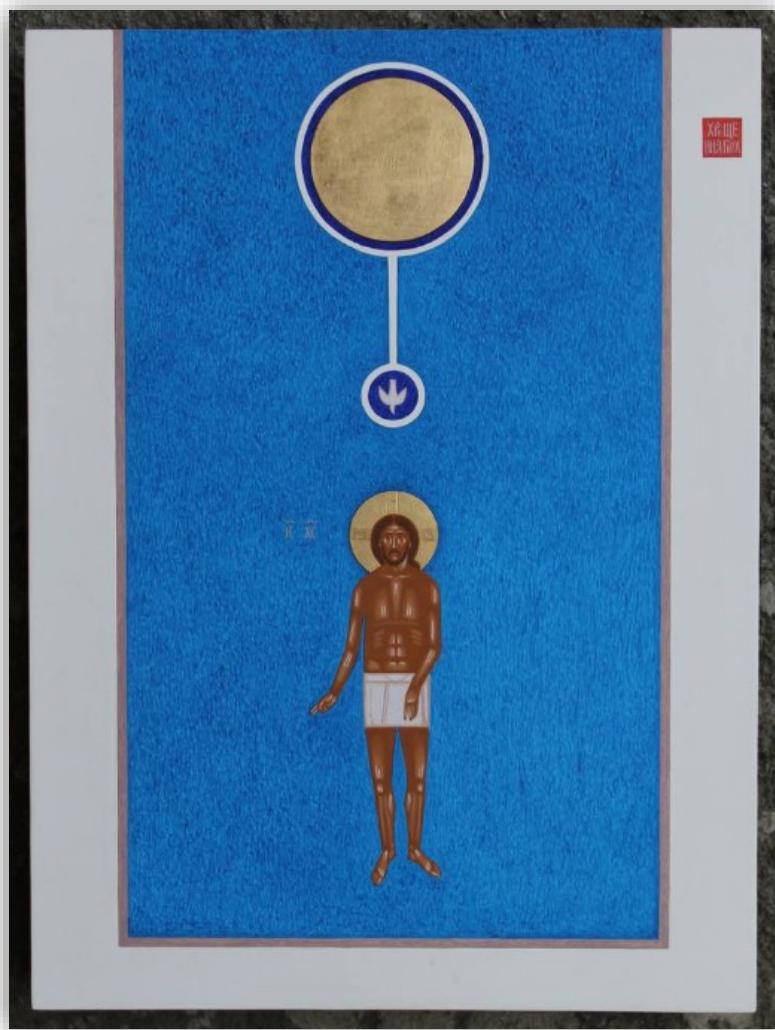
ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II

The Baptism of Our Lord

Year A

January 11, 2026 ♦ 10:30 a.m.



Baptism of Christ
Danylo Movchan (b. 1979)



WELCOME TO ST. BARNABAS

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table.

PRELUDE

I All stand as able at the sound of the tower bell.

HYMNAL 616

1 Hail to the Lord's Anoint-ed, great Da-vid's great-er Son!
 2 He comes with suc-cor speed-y to those who suf-fer wrong,
 3 He shall come down like show-ers up-on the fruit-ful earth,
 4 Kings shall bow down be-fore him, and gold and in-cense bring;
 5 O'er ev-ery foe vic-to-rious, he on his throne shall rest;

1 Hail, in the time ap-point-ed, his reign on earth be-gun!
 2 to help the poor and need-y, and bid the weak be-strong;
 3 and love, joy, hope, like flow-ers, spring in his path to birth;
 4 all na-tions shall a-dore him, his praise all peo-ple sing;
 5 from age to age more glo-rious, all bless-ing and all-blest;

1 He comes to break op-pres-sion, to set the cap-tive free;
 2 to give them songs for sigh-ing, their dark-ness turn to light,
 3 be-fore him on the moun-tains shall peace, the her-ald, go;
 4 to him shall prayer un-ceas-ing and dai-ly vows a-scend;
 5 the tide of time shall nev-er his cov-e-nant re-move;

1 to take a-way trans-gres-sion, and rule in eq-ui-ty.
 2 whose souls, con-demned and dy-ing, were pre-cious in his sight.
 3 and right-cous-ness in foun-tains from hill to val-ley flow.
 4 his king-dom still in-creas-ing, a king-dom with-out end.
 5 his Name shall stand for ev-er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit

People And blessed be God's kingdom, now and for ever. Amen.

Presider There is one Body and one Spirit,

People There is one hope in God's call to us;

Presider One Lord, one Faith, one Baptism;

People One God and Father of all.

COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty God in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.
Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

THE RESPONSE

Psalm 29

Antiphon: choir, then all

Choir: Ascribe to the LORD, you gods, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.

ALL REPEAT THE ANTIphon

Choir: The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters. The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

ALL REPEAT THE ANTIPHON

Choir: The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon; the voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the LORD shakes the wilderness of Kadesh.

ALL REPEAT THE ANTIPHON

Choir: The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

ALL REPEAT THE ANTIPHON

Choir: The LORD sits enthroned above the flood; the LORD sits enthroned as King for evermore. The LORD shall give strength to his people; the LORD shall give his people the blessing of peace.

ALL REPEAT THE ANTIphon

THE SECOND LESSON

Acts 10:34-43

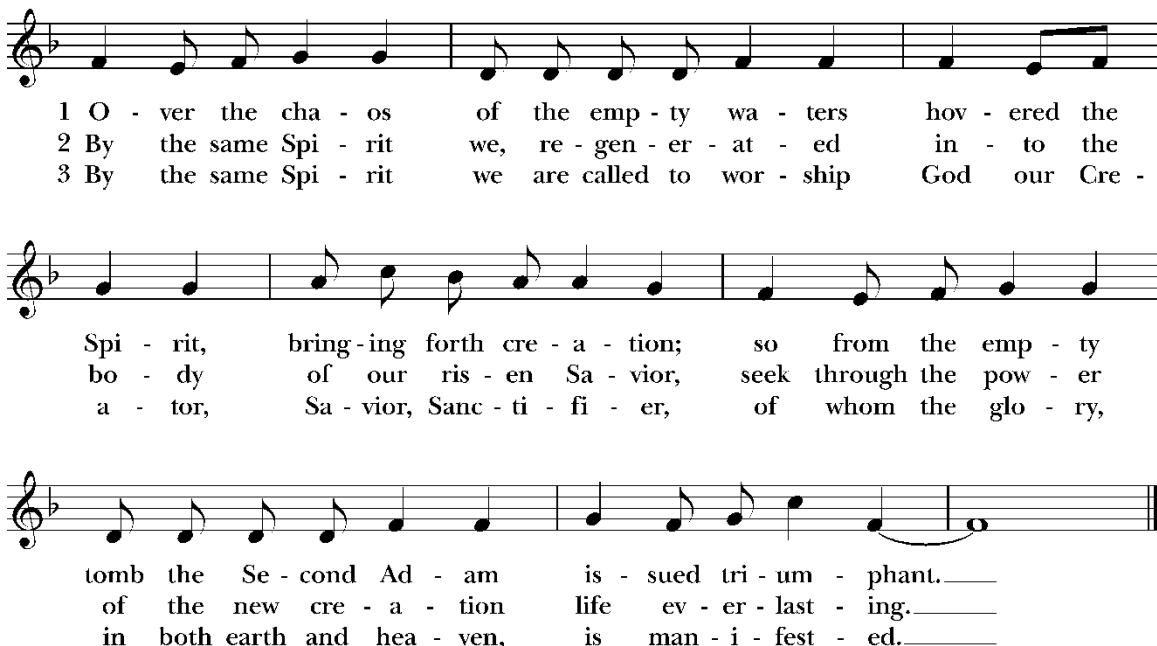
Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that

he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Silence.

 HYMNAL 177



1 O - ver the cha - os of the emp - ty wa - ters hov - ered the
2 By the same Spi - rit we, re - gen - er - at - ed in - to the
3 By the same Spi - rit we are called to wor - ship God our Cre -

Spi - rit, bring - ing forth cre - a - tion; so from the emp - ty
bo - dy of our ris - en Sa - vior, seek through the pow - er
a - tor, Sa - vior, Sanc - ti - fi - er, of whom the glo - ry,

tomb the Se - cond Ad - am is - sued tri - um - phant.
of the new cre - a - tion life ev - er - last - ing.
in both earth and hea - ven, is man - i - fest - ed.

Words: Sts. 1-2, *A Monastic Breviary*, 1976; st. 3, *Hymnal 1982*. Sts. 1-2 from *A Monastic Breviary*, Copyright © 1976 by Holy Cross Publications. All rights reserved. St. 3, Copyright © The Church Pension Fund. Music: *Bickford*, Hank Beebe (b. 1926). Copyright © 1983 by Hank Beebe. All Rights Reserved. Used by permission.

THE HOLY GOSPEL

Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord
People **Praise to you, Lord Christ.**

 THE SERMON

The Reverend Dianne Andrews

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THANKSGIVING OVER THE WATER

Presider God be with you.
People And also with you.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

ASPERSION OF THE PEOPLE

I Saw Water

Franz Schubert

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, our God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; that your liberating power will shatter the shackles oppression, that violence will end, and that your abiding peace will reign for ever and ever.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; Help us to see your face in the faces of all your people, and strengthen us to be your hands and heart in the world.

For those who minister to the sick, the friendless, and the needy.

In our Anglican Cycle of Prayer, we pray for The Anglican Church in Central America. In our Diocesan Cycle of Prayer, we pray for St. Timothy, Chehalis; St. Stephen's, Longview; St. Peter's, Seaview. In our St. Barnabas Cycle of Prayer, we pray for our Vestry and church leadership. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Phil, our Bishop; and for all bishops and other ministers; For the ministry of all the baptized who serve in Christ's name.

For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray for those on our prayer list, especially... and for those we now name.... Hear us, God.

For your mercy is great.

We thank you, God, for all the blessings of this life.... We will exalt you, our God of life;
And praise your Name for ever and ever.

We pray for all who have died, especially..., that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

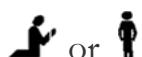
Presider

O God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

CONFSSION OF SIN

Presider

Let us confess our sins against God and our neighbor.



Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

 **THE PEACE**

Presider The peace of the Lord be always with you.

People And also with you.

 **WELCOME & ANNOUNCEMENTS**

 **BIRTHDAYS & ANNIVERSARIES**

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE



THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

OFFERTORY HYMN

1. Arise, shine, for your light has come, and the glory of the Lord has dawned on you.
 2. Nations will stream to your light, and kings to the brightness of your dawn - ing.

For behold, darkness co - vers the land; deep gloom enshrouds the peo - ples.
 Your gates will always be o - pen; by day or night they will nev - er be shut.

But over you the Lord will rise, and his glory will ap -
 Arise,_____ for your light has come, and the glory of the Lord has

pear dawned up - on you.
 up - on you.

Continue >

3. They will call you, "The Ci - ty of the Lord," The Zion of the Holy One of Is - ra - el.
 4. The sun will no more be your light by day; by night you will not need the brightness of the moon.

Violence will no more be heard in your land, ruin or destruction within your bor - ders.
 The Lord will be your ev - er - last - ing light, and your God will be your glo - ry.

You will call your walls, "Sal - va - tion," and all your
 Arise, shine, for your light has come, and the glory of the Lord has

por - dawned tals, "Praise." you.

Music: Alexander Arkhangelsky (1846-1924), adapt. Scott R. King (b. 1955). www.ScottKingComposer.com
 Words: Third Song of Isaiah. Copying for local use is permitted and encouraged.

PRESENTATION ANTHEM

Presider All things come from you, O God,
People And of your own have we given you.

THE GREAT THANKSGIVING *Enriching Our Worship, Eucharistic Prayer I*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Proper Preface

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS, WLP 853

Ho - ly, ho - ly, ho - ly Lord,

Manual I

Manual II

God of pow-er and might, Heav-en and earth are

full of your glo-ry. Ho - san - na in the high-est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

 or 

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with... and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread.

Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle.

If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

COMMUNION HYMN

When the Lord has been baptized

Richard Rice



HYMNAL 333

Now the si - lence Now the peace Now the emp - ty

hands up - lift - ed Now the kneel - ing Now the plea

Now the Fa - ther's arms in wel - come Now the hear - ing

Now the power Now the ves - sel brimmed for pour - ing

Now the Bo - dy Now the Blood Now the joy - ful

cel - e - bra - tion Now the wed - ding Now the songs

Now the heart for - giv - en leap - ing Now the Spi - rit's

vis - i - ta - tion Now the Son's e - piph - an - y

Now the Fa - ther's bless - ing Now Now Now

Words: Jaroslav J. Vajda (b. 1919). Music: *Now*, Carl Flentge Schalk (b. 1929). Words and Music: Copyright © 1969, by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

 or  THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

 HYMNAL 135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

 man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

 branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

 an - them be to thee ad-dressed, God in man made man - i - fest.
 an - them be to thee ad-dressed, God in man made man - i - fest.
 an - them be to thee ad-dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

DISMISSAL

People Thanks be to God.

POSTLUDE

THIS WEEK AT ST. BARNABAS

WEEKLY SERVICES & EVENTS	MINISTRY, MEETINGS, & SPECIAL EVENTS
Sunday 8 a.m. Holy Eucharist, Rite I Post-Service Coffee Hour Parlor 10:30 a.m. Holy Eucharist, Rite II Post-Service Coffee Hour Parish Hall	Monday January 12 3 p.m. Outreach Ministry Meeting
Monday 9 p.m. Compline Zoom	Tuesday January 13 6:30 p.m. AFF: God's Radical Gospel Discussion Group
Tuesday 9 a.m. Centering Prayer Sanctuary	Wednesday January 14 2 p.m. Shakespeare Discussion Grp. 4 p.m. Schola Nova Rehearsal 7 p.m. Profile Committee Mtg.
Wednesday 9 p.m. Compline Zoom	Thursday January 15 1:45 p.m. Senior Ministry @ Madison 3 p.m. Campus Stewards Meeting 7 p.m. Parish Choir Rehearsal
Thursday 9 a.m. Healing Eucharist Sanctuary	Sunday January 18 Guest Preacher, Michael Fitzpatrick 9:30 a.m. The Bridge, St. Barnabas Parish Profile Presentation 10:15 a.m. Godly Play Noon Youth Group Noon Vestry Meeting 6 p.m. Vespers with Schola Nova

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | Parish Choir Ensemble; Rae Hyra, cantor

Eucharistic Ministers | Rebecca Ditmore, Claire Hicks

Lectors | Michael Ditmore, Sue Ellen Case

Ushers | Bill Galvani, Denton Kiehle

Greeters | Pat Todd, Wenda Vielbig

Welcome Table | Sylvia Dunning

Altar Guild | Peggy & Kirk Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth

Coffee Hour | Heidi O'Brien, Karen Beierle, Elaine Percival, David & Jeanne Powell, Sheila Cronan

Streaming | Charlie Helming, Michael Ditmore



This January in our Cycle of Prayer, as we look forward to our Annual Meeting on February 1, we pray for the Vestry and leadership of St. Barnabas, giving thanks for those who have been serving over the past year and for those who will be elected to serve this year. We are blessed with a variety of gifts in our leadership and are grateful for the time and commitment they offer in service to the mission and ministry we share at St. Barnabas.

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Interim | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

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1187 Wyatt Way NW
Bainbridge Island, WA 98110
206/842-5601 | stbbi.org | info@stbbi.org
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.



LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.



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