

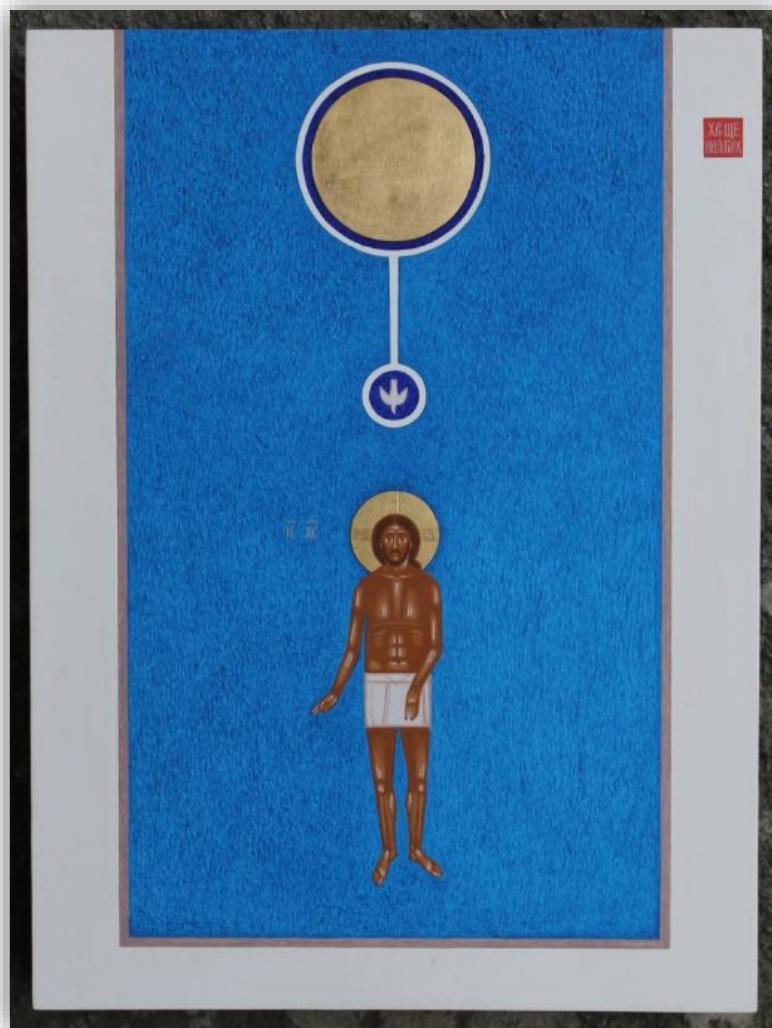
ST.  
**BARNABAS**  
EPISCOPAL CHURCH

**HOLY EUCHARIST, RITE I**

**The Baptism of Our Lord**

Year A

January 11, 2026 ♦ 8 a.m.



*Baptism of Christ*  
Danylo Movchan (b. 1979)



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## WELCOME TO ST. BARNABAS

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,  
simply relax into worship and let the congregation carry you through the liturgy.  
Please know that *all* are welcome at Christ's table.

## PRELUDE

**I** All stand as able at the sound of the tower bell.

## HYMNAL 616

1 Hail to the Lord's Anoint-ed, great Da-vid's great-er Son!  
 2 He comes with suc-cor speed-y to those who suf-fer wrong,  
 3 He shall come down like show-ers up-on the fruit-ful earth,  
 4 Kings shall bow down be-fore him, and gold and in-cense bring;  
 5 O'er ev-ery foe vic-to-rious, he on his throne shall rest;

1 Hail, in the time ap-point-ed, his reign on earth be-gun!  
 2 to help the poor and need-y, and bid the weak be-strong;  
 3 and love, joy, hope, like flow-ers, spring in his path to birth;  
 4 all na-tions shall a-dore him, his praise all peo-ple sing;  
 5 from age to age more glo-rious, all bless-ing and all-blest;

1 He comes to break op-pres-sion, to set the cap-tive free;  
 2 to give them songs for sigh-ing, their dark-ness turn to light,  
 3 be-fore him on the moun-tains shall peace, the her-ald, go;  
 4 to him shall prayer un-ceas-ing and dai-ly vows a-scend;  
 5 the tide of time shall nev-er his cov-e-nant re-move;

1 to take a-way trans-gres-sion, and rule in eq-ui-ty.  
 2 whose souls, con-demned and dy-ing, were pre-cious in his sight.  
 3 and right-eous-ness in foun-tains from hill to val-ley flow.  
 4 his king-dom still in-creas-ing, a king-dom with-out end.  
 5 his Name shall stand for ev-er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit

**People And blessed be God's kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit,

**People There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

**People One God and Father of all.**

## COLLECT OF THE DAY

*Presider* God be with you.

**People And with thy spirit.**

*Presider* Let us pray.

O God, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Isaiah 42:1-9

**H**ere is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader* Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

*Silence.*

## THE RESPONSE

*Leader and people pray responsively.*

Psalm 29

1 Ascribe to the Lord, you gods, \*  
**ascribe to the Lord glory and strength.**

2 Ascribe to the Lord the glory due his Name; \*  
**worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
**the Lord is upon the mighty waters.**

4 The voice of the Lord is a powerful voice; \*  
**the voice of the Lord is a voice of splendor.**

5 The voice of the Lord breaks the cedar trees; \*  
**the Lord breaks the cedars of Lebanon;**

6 He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
**the Lord shakes the wilderness of Kadesh.**

8 The voice of the Lord makes the oak trees writhe \*  
**and strips the forests bare.**

9 And in the temple of the Lord \*  
**all are crying, “Glory!”**

10 The Lord sits enthroned above the flood; \*  
**the Lord sits enthroned as King for evermore.**

11 The Lord shall give strength to his people; \*  
**the Lord shall give his people the blessing of peace.**

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*      Hear what the Spirit is saying to God’s people.  
**People**    **Thanks be to God.**

*Silence.*

 **THE HOLY GOSPEL**

Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**    **Glory be to thee, O Lord.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord  
**People**    **Praise be to thee, O Christ.**

 **THE SERMON**

The Reverend Dianne Andrews

*Silence.*

## THE RENEWAL OF BAPTISMAL VOWS

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** I do.

*Presider* Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven and earth.

*Presider* Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## THANKSGIVING OVER THE WATER

*Presider* God be with you.

**People** **And also with you.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## ASPERSION OF THE PEOPLE

### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for The Anglican Church in Central America. In our Diocesan Cycle of Prayer, we pray for St. Timothy, Chehalis; St. Stephen's, Longview; St. Peter's, Seaview. In our St. Barnabas Cycle of Prayer, we pray for our Vestry and church leadership. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord, and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord in your mercy, **hear our prayer.**

Give grace, O God, to all bishops and other ministers, especially to Leo, Bishop of Rome; Bartholomew, Archbishop of Constantinople; Dame Sarah Mullally, the soon-to-be Archbishop of Canterbury; Sean, Presiding Bishop of the Episcopal Church; Phil, our diocesan bishop; Dianne, our interim; Dan, our deacon; and for Patricia, Nancy, Steve, and Judith, priests among us; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord in your mercy, **hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in your mercy, **hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially all elected and appointed officials, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in your mercy, **hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

Lord in your mercy, **hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship your beloved in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

Lord in your mercy, **hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in your mercy, **hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially..., and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord in your mercy, **hear our prayer.**

I invite your petitions and thanksgivings aloud or silently....

Lord in your mercy, **hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord in your mercy, **hear our prayer.**

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus.

*Presider*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

#### CONFESSiON OF SIN

*Presider*

Let us humbly confess our sins unto Almighty God.



*Silence may be kept.*

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. **Amen.**

*Presider*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



#### THE PEACE

*Presider*      The peace of Christ be always with you.

*People*      And also with you.

## WELCOME & ANNOUNCEMENTS

## BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE TABLE



## THE OFFERING

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

## PRESENTATION ANTHEM

*Presider*                    All things come of thee, O Lord,  
***People***                    **And of thine own have we given thee.**

## THE GREAT THANKSGIVING, *Eucharistic Prayer II*

BCP p. 340

*Presider*                    The Lord be with you.  
***People***                    **And with thy spirit.**  
*Presider*                    Lift up your hearts.  
***People***                    **We lift them up unto the Lord.**  
*Presider*                    Let us give thanks unto our Lord God.  
***People***                    **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

*Proper preface.*

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, O Lord our God, for that thou didst...

cont. BCP p. 341

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

BCP, p. 336

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia!

*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

*All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

### or THE POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

 HYMNAL 135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - themes be to thee ad-dressed, God in man made man - i - fest.  
 an - themes be to thee ad-dressed, God in man made man - i - fest.  
 an - themes be to thee ad-dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

DISMISSAL

**People** Thanks be to God.

POSTLUDE

# MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dianne Andrews  
Music Director & Organist | Sheila Bristow  
Eucharistic Ministers | Steve Holland, Peggy Eichenberger  
Lectors | Jan Everts, Hootie Warren  
Usher | Angie Bickerton  
Altar Guild | Peggy & Kirk Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth  
Coffee Hour | Angie Bickerton



This January in our Cycle of Prayer, as we look forward to our Annual Meeting on February 1, we pray for the Vestry and leadership of St. Barnabas, giving thanks for those who have been serving over the past year and for those who will be elected to serve this year. We are blessed with a variety of gifts in our leadership and are grateful for the time and commitment they offer in service to the mission and ministry we share at St. Barnabas.

## CLERGY

Presiding Bishop | The Most Reverend Sean Rowe  
Bishop | The Rt. Reverend Philip LaBelle  
Interim | The Reverend Dianne Andrews  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Steve Best, Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson

## VESTRY

Senior Warden | Barbara Bolles  
Property Warden | Mary Anne Smith  
People's Warden | Phil Fergusson  
Members | Trip Duncan, Mike Killion, Evan Lenz, Elaine Percival, Dave Powell, Melanie Roth  
Clerk | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles

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# THIS WEEK AT ST. BARNABAS

## WEEKLY SERVICES & EVENTS

### Sunday

8 a.m. | Holy Eucharist, Rite I  
Post-Service Coffee Hour | Parlor  
10:30 a.m. | Holy Eucharist, Rite II  
Post-Service Coffee Hour | Parish Hall

### Monday

9 p.m. | Compline | Zoom

### Tuesday

9 a.m. | Centering Prayer | Sanctuary

### Wednesday

9 p.m. | Compline | Zoom

### Thursday

9 a.m. | Healing Eucharist | Sanctuary

### Friday

9 p.m. | Compline | Zoom

## MINISTRY, MEETINGS, & SPECIAL EVENTS

### Monday | January 12

3 p.m. | Outreach Ministry Meeting

### Tuesday | January 13

6:30 p.m. | AFF: God's Radical Gospel Discussion Group

### Wednesday | January 14

2 p.m. | Shakespeare Discussion Grp.  
4 p.m. | Schola Nova Rehearsal  
7 p.m. | Profile Committee Mtg.

### Thursday | January 15

1:45 p.m. | Senior Ministry @ Madison  
3 p.m. | Campus Stewards Meeting  
7 p.m. | Parish Choir Rehearsal

### Sunday | January 18

**Guest Preacher, Michael Fitzpatrick**  
9:30 a.m. | The Bridge, St. Barnabas Parish Profile Presentation  
10:15 a.m. | Godly Play  
Noon | Youth Group  
Noon | Vestry Meeting  
6 p.m. | Vespers with Schola Nova



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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.



## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.



## CONNECT WITH US

Newsletter

Website & Social Media

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