



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II
The Third Sunday after Epiphany

Year A
January 25, 2026 ♦ 10:30 a.m.



The Calling of the Apostles Peter and Andrew
Duccio di Buoninsegna (c. 1255/60 – c. 1318/19)



WELCOME TO ST. BARNABAS

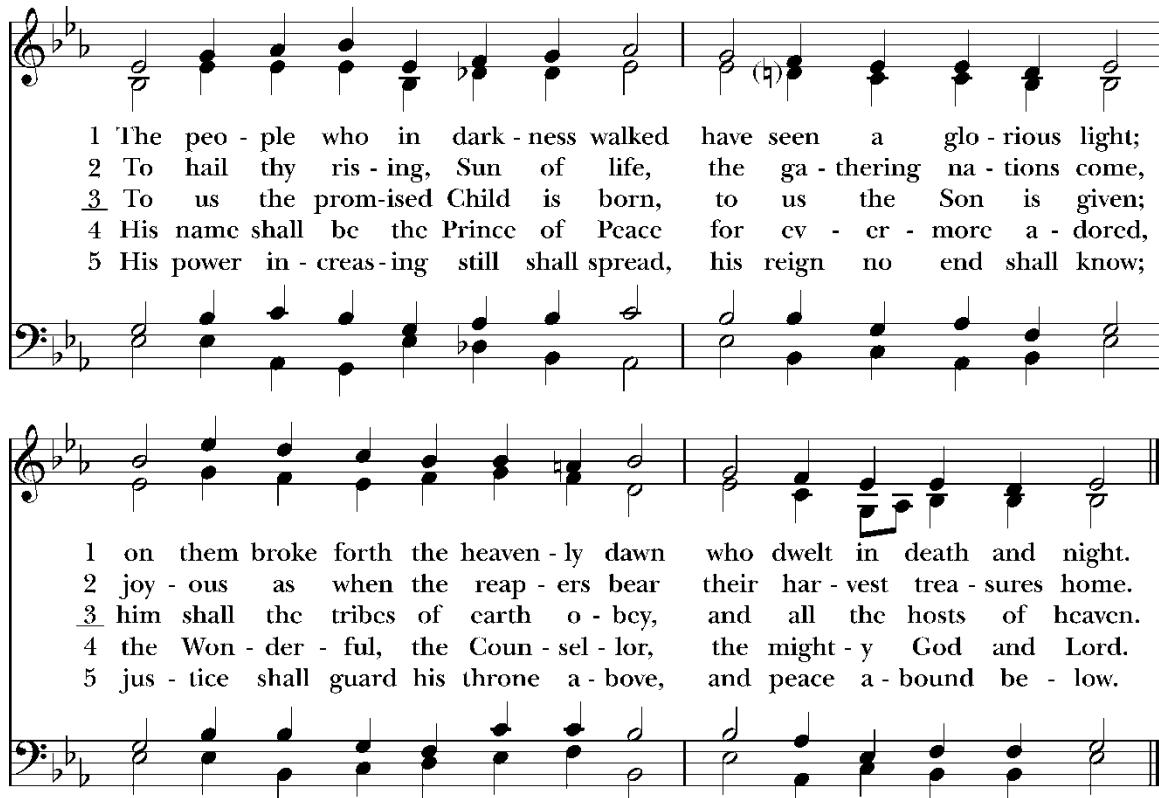
Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,
simply relax into worship and let the congregation carry you through the liturgy.
Please know that *all* are welcome at Christ's table.

PRELUDE

 *All stand as able at the sound of the tower bell.*

HYMNAL 126



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas-ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - obey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody *The CL Psalms of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

OPENING ACCLAMATION

Presider Blessed be the one holy and living God;

People Glory to God for ever and ever.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1. Arise, shine, for your light has come, and the glory of the Lord has dawned on you.
 2. Nations will stream to your light, and kings to the brightness of your dawn - ing.

For behold, darkness co - vers the land; deep gloom enshrouds the peo - ples.
 Your gates will always be o - pen; by day or night they will nev - er be shut.

But over you the Lord will rise, and his glory will ap -
 Arise,_____ for your light has come, and the glory of the Lord has

pear dawned up - on you.
 up - on you.

Continue >

3. They will call you, "The Ci - ty of the Lord," The Zion of the Holy One of Is - ra - el.
 4. The sun will no more be your light by day; by night you will not need the brightness of the moon.

Violence will no more be heard in your land, ruin or destruction within your bor - ders.
 The Lord will be your ev - er - last - ing light, and your God will be your glo - ry.

You will call your walls, "Sal - va - tion," and all your
 Arise,_____, shine, for your light has come, and the glory of the Lord has

por - dawnd tals, "Praise." you.

up on

Music: Alexander Arkhangelsky (1846-1924), adapt. Scott R. King (b. 1955). www.ScottKingComposer.com
 Words: Third Song of Isaiah. Copying for local use is permitted and encouraged.

COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

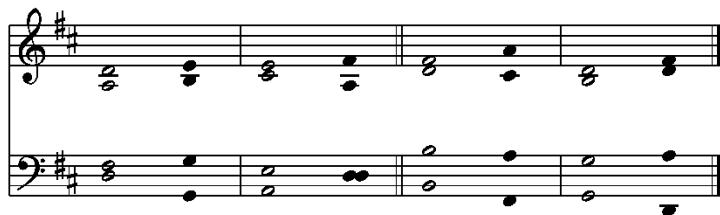
Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence.



© 1956, Jerome Webster Meachen.

1 The Lord is my light and my salvation; whom then shall I | fear? *
the Lord is the strength of my life; of whom then shall I be a- | fraid?

5 One thing have I asked of the Lord; one thing I | seek; *
that I may dwell in the house of the Lord all the days of my | life;

6 To behold the fair beauty of the | Lord *
and to seek him in his | temple.

7 For in the day of trouble he shall keep me safe in his | shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a | rock.

8 Even now he lifts up my | head *
above my enemies round a- | bout me.

9 Therefore I will offer in his dwelling an oblation with sounds of great | gladness; *
I will sing and make music to the | Lord.

10 Hearken to my voice, O Lord, when I | call; *
have mercy on me and | answer me.

11 You speak in my heart and say, “Seek my | face.” *
Your face, Lord, will I | seek.

12 Hide not your face from | me, *
nor turn away your servant in dis- | pleasure.

13 You have been my helper; cast me not a- | way; *
do not forsake me, O God of my sal- | vation.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence.

 **GOSPEL ACCLAMATION**

Antiphon *Cantor, then All*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Music: Tone 2; refrain from *Tibi, Christe, splendor Patris*, Moissac MS., 12th cent.; adapt. Marilyn L. Haskel (b. 1945).
 Copyright © 1997 The Church Pension Fund.

Verse: Jesus proclaimed the good news of the kingdom
 and cured every disease among the people.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord

People Praise to you, Lord Christ.

 **THE SERMON**

The Reverend Dianne Andrews

Silence.

 **THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, our God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; that your liberating power will shatter the shackles oppression, that violence will end, and that your abiding peace will reign for ever and ever.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; Help us to see your face in the faces of all your people, and strengthen us to be your hands and heart in the world.

For those who minister to the sick, the friendless, and the needy.

In our Anglican Cycle of Prayer, we pray for Province of the Anglican Church of Chile. In our Diocesan Cycle of Prayer, we pray for Good Shepherd, Vancouver; and St. Anne's, Washougal. In our St. Barnabas Cycle of Prayer, we pray for our Vestry and church leadership. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Phil, our Bishop; and for all bishops and other ministers; For the ministry of all the baptized who serve in Christ's name.

For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray for those on our prayer list, especially... and for those we now name.... Hear us, God.

For your mercy is great.

We thank you, God, for all the blessings of this life.... We will exalt you, our God of life;

And praise your Name for ever and ever.

We pray for all who have died, especially..., that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

Presider

O God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

CONFSSION OF SIN

Presider

Let us confess our sins against God and our neighbor.



or



Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.



WELCOME & ANNOUNCEMENTS



BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE

THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

OFFERTORY

Light of the world

Sister Élise



PRESENTATION ANTHEM

Presider

All things come from you, O God,

People

And of your own have we given you.

THE GREAT THANKSGIVING *Enriching Our Worship, Eucharistic Prayer I*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Proper Preface

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS, WLP 853

Ho - ly, ho - ly, ho - ly Lord,

Manual I

Manual II

God of pow-er and might, Heav-en and earth are

full of your glo-ry. Ho - san - na in the high-est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with... and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

All are welcome to come forward to receive *Holy Communion*.

Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

HYMNAL 653

1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy

1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let

1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O

1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry, (1848-1918), alt.

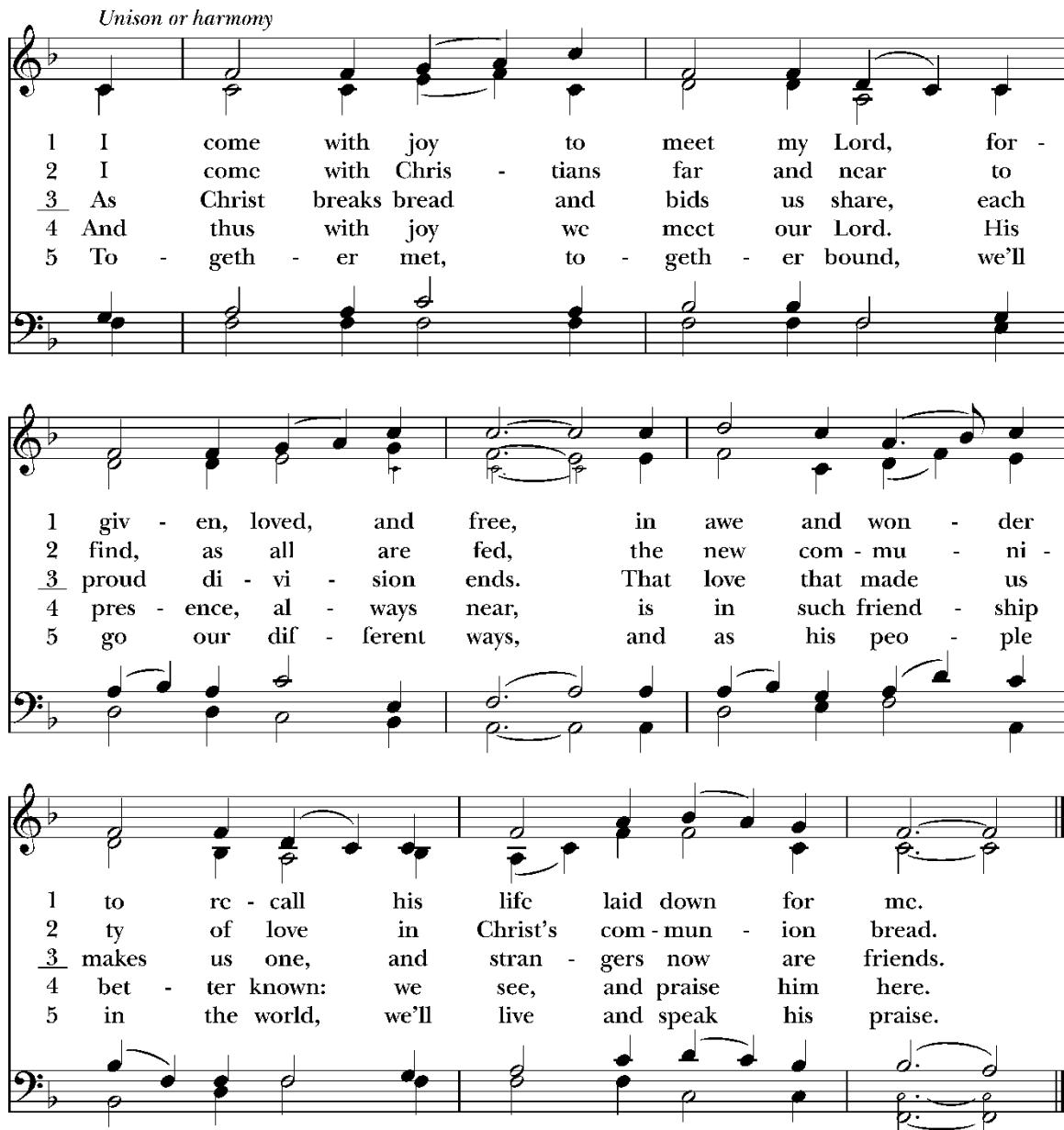
 or  THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

 HYMNAL 304

Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to -
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for mc.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

DISMISSAL

People Thanks be to God.

POSTLUDE



St. Barnabas Annual Meeting and Breakfast Sunday, February 1 9:15 a.m.

During this meeting, we will enjoy brunch beginning at 9:15 a.m., take care of Annual Meeting business beginning promptly at 9:30 a.m., and commission the 2026 Vestry, delegates to Diocesan Convention, and the Call Committee which will work with us and on our behalf to call the next Rector of St. Barnabas.



2026 Lenten Reflections: The Gospel of Matthew

With Ash Wednesday on the horizon, it is time to begin assembling Lenten Reflections for the upcoming season. This year, the Adult Faith Formation Team is inviting us to focus on the Gospel according to Matthew. You are invited to choose a passage from Matthew, reflect on it and respond by submitting a piece of your own prose or poetry, a photo, or a photo of an art creation. If you choose to submit a work of another author or artist, please provide a suitable attribution and maybe some brief comments about why you chose the piece. **All are invited to participate – including children and youth!**

Get out your Bible and scan the QR code below to sign up for your preferred pericope! (Don't be distracted by the ads that Sign Up Genius runs in order to maintain this free tool...just look at the scripture and sign up!) The deadline for submissions of reflections is Tuesday, February 10, 2026.

To support this year's focus on Matthew's Gospel, Dianne+ will offer a presentation during The Bridge about Matthew's approach to the Good News in light of the other three gospels. Mark your calendars for Sunday, February 22 at 9:30 a.m.



THIS WEEK AT ST. BARNABAS

WEEKLY SERVICES & EVENTS

Sunday

8 a.m. | Holy Eucharist, Rite I
Post-Service Coffee Hour | Parlor
10:30 a.m. | Holy Eucharist, Rite II
Post-Service Coffee Hour | Parish Hall

Monday

9 p.m. | Compline | Zoom

Tuesday

9 a.m. | Centering Prayer | Sanctuary

Wednesday

9 p.m. | Compline | Zoom

Thursday

9 a.m. | Healing Eucharist | Sanctuary

Friday

9 p.m. | Compline | Zoom

MINISTRY, MEETINGS, & SPECIAL EVENTS

Tuesday | January 27

6:30 p.m. | AFF: God's Radical Gospel Discussion Group

Thursday | January 29

1:45 p.m. | Senior Ministry @ Madison
7 p.m. | Parish Choir Rehearsal

Friday | January 30

5 p.m. | Super Supper @ Eagle Harbor CC

Sunday | February 1

9:15 a.m. | The Bridge,
St. Barnabas Annual Meeting & Brunch
10:15 a.m. | Godly Play

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews
Music Director & Organist | Sheila Bristow
Musicians | The Parish Choir; Catherine Davies, Rae Hyra, cantors
Eucharistic Ministers | Elaine Percival, Michael Fitzpatrick
Lectors | Rajia Droste, Jeffrey Miller
Ushers | Phil and Laurie Fergusson
Greeters | Lynn & Trip Duncan
Welcome Table | George Robertson
Altar Guild | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd
Coffee Hour | Diane Walworth, Peggy Eichenberger, Cathy Davies, Beth Gudmundson, Barbara Bolles
Streaming | Charlie Helming, Michael Ditmore



This January in our Cycle of Prayer, as we look forward to our Annual Meeting on February 1, we pray for the Vestry and leadership of St. Barnabas, giving thanks for those who have been serving over the past year and for those who will be elected to serve this year. We are blessed with a variety of gifts in our leadership and are grateful for the time and commitment they offer in service to the mission and ministry we share at St. Barnabas.

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Interim | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.



LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the “People of Clear Salt Water,” the Suquamish People.

Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington’s Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.



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