



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II
The Fourth Sunday after Epiphany

Year A
February 1, 2026 ♦ 10:30 a.m.



Christ Pantocrator
The Rev. Patricia Rome Robertson



WELCOME TO ST. BARNABAS

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table.

PRELUDE

 *All stand as able at the sound of the tower bell.*

HYMNAL 616



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - crea - sing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

OPENING ACCLAMATION

Presider Blessed be the one holy and living God;

People Glory to God for ever and ever.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1. Arise, shine, for your light has come, and the glory of the Lord has dawned on you.
2. Nations will stream to your light, and kings to the brightness of your dawn - ing.

For behold, darkness co - vers the land; deep gloom enshrouds the peo - ples.
Your gates will always be o - pen; by day or night they will nev - er be shut.

But over you the Lord will rise, and his glory will ap -
Arise,_____ rise, for your light has come, and the glory of the Lord has

pear dawned up - on you. you.

Continue >

3. They will call you, "The Ci - ty of the Lord," The Zion of the Holy One of Is - ra - el.
 4. The sun will no more be your light by day; by night you will not need the brightness of the moon.

Violence will no more be heard in your land, ruin or destruction within your bor - ders.
 The Lord will be your ev - er - last - ing light, and your God will be your glo - ry.

You will call your walls, "Sal - va - tion," and all your
 Arise, shine, for your light has come, and the glory of the Lord has

por - tals, "Praise." you.
 dawned up on

Music: Alexander Arkhangelsky (1846-1924), adapt. Scott R. King (b. 1955). www.ScottKingComposer.com
 Words: Third Song of Isaiah. Copying for local use is permitted and encouraged.

COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord. With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence.

THE RESPONSE *Please join us in song.*

Psalm 15

1. Lord, who may dwell with - in your house Or on your ho - ly hill?
2. Who have no guile up - on their tongues Nor harm their neigh-bor's life,
3. Who do no wrong, but keep their word And seek no bribe nor gain;

Those who do good and speak the truth, Whose lives are blame-less still.
But hon - or those who fear the Lord And turn a - way from strife.
All those who do such things shall live And safe from harm re - main.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence.

 **GOSPEL ACCLAMATION**

Antiphon *Cantor, then All*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Music: Tone 2; refrain from *Tibi, Christe, splendor Patris*, Moissac MS., 12th cent.; adapt. Marilyn L. Haskel (b. 1945).
 Copyright © 1997 The Church Pension Fund.

Verse: Jesus says, I am the light of the world; whoever follows me will have the light of life.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

The Reverend Dianne Andrews

Silence.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, our God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; that your liberating power will shatter the shackles oppression, that violence will end, and that your abiding peace will reign for ever and ever.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; Help us to see your face in the faces of all your people, and strengthen us to be your hands and heart in the world.

For those who minister to the sick, the friendless, and the needy.

In our Anglican Cycle of Prayer, we pray for The Church of England. In our Diocesan Cycle of Prayer, we pray for Resurrection, St. Margaret's and Holy Apostles in Bellevue. In our St. Barnabas Cycle of Prayer, we pray for our Worship Commission. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Phil, our Bishop; and for all bishops and other ministers; For the ministry of all the baptized who serve in Christ's name.

For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray for those on our prayer list, especially... and for those we now name.... Hear us, God.

For your mercy is great.

We thank you, God, for all the blessings of this life.... We will exalt you, our God of life;

And praise your Name for ever and ever.

We pray for all who have died, especially..., that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the

world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

Presider

O God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

CONFSSION OF SIN

Presider

Let us confess our sins against God and our neighbor.



or

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.



THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.



WELCOME & ANNOUNCEMENTS



BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE

THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

OFFERTORY

Refrain



One bread, one body, one Lord of all,



one cup of blessing which we bless. And



we, though many, through-out the earth, we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,



wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
© 1978, John B. Foley, SJ, and New Dawn Music. Published by OCP Publications.

PRESENTATION ANTHEM

THE GREAT THANKSGIVING *Enriching Our Worship, Eucharistic Prayer I*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Proper Preface

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS, WLP 853

Ho - ly, ho - ly, ho - ly Lord,

Manual I

Manual II

God of pow-er and might, Heav-en and earth are

- 11 -

full of your glo-ry. Ho - san - na in the high-est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with... and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not instinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

COMMUNION MUSIC

Truly I say to you

Juan Pedro Gaffney

HYMNAL 442



1 In the cross of Christ I glo - ry, tower - ing o'er the
2 When the woes of life o'er - take me, hopes de - ceive, and
3 When the sun of bliss is beam - ing light and love up -
4 Banc and bless - ing, pain and plea - surc, by the cross are
* 5 In the cross of Christ I glo - ry, tower - ing o'er the

1 wrecks of time; all the light of sa - cred
2 fears an - noy, nev - er shall the cross for -
3 on my way, from the cross the ra - diance
4 sanc - ti - fied; peace is there that knows no
5 wrecks of time; all the light of sa - cred

1 sto - ry gath - ers round its head sub - lime.
2 sake me: lo, it glows with peace and joy.
3 stream - ing adds new lus - ter to the day.
4 mea - sure, joys that through all time a - bide.
5 sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872). Music: *Tomter*, Bruce Neswick (b. 1956). Copyright © 1983 Bruce Neswick.

 or  THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

 WONDER, LOVE, PRAISE 78



1. We all are one in mission, we all are one in call,
 2. We all are called for service to witness in God's name.
 3. We all behold one vision, a stark reality;
 4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.
 Our ministries are different, our purpose is the same:
 the steward of salvation was nailed upon a tree.
 Now let us be a vessel for God's redeeming Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur-pris-ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free rc - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

DISMISSAL

People Thanks be to God.

POSTLUDE



2026 Lenten Reflections: The Gospel of Matthew

With Ash Wednesday on the horizon, it is time to begin assembling Lenten Reflections for the upcoming season. This year, the Adult Faith Formation Team is inviting us to focus on the Gospel according to Matthew. You are invited to choose a passage from Matthew, reflect on it and respond by submitting a piece of your own prose or poetry, a photo, or a photo of an art creation. If you choose to submit a work of another author or artist, please provide a suitable attribution and maybe some brief comments about why you chose the piece. **All are invited to participate – including children and youth!**

Get out your Bible and scan the QR code below to sign up for your preferred pericope! (Don't be distracted by the ads that Sign Up Genius runs in order to maintain this free tool...just look at the scripture and sign up!) The deadline for submissions of reflections is Tuesday, February 10, 2026.

To support this year's focus on Matthew's Gospel, Dianne+ will offer a presentation during The Bridge about Matthew's approach to the Good News in light of the other three gospels. Mark your calendars for Sunday, February 22 at 9:30 a.m.



THIS WEEK AT ST. BARNABAS

WEEKLY SERVICES & EVENTS

Sunday

8 a.m. | Holy Eucharist, Rite I
Post-Service Coffee Hour | Parlor
10:30 a.m. | Holy Eucharist, Rite II
Post-Service Coffee Hour | Parish Hall

Monday

9 p.m. | Compline | Zoom

Tuesday

9 a.m. | Centering Prayer | Sanctuary

Wednesday

9 p.m. | Compline | Zoom

Thursday

9 a.m. | Healing Eucharist | Sanctuary

Friday

9 p.m. | Compline | Zoom

MINISTRY, MEETINGS, & SPECIAL EVENTS

Monday | February 2

2 p.m. | Stewards of Creation Meeting

Tuesday | February 3

6:30 p.m. | AFF: God's Radical Gospel Discussion Group

Wednesday | February 4

1:30 p.m. | Senior Ministry @ Fieldstone

Thursday | February 5

1:45 p.m. | Senior Ministry @ Madison

6:30 p.m. | IFC Mthly. Mtg. @ BI Church of Jesus Christ of Latter-Day Saints

7 p.m. | Parish Choir Rehearsal

Saturday | February 7

9:30 a.m. | Contemplative Wisdom Day

Sunday | February 8

9:30 a.m. | The Bridge, Hymnal 101

10:15 a.m. | Godly Play

Noon | Youth Group

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Rae Hyra, cantor

Eucharistic Ministers | Mary Anne Smith, Pat Todd

Lectors | Kate Forbush, Sue Ellen Case

Ushers | Phil and Laurie Fergusson

Greeters | Barbara Bolles, Roy Clark

Welcome Table | Lynn & Trip Duncan

Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth

Coffee Hour | Phil Fergusson, Trip Duncan, Peter Schindler, Jeffrey Miller

Streaming | Charlie Helming, Michael Ditmore



This February in our St. Barnabas Cycle of Prayer, we pray for our Worship Commission. We give thanks to God for the gifts that our greeters, ushers, lectors, Eucharistic ministers, Altar Guild members, and choir bring to our church community. Sundays at St. Barnabas are made better by their presence! Please keep them in your prayers this month and always.

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe

Bishop | The Rt. Reverend Philip LaBelle

Interim | The Reverend Dianne Andrews

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends

Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles

Property Warden | Mary Anne Smith

People's Warden | Phil Fergusson

Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth

Clerk | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

Music is reprinted with permission under OneLicense #A-706843. All rights reserved.



1187 Wyatt Way NW
Bainbridge Island, WA 98110
206/842-5601 | stbbi.org | info@stbbi.org
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.



LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the “People of Clear Salt Water,” the Suquamish People.

Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington’s Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliott Treaty of 1855.



CONNECT WITH US

Newsletter

Website & Social Media

Give Online

