



ST.  
**BARNABAS**  
EPISCOPAL CHURCH

**HOLY EUCHARIST, RITE I**  
**The Fourth Sunday after Epiphany**

Year A  
February 1, 2026 ♦ 8 a.m.



*Christ Pantocrator*  
The Rev. Patricia Rome Robertson



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**WELCOME TO ST. BARNABAS**

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table.

## PRELUDE

 *All stand as able at the sound of the tower bell.*

## HYMNAL 616



**1** Hail to the Lord's Anoint - ed, great Da - vid's great - er Son!  
**2** He comes with suc - cor speed - y to those who suf - fer wrong,  
**3** He shall come down like show - ers up - on the fruit - ful earth,  
**4** Kings shall bow down be - fore him, and gold and in - cense bring;  
**5** O'er ev - ery foe vic - to - rious, he on his throne shall rest;

**1** Hail, in the time ap - point - ed, his reign on earth be - gun!  
**2** to help the poor and need - y, and bid the weak be strong;  
**3** and love, joy, hope, like flow - ers, spring in his path to birth:  
**4** all na - tions shall a - dore him, his praise all peo - ple sing;  
**5** from age to age more glo - rious, all bless - ing and all - blest:

**1** He comes to break op - pres - sion, to set the cap - tive free;  
**2** to give them songs for sigh - ing, their dark - ness turn to light,  
**3** be - fore him on the moun - tains shall peace, the her - ald, go;  
**4** to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
**5** the tide of time shall nev - er his cov - e - nant re - move;

**1** to take a - way trans - gres - sion, and rule in eq - ui - ty.  
**2** whose souls, con - demned and dy - ing, were pre - cious in his sight.  
**3** and right - eous - ness in foun - tains from hill to val - ley flow.  
**4** his king - dom still in - crea - sing, a king - dom with - out end.  
**5** his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

## OPENING ACCLAMATION

*Presider*    Blessed be God: Father, Son, and Holy Spirit.

**People**    And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presider and People*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## GLORIA

*Presider and People*

Glory be to God on high, and on earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider*    God be with you.

**People**    And with thy spirit.

*Presider*    Let us pray.

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

# THE LITURGY OF THE WORD

## THE FIRST LESSON

Micah 6:1-8

**H**ear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord. With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Reader*      Hear what the Spirit is saying to God's people.  
*People*      **Thanks be to God.**

## THE RESPONSE

Psalm 15

1 Lord, who may dwell in your tabernacle? \*  
**who may abide upon your holy hill?**

2 Whoever leads a blameless life and does what is right, \*  
**who speaks the truth from his heart.**

3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
**he does not heap contempt upon his neighbor.**

4 In his sight the wicked is rejected, \*  
**but he honors those who fear the Lord.**

5 He has sworn to do no wrong \*  
**and does not take back his word.**

6 He does not give his money in hope of gain, \*  
**nor does he take a bribe against the innocent.**

7 Whoever does these things \*  
**shall never be overthrown.**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

**Reader**      Hear what the Spirit is saying to God's people.  
**People**      **Thanks be to God.**

*Silence.*

 **THE HOLY GOSPEL**

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**      **Glory be to thee, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:  
 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
 “Blessed are those who mourn, for they will be comforted.  
 “Blessed are the meek, for they will inherit the earth.  
 “Blessed are those who hunger and thirst for righteousness, for they will be filled.  
 “Blessed are the merciful, for they will receive mercy.  
 “Blessed are the pure in heart, for they will see God.  
 “Blessed are the peacemakers, for they will be called children of God.  
 “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.  
 “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord  
**People**      **Praise be to thee, O Christ.**

## THE SERMON

The Reverend Dianne Andrews

*Silence.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for The Church of England. In our Diocesan Cycle of Prayer, we pray for Resurrection, St. Margaret's and Holy Apostles in Bellevue. In our St. Barnabas Cycle of Prayer, we pray for our Worship Commission. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord, and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord in your mercy, **hear our prayer.**

Give grace, O God, to all bishops and other ministers, especially Sean, Presiding Bishop of the Episcopal Church; Phil, our diocesan bishop; Dianne, our interim; Dan, our deacon; and for Patricia, Nancy, Steve, and Judith, priests among us; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord in your mercy, **hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in your mercy, **hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially all elected and appointed officials, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in your mercy, **hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

Lord in your mercy, **hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship your beloved in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

Lord in your mercy, **hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in your mercy, **hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor..., and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord in your mercy, **hear our prayer.**

I invite your petitions and thanksgivings aloud or silently....

Lord in your mercy, **hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord in your mercy, **hear our prayer.**

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus.

*Presider*

Grant these our prayers, O God, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**

#### CONFESSiON OF SIN

*Presider*

Let us humbly confess our sins unto Almighty God.



*Silence may be kept.*

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*Presider*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



#### THE PEACE

*Presider*   The peace of Christ be always with you.

*People*   And also with you.

## WELCOME & ANNOUNCEMENTS

## BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE TABLE



## THE OFFERING

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

## PRESENTATION ANTHEM

*Presider* All things come of thee, O Lord,  
***People*** **And of thine own have we given thee.**

## THE GREAT THANKSGIVING, *Eucharistic Prayer II*

BCP p. 340

*Presider* The Lord be with you.  
***People*** **And with thy spirit.**  
*Presider* Lift up your hearts.  
***People*** **We lift them up unto the Lord.**  
*Presider* Let us give thanks unto our Lord God.  
***People*** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

*Proper preface.*

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, O Lord our God, for that thou didst...

cont. BCP p. 341

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

BCP, p. 336

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia!

*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

*All are welcome to come forward to receive Holy Communion.*

*Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not instinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

### or THE POST-COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

WONDER, LOVE, PRAISE 78

1. We all are one in mis - sion, we all are one in call,  
 2. We all are called for ser - vice to wit-ness in God's name.  
 3. We all be - hold one vi - sion, a stark re - al - i - ty;  
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif-f'rent, our pur - pose is the same:  
 the stew-ard of sal - va - tion was nailed up - on a tree.  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur-pris-ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

## DISMISSAL

**People** Thanks be to God.

## POSTLUDE



### 2026 Lenten Reflections: The Gospel of Matthew

With Ash Wednesday on the horizon, it is time to begin assembling Lenten Reflections for the upcoming season. This year, the Adult Faith Formation Team is inviting us to focus on the Gospel according to Matthew. You are invited to choose a passage from Matthew, reflect on it and respond by submitting a piece of your own prose or poetry, a photo, or a photo of an art creation. If you choose to submit a work of another author or artist, please provide a suitable attribution and maybe some brief comments about why you chose the piece. **All are invited to participate – including children and youth!**

Get out your Bible and scan the QR code below to sign up for your preferred pericope! (Don't be distracted by the ads that Sign Up Genius runs in order to maintain this free tool...just look at the scripture and sign up!) The deadline for submissions of reflections is Tuesday, February 10, 2026.

To support this year's focus on Matthew's Gospel, Dianne+ will offer a presentation during The Bridge about Matthew's approach to the Good News in light of the other three gospels. Mark your calendars for Sunday, February 22 at 9:30 a.m.



# MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Eucharistic Ministers | Marcia Williams, Angie Bickerton

Lectors | Angie Bickerton, Jan Everts

Usher | Steve Schmitz

Altar Guild | Steve Schmitz, Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth



This February in our St. Barnabas Cycle of Prayer, we pray for our Worship Commission. We give thanks to God for the gifts that our greeters, ushers, lectors, Eucharistic ministers, Altar Guild members, and choir bring to our church community. Sundays at St. Barnabas are made better by their presence! Please keep them in your prayers this month and always.

## CLERGY

Presiding Bishop | The Most Reverend Sean Rowe  
Bishop | The Rt. Reverend Philip LaBelle  
Interim | The Reverend Dianne Andrews  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Steve Best,  
Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson

## VESTRY

Senior Warden | Barbara Bolles  
Property Warden | Mary Anne Smith  
People's Warden | Phil Fergusson  
Members | Trip Duncan, Mike Killion, Evan Lenz,  
Elaine Percival, Dave Powell, Melanie Roth  
Clerk | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles

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# THIS WEEK AT ST. BARNABAS

## WEEKLY SERVICES & EVENTS

### **Sunday**

8 a.m. | Holy Eucharist, Rite I  
Post-Service Coffee Hour | Parlor  
10:30 a.m. | Holy Eucharist, Rite II  
Post-Service Coffee Hour | Parish Hall

### **Monday**

9 p.m. | Compline | Zoom

### **Tuesday**

9 a.m. | Centering Prayer | Sanctuary

### **Wednesday**

9 p.m. | Compline | Zoom

### **Thursday**

9 a.m. | Healing Eucharist | Sanctuary

### **Friday**

9 p.m. | Compline | Zoom

## MINISTRY, MEETINGS, & SPECIAL EVENTS

### **Monday | February 2**

2 p.m. | Stewards of Creation Meeting

### **Tuesday | February 3**

6:30 p.m. | AFF: God's Radical Gospel Discussion Group

### **Wednesday | February 4**

1:30 p.m. | Senior Ministry @ Fieldstone

### **Thursday | February 5**

1:45 p.m. | Senior Ministry @ Madison  
6:30 p.m. | IFC Mthly. Mtg. @ BI Church of Jesus Christ of Latter-Day Saints

7 p.m. | Parish Choir Rehearsal

### **Saturday | February 7**

9:30 a.m. | Contemplative Wisdom Day

### **Sunday | February 8**

9:30 a.m. | The Bridge, Hymnal 101

10:15 a.m. | Godly Play

Noon | Youth Group



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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.



## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the “People of Clear Salt Water,” the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington’s Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.



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