



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II

The First Sunday in Lent

Year A

February 22, 2026 ♦ 10:30 a.m.



Welcome to St. Barnabas

Your presence is a blessing.

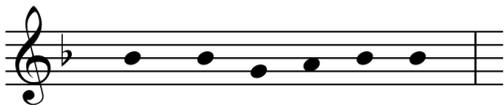
If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.



 *All stand as able at the sound of the tower bell.*

The Great Litany *Please join in the response.*



Have mer-cy up-on us.

Holy God, Creator of heaven and earth, **Have mercy upon us.**

Holy and Mighty, Redeemer of the world, **Have mercy upon us.**

Holy Immortal One, Sanctifier of the faithful, **Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God, **Have mercy upon us.**



Sav - ior, de - liv - er us.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent, **Savior, deliver us.**

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws, **Savior, deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil, **Savior, deliver us.**

From lightning and tempest; from earthquake, fire and flood; from violence murder and dying unprepared, **Savior, deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment; **Savior, deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation, **Savior, deliver us.**

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign, **Savior, deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial, **Savior, deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit, **Savior, deliver us.**



Hear us, O Christ.

Hear our prayers, O Christ our God. **Hear us, O Christ.**

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will. **Hear us, O Christ.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations. **Hear us, O Christ.**

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word. **Hear us, O Christ.**

Give your people grace to witness to your word and bring forth the fruit of your Spirit. **Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived. **Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet. **Hear us, O Christ.**

Guide the leaders of the nations into the ways of peace and justice. **Hear us, O Christ.**

Give your wisdom and strength to Donald, the President of the United States, Bob the Governor of this state, and Clarence the mayor of this town that in all good things they may do your will, for your glory and the common good. **Hear us, O Christ.**

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth. **Hear us, O Christ.**

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people. **Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory and for the good of all. **Hear us, O Christ.**

Bless and keep all your people. **Hear us, O Christ.**

Comfort and liberate the lonely, the bereaved and the oppressed. **Hear us, O Christ.**

Keep in safety those who travel and all who are in peril. **Hear us, O Christ.**

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute. **Hear us, O Christ.**

Guard and protect all children who are in danger. **Hear us, O Christ.**

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble. **Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts. **Hear us, O Christ.**

Hear us as we remember those who have died and grant us to share with them in your eternal glory. **Hear us, O Christ.**

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. **Hear us, O Christ.**

Hymnal S 95

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy Of The Word

The First Lesson

Genesis 2:15-17; 3:1-7

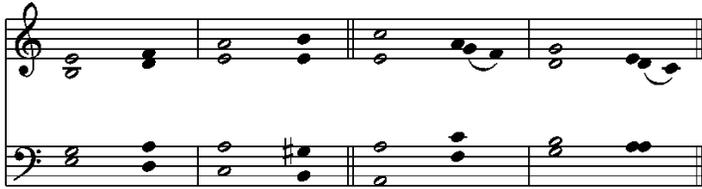
The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence.

The Response, Hymnal S 408 *Please join us in song.*

Psalm 32



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1 Happy are they whose transgressions are for- | given, *
and whose sin is put a- | way!

2 Happy are they to whom the Lord imputes no | guilt, *
and in whose spirit there is no | guile!

3 While I held my tongue, my bones withered a- | way, *
because of my groaning all day | long.

4 For your hand was heavy upon me day and | night; *
my moisture was dried up as in the heat of | summer.

5 Then I acknowledged my sin to | you, *
and did not conceal my | guilt.

6 I said, "I will confess my transgressions to the | Lord." *
Then you forgave me the guilt of my | sin.

7 Therefore all the faithful will make their prayers to you in time of | trouble; *
when the great waters overflow, they shall not | reach them.

8 You are my hiding-place; you preserve me from | trouble; *
you surround me with shouts of de- | liverance.

9 "I will instruct you and teach you in the way that you should | go; *
I will guide you with my | eye.

10 Do not be like horse or mule, which have no under- | standing; *
who must be fitted with bit and bridle, or else they will not stay | near you."

11 Great are the tribulations of the | wicked; *
but mercy embraces those who trust in the | Lord.

12 Be glad, you righteous, and rejoice in the | Lord; *
shout for joy, all who are true of | heart.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence.

Gospel Acclamation *Cantor, then all.*



The Holy Gospel

Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

People The Gospel of the Lord.
Praise to you, Lord Christ.

 **The Sermon**

The Reverend Dianne Andrews

Silence.

 **The Nicene Creed**

BCP, p. 358

The Prayers of the People and Confession of Sin are omitted when The Great Litany is sung or said prior to Eucharist.

 **The Peace**

BCP, p. 360

 **Welcome & Announcements**

 **Birthdays & Anniversaries**

Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

The Liturgy of the Table

The Great Thanksgiving *Eucharistic Prayer A*

BCP p. 361



The Offering

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

Offertory

Jesus, the very thought of thee

Arlen Clarke

Presentation Anthem

Presider

All things come from you, O God,

People

And of your own have we given you.

Sursum Corda

BCP, p. 361

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Hymnal S 124, Sanctus

BCP, p. 362

Memorial Acclamation

BCP, p. 363

People Christ has died.
Christ is risen.
Christ will come again.

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Hymnal S 161, *Agnus Dei*

The Invitation to Communion

Communion of the People

All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

Hymnal 142, *Lord, who throughout these forty days*

or The Post-Communion Prayer

BCP, p. 366

Solemn Prayer Over the People

Dismissal

BCP, p. 366



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OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God’s love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the “People of Clear Salt Water,” the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington’s Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.

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