



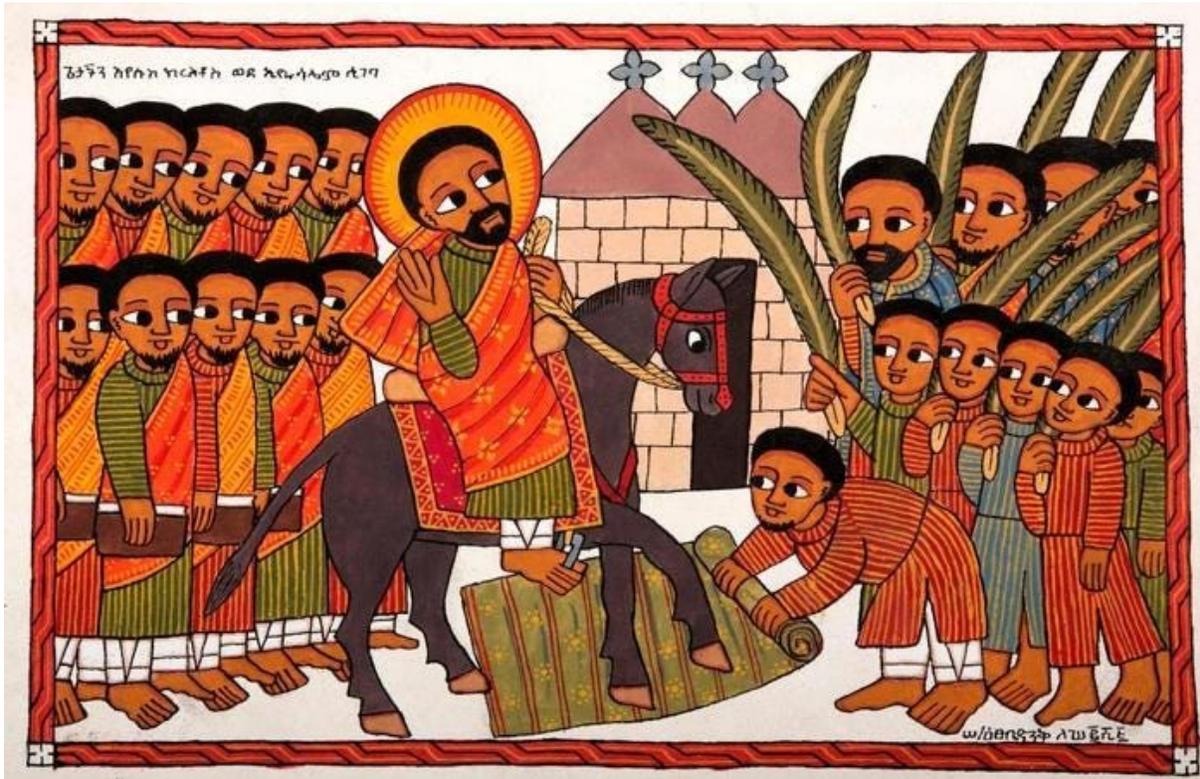
ST.  
BARNABAS  
EPISCOPAL CHURCH

**Holy Eucharist, Rite II**

**Palm Sunday**

Year A

March 29, 2026 ♦ 10:30 a.m.



*Please gather on the plaza in front of the church for the Liturgy of the Palms.*



### **Welcome to St. Barnabas**

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table.

In The Episcopal Church, we primarily use two books during service, which can be found in the pew rack. The Book of Common Prayer (BCP) is the red book, and The Hymnal 1982 (Hymnal) is the blue book. Page numbers for each book are detailed in this service bulletin to help you follow along.

### **A Pastoral Note Regarding Palm Sunday**

On Palm Sunday it is a tradition to proclaim the passion narrative so that Jesus Christ's love for all is made clear. Over time, this narrative has been used to promote anti-Judaism. The responsibility for the suffering and death of Jesus Christ cannot be attributed, in either preaching or teaching, indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to or represented as rejected or cursed by God, as this claim cannot be found in Scripture. Christians must remember that Jesus, his mother Mary, and his early disciples were Jewish. We must affirm the long-standing teaching of the church that Jesus Christ entered into suffering and death by his own free will as a sign of God's saving and reconciling love to the world.



### **The Liturgy of the Palms**

*Presider*

Beloved in Christ, for these forty days we have journeyed with Jesus from the wilderness up to the gates of Jerusalem. As we join with all the faithful and celebrate his entry in both triumph and humility, let us welcome him with cries of "Hosanna," and may his praise be on our lips even as we walk with him toward the cross and the grave, confident in God's power to save.

Let us pray:

Assist us mercifully with your help, O Lord God of our salvation, that as we greet our Savior with joy at his entry into Jerusalem, we may follow him in humility and contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. **Amen.**

*Presider* Hosanna to the Son of David.

**People** Blessed is he who comes in the name of the Lord.

Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. *Zechariah 9:9*

Ride on in the cause of truth and for the sake of justice. *Psalms 45:4*

Your throne is the throne of God, it endures forever; and the scepter of your kingdom is a righteous scepter. You have loved righteousness and hated evil. Therefore God, your God, has anointed you with the oil of gladness above your fellows. *Psalms 45:7-8*

*Presider* Hosanna to the Son of David.

***People* Blessed is he who comes in the name of the Lord.**

*Presider* God be with you.

***People* And also with you.**

*Presider* Let us give thanks to the Lord our God.

***People* It is right to Give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

*Presider* Hosanna to the Son of David.

***People* Blessed is he who comes in the name of the Lord.**

*Presider* Let us go forth in peace.

***People* In the name of Christ. Amen.**

# Procession, Hymnal 154

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

## Collect of the Day

*Presider* God be with you.

***People*** And also with you.

*Presider* Let us pray.

Almighty God, whose Son entered the gates of Jerusalem to acclamations of reverence and homage from those who recognized him; grant that the eyes of your people may remain opened, that we too may see, believe, and worship him, through Christ our Sovereign and Redeemer. **Amen.**

## The Liturgy Of The Word

### The First Lesson

**Zechariah 9:9-10**

**R**ejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence.*

**ANTIPHON**

Psalm 122: 1

Organ: *Everyone:*  
I was glad when they said to  
me ——— “Let us go to the house of the Lord.”———

*Choir:* Now our feet are standing within your gates, O Jerusalem. Jerusalem is built as a city that is at unity with itself; to which the tribes go up, the tribes of the LORD, the assembly of Israel, to praise the Name of the LORD.

**ALL REPEAT THE ANTIPHON**

*Choir:* For there are the thrones of judgment, the thrones of the house of David. Pray for the peace of Jerusalem: “May they prosper who love you. Peace be within your walls and quietness within your towers.

**ALL REPEAT THE ANTIPHON**

*Choir:* For my brethren and companions’ sake, I pray for your prosperity. Because of the house of the LORD our God, I will seek to do you good.”

**ALL REPEAT THE ANTIPHON**

**The Second Lesson**

**Philippians 2:5-11**

**L**et the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

*Silence.*

 **Gospel Acclamation** *Cantor, then all.*



**The Holy Gospel**

**Matthew 21:1-11**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

**W**hen Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

 **The Sermon**

The Reverend Dianne Andrews

*Silence.*

*The Nicene Creed, Confession, and Absolution are omitted on this day.*

## or **Prayers of the People**

On this day we follow the steep road into Jerusalem as pilgrims continue to do, recalling the love that was poured out for all. As our “Hosannas!” fade into the distance, and we head into the solemnity of Holy Week, let us offer our prayers for God’s people everywhere, according to their needs, saying: **Lord, we walk with you.**

Call: ...let us pray to the Lord.

**Response: Lord, we walk with you.**

*Presider*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant for the sake of your Son Jesus Christ our Savior. **Amen.**

## **The Peace**

**BCP, p. 360**

## **Welcome & Announcements**

## **Birthdays & Anniversaries**

*Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.*

## **The Liturgy of the Table**



## **The Offering**

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

**Hymnal 435, At the Name of Jesus**

## **Presentation Anthem**

*Presider*

All things come from you, O God,

**People**

**And of your own have we given you.**

**The Great Thanksgiving Eucharistic Prayer A**

**BCP p. 361**

**Sursum Corda**

**BCP, p. 361**

*Celebrant* God be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

**Hymnal S 124, Sanctus**

**BCP, p. 362**

**Memorial Acclamation**

**BCP, p. 363**

**People** **Christ has died.**

**Christ is risen.**

**Christ will come again.**

**The Lord's Prayer**

**BCP, p. 364**

**The Breaking of the Bread**

*Presider* Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast.**

**Hymnal S 161, Agnus Dei**

**The Invitation to Communion**

** Communion of the People**

*All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

**Communion Music**

*Panis Angelicus*

Guiseppe Bains

*Wondrous Love*

Paul Christiansen

 or  **The Post-Communion Prayer**

Let us pray

**Lord Jesus Christ, you set your example before us as one who came not to be served but to serve: Give us the courage to be your faithful disciples, following your way even to the cross, and proclaiming you as Savior and King. Amen.**

 The Passion of our Lord Jesus Christ according to St. Matthew.

 *All stand at the mention of Golgotha.*

*Silence follows the reading.*

**Solemn Prayer Over the People**

**Silent Recession & Dismissal**

**BCP, p. 366**

## **Ministers of the Liturgy**

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; cantors: Maria Drury, Rae Hyra, Emily Skranak

Eucharistic Ministers | Rebecca Ditmore, Michael Fitzpatrick

Lectors | Michael Ditmore, David Powell

Ushers | Brian Andvik, Laura Carroll

Greeters | Stephanie Neill, Robin Cook

Altar Guild | Rebecca Ditmore, Chris Davis, Prinnie Falkenhagen, Pat Todd

Welcome Table | Kathleen Jennings

Coffee Hour | Babe Kehres, Julie Houck, Sheila Miller, Anne Blair

Streaming | Michael Ditmore, Charlie Helming

# Holy Week & Easter

AT ST. BARNABAS EPISCOPAL CHURCH

Holy Week is a time to reflect on the life, death, and resurrection of Jesus Christ. During this sacred time, we remember Jesus's actions, reflect on his teachings, and recommit to living as his disciples here on Earth. We hope this schedule serves as a tool in helping you to plan your observance of these holy days, both on your own and with your church family here at St. Barnabas. May you have a blessed Holy Week and Easter.

## Sunday of the Passion, Palm Sunday, March 29

8 a.m. Liturgy of the Palms & Holy Eucharist, Rite I  
10:30 a.m. Liturgy of the Palms & Holy Eucharist, Rite II  
8 p.m. Tenebrae

## Monday in Holy Week, March 30

9 a.m. Morning Prayer

## Tuesday in Holy Week, March 31

9 a.m. Centering Prayer with Mary Magdalene and Anointing

## Wednesday in Holy Week, April 1

6 p.m. Evening Prayer

## Maundy Thursday, April 2

6 p.m. Agape Dinner in the Parish Hall, followed by  
7 p.m. Holy Eucharist with Foot Washing & Stripping of the Altar

## Good Friday, April 3

Noon Good Friday Liturgy  
1 p.m. Stations of the Cross, The Art of Good Friday  
7 p.m. Good Friday Liturgy with string quintet

## Holy Saturday, April 4

8 p.m. The Great Vigil of Easter, Holy Eucharist, Rite II

## Easter Sunday, April 5

9 a.m. Holy Eucharist, Rite II  
10 a.m. Hot Cross Buns, Coffee, Mimosas, & Fellowship  
11 a.m. Holy Eucharist, Rite II

**Easter Egg Hunt follows the second service!**





1187 Wyatt Way NW

Bainbridge Island, WA 98110

206/842-5601 | stbbi.org | info@stbbi.org

Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## Our Mission

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.



## Land Acknowledgment

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the “People of Clear Salt Water,” the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington’s Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.



## Connect With Us

News in the Pews



Website & Social Media



Give Online

