



ST.
BARNABAS
EPISCOPAL CHURCH

EASTER SUNDAY

Holy Eucharist, Rite II

Year A

April 5, 2026 ♦ 9 & 11 a.m.

CHRIST
IS RISEN!

Welcome to St. Barnabas

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,
simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table!



Prelude

Let the bright seraphim

G. F. Handel



All stand as able at the sound of the tower bell.

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

Opening Acclamation

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -
 sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921).

Collect of the Day

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy Of The Word

The First Lesson

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 118

Antiphon: choir, then all

Organ: Everyone:
On this day the Lord has act-ed,
we will re-joice and be glad in it.

Choir: The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous:

ALL REPEAT THE ANTIPHON

Choir: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord.

ALL REPEAT THE ANTIPHON

Choir: The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes.

ALL REPEAT THE ANTIPHON

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Gospel Acclamation *Cantor, then all.*



The Holy Gospel

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran

Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

People The Gospel of the Lord.
Praise to you, Lord Christ.

 **The Sermon**

The Reverend Dianne Andrews

Silence.

The Nicene Creed, Confession, and Absolution are omitted on this day.

 **Prayers of the People**, by Margaret McGee, 2010, adapted

Sing aloud, O people of God, let us rejoice and be glad! With one heart and one voice let us offer our prayers and thanksgivings, calling out the good news—
the tomb stands empty!

We look for our Savior among the living.
Jesus Christ is alive and with us today!

We pray for the nations of the earth—for those in authority, and for those under authority. Come from the four winds, O Breath of Life,
that we may live together in peace.

We pray for all faithful people—for every human soul that turns to God in longing and in love.

Today and every day, pull us from our graves and into new life in you.

We pray for this world, our garden home—for the rain and the snow, the seed and the sprout—for the birthing room and the last place of rest—for every new creation.
May we care well for all you have entrusted to our care.

We pray for those in need of healing and those who could use extra help just now. We pray for our own needs and those of others, especially for those we now name.... Living God: **You call us to healing and new life in you.**

We pray for guidance and strength through our time of trial.
Lead us in the way of your love and life.

We pray for those who have died, and for all who mourn, especially those we now name.... Eternal One:
bring them home and gather them in.

With joy and exultation, we rejoice in life's triumph over death as we give thanks for the many blessings in our lives.... Very importantly, help us to know your power working in and through the challenges we face.
In you, may sorrow turn to joy.

Remembering Mary, our Savior's mother, Barnabas, and all the saints, let us offer ourselves and one another to you our Living God.
To you, O Lord of life.

Presider

Blessed are you, O Lord our God who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and forever. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Welcome & Announcements

Birthdays & Anniversaries

Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.

The Liturgy of the Table



The Offering

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

Offertory

Haec est dies

Jacobus Gallus

*Haec est dies quam fecit Dominus,
Exultemus et laetemur in ea. Alleluia.*

This is the day the Lord has made,
let us rejoice and be glad in it. Alleluia.

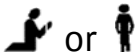
Presentation Anthem

Presider

All things come from you, O God,

People

And of your own have we given you.



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with

the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with... and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Communion of the People

All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

Communion Music

O Taste and See

Valaam chant

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

Hymnal 315

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

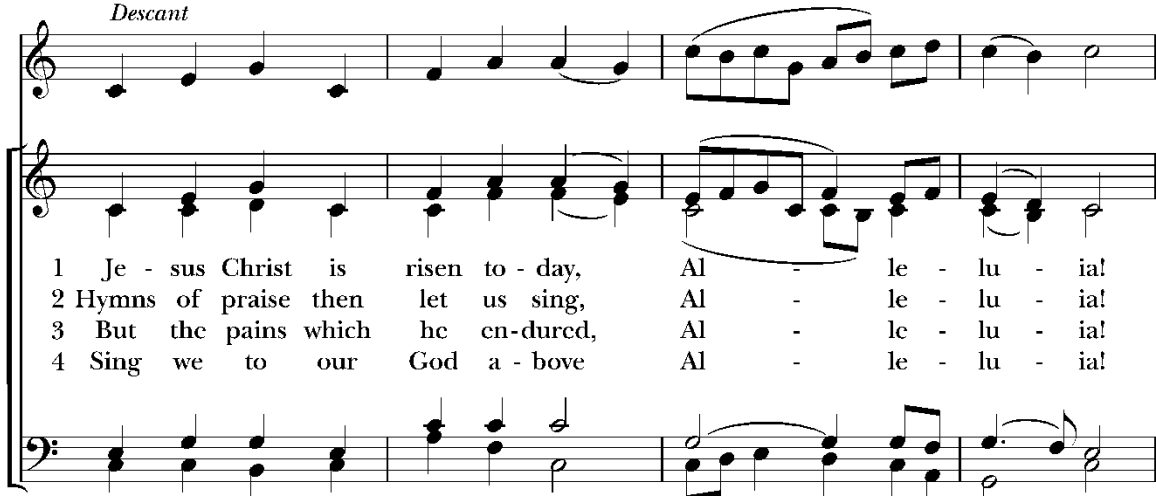
 or  **The Post-Communion Prayer**

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

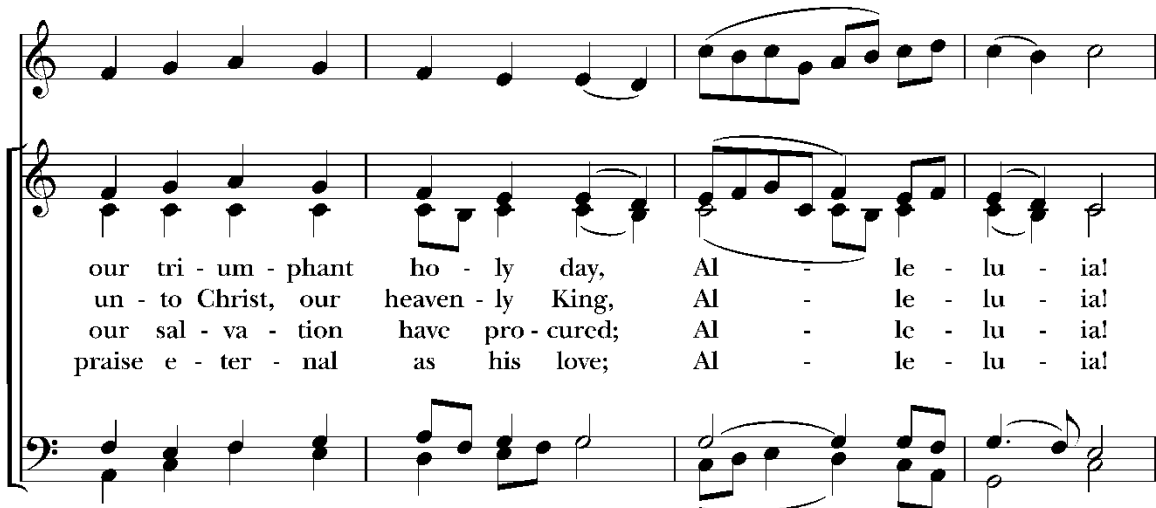
Blessing

 Hymnal 207

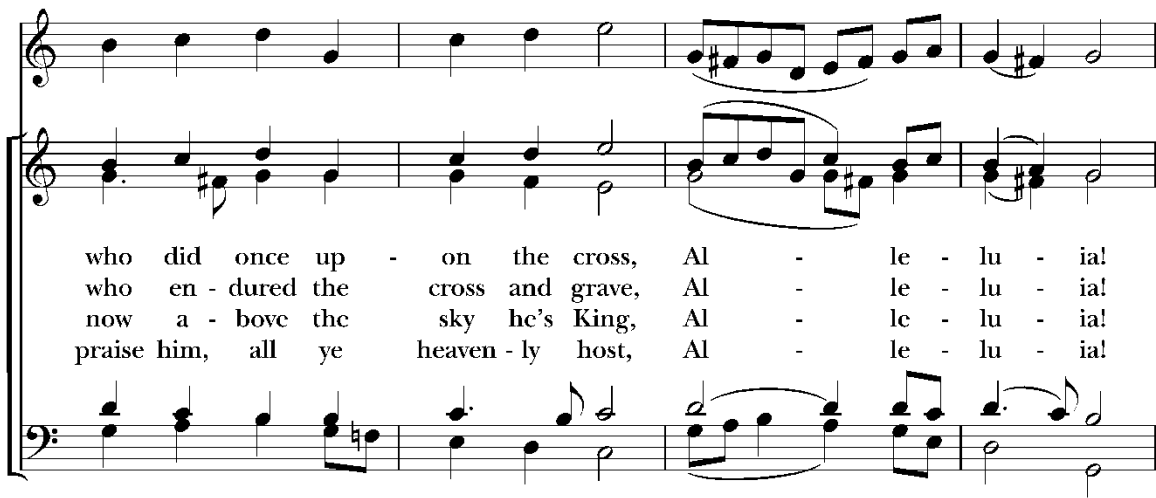
Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Dismissal

People Thanks be to God.

Postlude

Jesus Christ is risen today

Healey Willan

Ministers of the Liturgy

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; cantors: Ellaina Lewis, Maria Drury, Rae Hyra;
trumpet, Allan Anderson

The St. Barnabas Altar Guild

Easter Hospitality Team | Jannie Best, Babe Kehres, Lisa-Marie MacKenzie

9 a.m.

Eucharistic Ministers | Elaine Percival, Marcia Williams

Lectors | Mari Bickford, Jan Everts

Ushers | Steve Schmitz

11 a.m.

Eucharistic Ministers | Diane Walworth, Kathy Bolles

Thurifer | Michael Fitzpatrick

Lectors | Michael Ditmore, Lynn Eggers

Ushers | Brian Andvik, Laura Carroll

Greeters | Roy Clark, Trip Duncan

Welcome Table | Trip and Lynn Duncan

Streaming | Michael Ditmore, Charlie Helming

In Memoriam

Easter lilies are offered to the Glory of God and in memory of:

James and Dorothy English
Dr. James H. English
Gay and Pauline Chan
Lester and Johanna Chan
Lyman Chan
by Bonnie and Lawrence Chan

Gretchen and Newton Duncan
Jon, Maydoris, and Calvin Ritchey
by Trip and Lynn Duncan

Felix and Jesse Millhouse
Ann Ferguson
by Sylvia Dunning

Edward and Marie Eichenberger
Richard & Phyllis Davis
by Kirk and Peggy Eichenberger

The Reverend Dennis Tierney
Thanksgiving for Family & Friends
by Grace Grant

Lee-Ann Holland
by Steve Holland

Pamela Powel
John and Ann Powel
Arthur and Elma Kehres
by Babe Kehres

My Mom and Dad
by Linda Maxson

Salvatore Vitale
by Peggy Vitale



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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

Our Mission

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God’s love.



Land Acknowledgment

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the “People of Clear Salt Water,” the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington’s Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.



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