

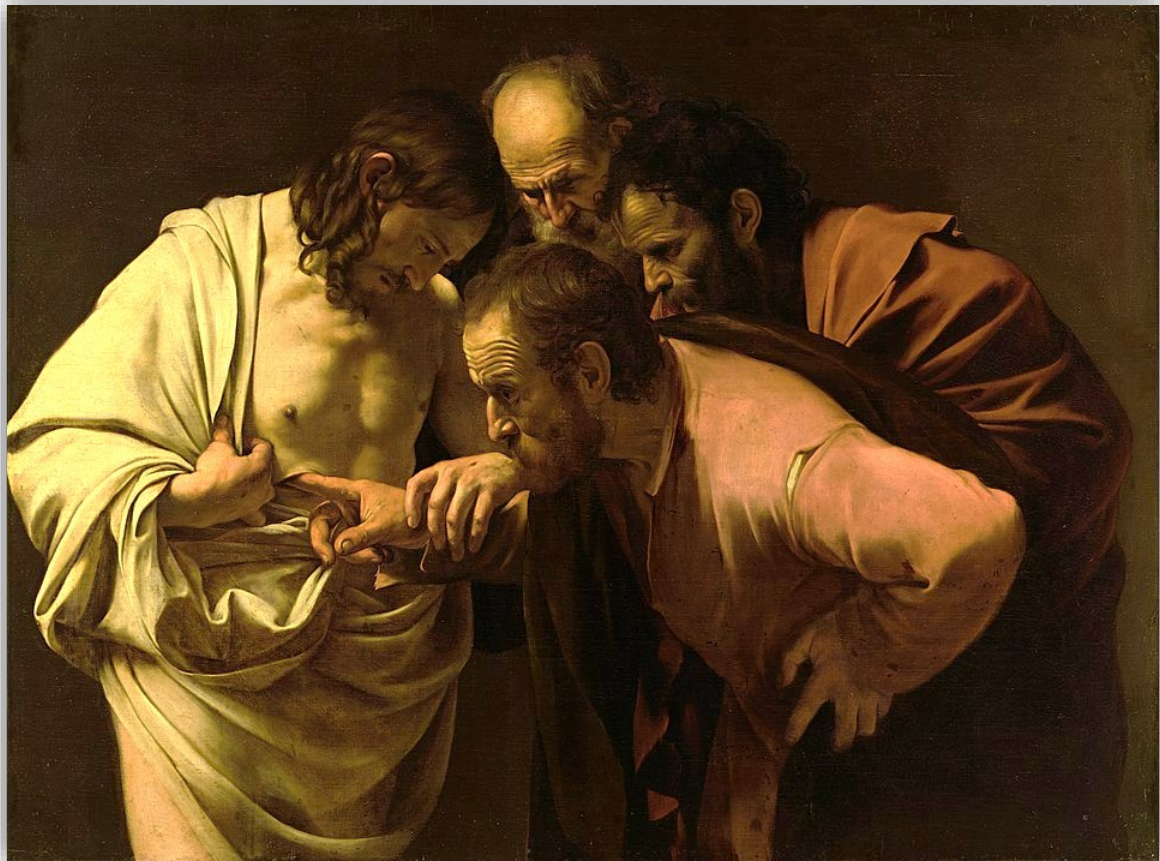


ST.  
BARNABAS  
EPISCOPAL CHURCH

**HOLY EUCHARIST, RITE I**  
**The Second Sunday of Easter**

Year A

April 12, 2026 ♦ 8 a.m.



*The Incredulity of Saint Thomas*  
Caravaggio, 1602



**Welcome to St. Barnabas**

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,  
simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table!

**Hymnal 193**, *That Easter Day with joy was bright*

### **Opening Acclamation**

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

### **Collect for Purity**

*Presider and People*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### **Gloria**

*Presider and People*

**Glory be to God on high, and on earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Presider* God be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

### The First Lesson

Acts 2:14a,22-32

**P**eter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

### The Psalm

Psalm 16

- 1 Protect me, O God, for I take refuge in you; \*  
**I have said to the LORD, "You are my Lord,  
my good above all other."**
- 2 All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**
- 3 But those who run after other gods \*  
**shall have their troubles multiplied.**
- 4 Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips.**
- 5 O LORD, you are my portion and my cup; \*  
**it is you who uphold my lot.**

- 6 My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**
- 7 I will bless the LORD who gives me counsel; \*  
**my heart teaches me, night after night.**
- 8 I have set the LORD always before me; \*  
**because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**
- 10 For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**
- 11 You will show me the path of life; \*  
**in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

## The Second Lesson

1 Peter 1:3-9

**B**lessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE HOLY GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

**W**hen it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he

showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

**People Praise be to thee, O Christ.**

 **The Sermon**

The Reverend Dianne Andrews

*Silence.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**, *by Margaret McGee, 2010, adapted*

In this Easter season, we lift our hearts in gladness for the Resurrection of our Savior Jesus Christ as we offer our prayers of petition and thanksgiving to our God of Life.

We pray for the nations of the earth—for those in authority, and for those under authority. Come from the four winds, O Breath of Life,

**That we may live together in peace.**

We pray for all bishops, priests and deacons, and for all the baptized who minister in Christ's name. We pray for all faithful people—for every human soul that turns to God in longing and in love.

**Lead us to new life in you.**

We pray for this congregation and for the future that you intend for us. We pray especially for the Call Committee as they search for our next rector.

**We pray in thanksgiving and in trust that all shall be well.**

We pray for this world, our garden home—for the rain and the snow, the seed and the sprout—for the birthing room and the last place of rest—for every new creation.

**Strengthen us to care well for all you have entrusted to our care.**

We pray for those in need of healing and those who could use extra help just now. We pray for our own needs and those of others, especially for... and those we now name. Living God: **You call us to healing and new life in you.**

We pray for guidance and strength through our time of trial.

**Lead us in the way of your love and life.**

We pray for those who have died, especially... and those we now name; for all who mourn. Eternal One: **Bring them home and gather them in.**

We give thanks for life's triumph over death as we give thanks for the many blessings in our lives... Very importantly, help us to know your power working in and through the challenges we face.

**In you, may sorrow turn to joy.**

Remembering Mary our Savior's mother, Barnabas, and all the saints, let us offer ourselves and one another to you our Living God.

**To you, O Lord of life.**

And now, let us say together the Collect for Our Time of Transition...

**Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.**

*Presider*

Holy One, even before we call, you answer; while we are yet speaking, you hear. We offer up these prayers in the name of the Risen Christ—our Savior, Redeemer, and Friend. **Amen.**

*The Confession is omitted during Eastertide.*

## **The Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## **Welcome & Announcements**

## **Birthdays & Anniversaries**

*Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.*

## **The Liturgy of the Table**



## **The Offering**

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

## **Presentation Anthem**

*Presider* All things come of thee, O Lord,

*People* **And of thine own have we given thee.**

## **The Great Thanksgiving, Eucharistic Prayer II**

**BCP P. 340**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

*Proper preface.*

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, O Lord our God, for that thou didst... **cont. BCP p. 341**

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** **BCP, P. 336**

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## The Invitation to Communion


### Communion of the People

*All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

### or The Post-Communion Prayer

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## The Blessing

 Hymnal 205, *Good Christians all*

## Dismissal

*People*    **Thanks be to God.**

## Postlude

## Ministers of the Liturgy

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Eucharistic Ministers | Steve Holland, Amanda Davies

Lectors | Jan Everts, Amanda Davies

Usher | Angie Bickerton

Altar Guild Team | Peggy & Kirk Eichenberger, Bonnie Chan,

Babe Kehres, Melanie Roth

### Pastoral Care Teams

#### Eucharist, Commissioning, and Team Meetings

**Saturday, April 18 | 10 a.m. to Noon**

On Saturday April 18 at 10 a.m., members of the various Pastoral Care Teams are invited to gather in the church for a service of Holy Eucharist and Commissioning. Following the service, there will be an opportunity for smaller groups to meet to discuss any business related to their ministries. All who are involved in ministries of prayer, phone calls or visits, Eucharistic visits, Fresh Start Mondays, Super Suppers, knitting, Reiki, Meal Train, Senior Ministry, cards, grief ministries, and any other pastorally related ministry are invited to attend. This event will be similar to the one held last fall for members of St. Barnabas's worship teams, during which we commissioned the 50 in attendance. If you are already involved in a pastoral care ministry, or have the slightest interest in learning more, please consider attending. Your RSVP to your team leader would be appreciated so we can know how many plan to attend. If you would like more information about how you can get involved in a caring ministry, please contact Mo Godman, [mogodman@gmail.com](mailto:mogodman@gmail.com).

### The Bridge | Today, April 12

#### Invite *Welcome* Connect

Please join in for the second of our three Bridge sessions devoted to St Barnabas's Newcomer Ministry, Invite Welcome Connect. This session will feature the **WELCOME** component of IWC emphasizing hospitality. In our time of transition at St Barnabas and in partnership with our future rector we are all valued participants in this ministry. Bring your experiences, ideas, enthusiasm, and energy to promote radical hospitality on behalf of St Barnabas! Our final session will be on May 3. Questions? Contact Trip Duncan [tripd74@yahoo.com](mailto:tripd74@yahoo.com)

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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

## OUR MISSION

We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God’s love.

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## LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the “People of Clear Salt Water,” the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington’s Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.

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## CONNECT WITH US

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