



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II
The Third Sunday of Easter
Year A
April 19, 2026 ♦ 10:30 a.m.



Road to Emmaus
Ivanka Demchuk, b. 1990




Welcome to St. Barnabas

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,
simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table!

Prelude

 *All stand as able at the sound of the tower bell.*

Hymnal 483, *The head that once was crowned with thorns*

Opening Acclamation

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Collect for Purity

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *Let All Things Now Living*



1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - forc - es, The stars in their cours - es,



To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine,



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,



By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, Pure light goes be - fore us,
 We, too, should be voic - ing Our love and re - joic - ing

A pil - lar of fire shin - ing forth in the night:
 With glad ad - o - ra - tion, a song let us raise:

Till shad - ows have van - ished And dark - ness is ban - ished,
 Till all things now liv - ing U - nite in thanks - giv - ing,

As for - ward we trav - el from light in - to Light.
 To God in the high - est, ho - san - na and praise.

Text: Katherine K. Davis, 1892-1980, © 1939, 1966, E.C. Schirmer Music Co.
 Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908-1979

Collect of the Day

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy Of The Word

The First Lesson

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence.

Psalm 116: 8
Organ: *Antiphon: choir, then all*

I will walk in the pres-ence of the
 Lord, _____ in_ the land of the liv-ing.

Choir: How shall I repay the LORD for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the LORD.

ALL REPEAT THE ANTIPHON

Choir: I will fulfill my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his servants.

ALL REPEAT THE ANTIPHON

Choir: O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

ALL REPEAT THE ANTIPHON

Choir: I will fulfill my vows to the Lord in the presence of all his people, in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!

ALL REPEAT THE ANTIPHON

Silence.

The Second Lesson

1 Peter 1: 17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

Gospel Acclamation *Cantor, then all.*

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The Holy Gospel

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the

things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

 **The Sermon**

The Reverend Dianne Andrews

Silence.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, *by Margaret McGee, 2010, adapted*

In this Easter season, we lift our hearts in gladness for the Resurrection of our Savior Jesus Christ as we offer our prayers of petition and thanksgiving to our God of Life.

We pray for the nations of the earth—for those in authority, and for those under authority. Come from the four winds, O Breath of Life,

That we may live together in peace.

We pray for all bishops, priests and deacons, and for all the baptized who minister in Christ's name. We pray for all faithful people—for every human soul that turns to God in longing and in love— especially for those from St. Barnabas who will be confirmed in faith at St. Mark's Cathedral next Saturday: Amanda Davies, Cathy Davies, and Evan Lenz.

Lead us to new life in you.

We pray for this congregation and for the future that you intend for us. We pray especially for the Call Committee as they search for our next rector.

We pray in thanksgiving and in trust that all shall be well.

We pray for this world, our garden home—for the rain and the snow, the seed and the sprout—for the birthing room and the last place of rest—for every new creation.
Strengthen us to care well for all you have entrusted to our care.

We pray for those in need of healing and those who could use extra help just now. We pray for our own needs and those of others, especially for... and those we now name. Living God: **You call us to healing and new life in you.**

We pray for guidance and strength through our time of trial.
Lead us in the way of your love and life.

We pray for those who have died, especially... and those we now name; for all who mourn. Eternal One: **Bring them home and gather them in.**

We give thanks for life's triumph over death as we give thanks for the many blessings in our lives... Very importantly, help us to know your power working in and through the challenges we face.
In you, may sorrow turn to joy.

Remembering Mary our Savior's mother, Barnabas, and all the saints, let us offer ourselves and one another to you our Living God.

To you, O Lord of life.

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

Presider

Holy One, even before we call, you answer; while we are yet speaking, you hear. We offer up these prayers in the name of the Risen Christ—our Savior, Redeemer, and Friend. **Amen.**

The Confession is omitted during Eastertide.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

Welcome & Announcements

Birthdays & Anniversaries

Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.

The Liturgy of the Table



The Offering

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

Offertory Anthem

This joyful Eastertide

arr. Ronald Arnatt

Presentation Anthem

Presider All things come from you, O God,

People And of your own have we given you.

The Great Thanksgiving *Enriching Our Worship, Eucharistic Prayer I*

Sursum Corda

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Proper Preface

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Hymnal S 125, Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.



or



Blessed are you, gracious God,...

...Therefore we proclaim the mystery of faith:

Presider and People

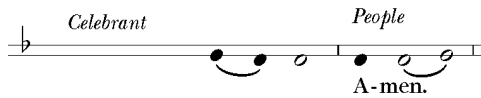
Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection,...

...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Communion of the People


All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

Hymnal 306, Come, risen Lord

or The Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

 **Hymnal 293**, *We know that Christ is raised*

Dismissal

People Thanks be to God. Alleluia! Alleluia!

Postlude

Ministers of the Liturgy

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Maria Drury, Rae Hyra, cantors

Eucharistic Ministers | Claire Hicks, Rebecca Ditmore

Lectors | Michael Ditmore, Heidi O'Brien

Ushers | Borgan Anderson, Robin Cook

Greeters | Beth Gudmundson, Mo Godman

Welcome Table | Babe Kehres

Altar Guild Team | Kathy Anderson, Lynn Duncan, Beth Gudmundson, Sue Thompkins

Coffee Hour Team | Jannie Best, Sue Bunn, Dick Eversole, Mo Godman,

Sigrid Knight, Joy & Isa Best

Streaming | Michael Ditmore, Charlie Helming

Cathedral Day! Saturday, April 25

Join the “family reunion” for Episcopalians from across The Episcopal Church in Western Washington at Cathedral Day next Saturday! Three members from St. Barnabas are receiving the sacrament of Confirmation: **Amanda Davies, Cathy Davies, and Evan Lenz**. ALL are invited to attend and support our fellow St. Barnabans! A liturgy of Holy Eucharist with the rites of Confirmation, Reception, and Reaffirmation for candidates from parishes near and far begins at 10:30 a.m., opening with a grand, colorful procession of parish banners. Following the service, all are invited to enjoy lunch from food trucks and participate in activities for all ages. (*Food truck lunch is **free** with advanced registration, scan QR code below*). Afternoon activities include face painting, demonstration of the Mighty Flentrop (St. Mark's organ), paper airplane launch from the organ loft, docent-led tour including the crypt, a walk through the Greenbelt, and more!



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Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

Our Mission

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God’s love.



Land Acknowledgment

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the “People of Clear Salt Water,” the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington’s Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.



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News in the Pews



Website & Social Media



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