



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II
The Fourth Sunday of Easter
Year A
April 26, 2026 ♦ 10:30 a.m.




Welcome to St. Barnabas

Your presence is a blessing.

If you are unfamiliar with the ritual customs of The Episcopal Church,
simply relax into worship and let the congregation carry you through the liturgy.

Please know that *all* are welcome at Christ's table!

Prelude

 *All stand as able at the sound of the tower bell.*

Hymnal 378, *All people that on earth do dwell*

Opening Acclamation

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Collect for Purity

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *Let All Things Now Living*



1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - forc - es, The stars in their cours-es,



To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine,



Who fash-ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun-tains, The riv - ers and foun-tains,



By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing

A pil - lar of fire shin - ing forth in the night:
 With glad ad - o - ra - tion, a song let us raise:

Till shad - ows have van - ished And dark - ness is ban - ished,
 Till all things now liv - ing U - nite in thanks - giv - ing,

As for - ward we trav - el from light in - to Light.
 To God in the high - est, ho - san - na and praise.

Text: Katherine K. Davis, 1892-1980, © 1939, 1966, E.C. Schirmer Music Co.
 Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908-1979

Collect of the Day

Presider God be with you.
People And also with you.
Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy Of The Word

The First Lesson

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence.



© 1956, Jerome Webster Meachen.

1 The Lord is my / shepherd;*
I shall not be in / want.

2 He makes me lie down in green / pastures*
and leads me beside still / waters.

3 He revives my / soul*
and guides me along right pathways for his / Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no / evil*
for you are with me; your rod and your staff, they / comfort me.

5 You spread a table before me in the presence of those who / trouble me;*
you have anointed my head with oil, and my cup is running / over.

6 Surely your goodness and mercy shall follow me all the days of my / life,*
and I will dwell in the house of the Lord for / ever.

Silence.

The Second Lesson

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence.

 **Gospel Acclamation** *Cantor, then all.*



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The Holy Gospel

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

 **The Sermon**

The Reverend Dianne Andrews

Silence.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, *by Margaret McGee, 2010, adapted*

In this Easter season, we lift our hearts in gladness for the Resurrection of our Savior Jesus Christ as we offer our prayers of petition and thanksgiving to our God of Life.

We pray for the nations of the earth—for those in authority, and for those under authority. Come from the four winds, O Breath of Life,

That we may live together in peace.

We pray for all bishops, priests and deacons, and for all the baptized who minister in Christ's name. We pray for all faithful people—for every human soul that turns to God in longing and in love— especially for those from St. Barnabas who were confirmed in faith at St. Mark's Cathedral yesterday: Amanda Davies, Cathy Davies, and Evan Lenz.

Lead us to new life in you.

We pray for this congregation and for the future that you intend for us. We pray especially for the Call Committee as they search for our next rector.

We pray in thanksgiving and in trust that all shall be well.

We pray for this world, our garden home—for the rain and the snow, the seed and the sprout—for the birthing room and the last place of rest—for every new creation.
Strengthen us to care well for all you have entrusted to our care.

We pray for those in need of healing and those who could use extra help just now. We pray for our own needs and those of others, especially for... and those we now name. Living God: **You call us to healing and new life in you.**

We pray for guidance and strength through our time of trial.
Lead us in the way of your love and life.

We pray for those who have died, especially... and those we now name; for all who mourn. Eternal One: **Bring them home and gather them in.**

We give thanks for life's triumph over death as we give thanks for the many blessings in our lives... Very importantly, help us to know your power working in and through the challenges we face.

In you, may sorrow turn to joy.

Remembering Mary our Savior's mother, Barnabas, and all the saints, let us offer ourselves and one another to you our Living God.

To you, O Lord of life.

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

Presider

Holy One, even before we call, you answer; while we are yet speaking, you hear. We offer up these prayers in the name of the Risen Christ—our Savior, Redeemer, and Friend. **Amen.**

The Confession is omitted during Eastertide.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

Welcome & Announcements

Birthdays & Anniversaries

Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.

The Liturgy of the Table



The Offering

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

Offertory Anthem

O Give Thanks

Joseph Corfe (1741-1820)

Presentation Anthem

Presider All things come from you, O God,

People And of your own have we given you.

The Great Thanksgiving *Enriching Our Worship, Eucharistic Prayer I*

Sursum Corda

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.


Proper Preface

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:


Hymnal S 125, Sanctus




Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.



or

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Blessed are you, gracious God,...

...Therefore we proclaim the mystery of faith:

Presider and People

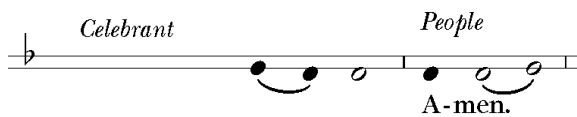
Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection,...

...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

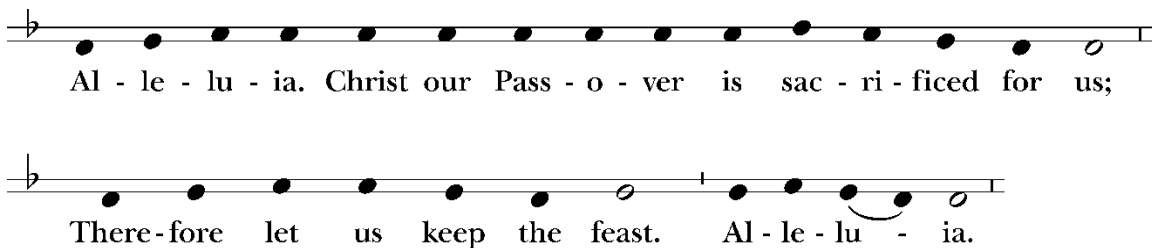


The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Invitation to Communion

Communion of the People

All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

Communion Music

The good shepherd is risen

Richard Rice

Hymnal 321, *My God, thy table now is spread*

Communion Music


O Christe, Domine Jesu

Jacques Berthier

 or  **The Post–Communion Prayer**

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

 **Hymnal 478**, *Jesus, our mighty Lord*

Dismissal

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Ministers of the Liturgy

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Maria Drury, Rae Hyra, cantors

Eucharistic Ministers | Pat Todd, Elaine Percival

Lectors | Lynn Whipple, George Robertson

Ushers | Phil and Laurie Fergusson

Greeters | Lynn and Trip Duncan

Welcome Table | Lisa-Marie MacKenzie

Altar Guild Team | Rebecca Ditmore, Chris Davis, Prinnie Falkenhagen, Pat Todd

Coffee Hour Team | Diane Walworth, Peggy Eichenberger, Beth Gudmundson,
Robin Cook, Stephanie Christopherson

Streaming | Michael Ditmore, Charlie Helming

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Our Mission

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God’s love.

Land Acknowledgment

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the “People of Clear Salt Water,” the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington’s Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.

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News in the Pews



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